



# St. Jude's Episcopal Church

*Seeking and Worshipping God, Reaching out to Others*

May 14, 2023

The Sixth Sunday of Easter

10:30 am Holy Eucharist

----- A Special **WELCOME** to all! -----

We are pleased to have you worship with us this morning and hope you **feel warmly welcomed**.

Be sure to join us following the service in Vandenberg Fellowship Hall for a time of conversation and refreshments.

We ask that you leave your name and email or phone number with us in our guest book located at both entrances of the worship space.

If you are looking for a church home, we invite you to become a part of the  
**St. Jude's Church Community.**

Masks are strongly recommended but not required. If you forgot your face covering, masks are provided at all entrances to the worship space. Hand sanitizing stations are located throughout the space.

**Hymn #** These hymns are located in the blue Hymnal 1982 in your pew.

**WLP #** These hymns are located in the green hymnal books located near the library entrance to the church.

Please join us in welcoming our guest violinist, Tracy Dunlop.

*The Gathering of the Community*

Prelude \_\_\_\_\_ Canon in D Major, Pachelbel

Opening Hymn #398 Please stand & join in singing \_\_\_ I sing the almighty power of God

Open Acclamation & Collect \_\_\_\_\_

*Presider*      **Alleluia. Christ is risen.**

*People*        **The Lord is risen indeed. Alleluia.**

*Presider*      Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord.

*All*            **Amen.**

# Song of Praise *Please join in singing*

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Glo - ry to God in the high - est and  
peace to his peo - ple on earth. Lord God, heaven - ly King, al - might - y God and  
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo -  
ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world: have mer - cy on us;  
you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.  
For you a - lone are the Ho - ly One,  
you a - lone are the Lord, you a - lone are the Most High, Je - sus  
Christ, with the Ho - ly Spir - it, in the glo - ry of  
God the Fa - ther. A - men.

S 278-Setting: William Mathias

## Collect of the Day

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*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

*All* O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## *The Proclamation of the Word*

**The First Reading** *Please be seated* \_\_\_\_\_ *Acts 17:22-31*

*Reader* A Reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**The Psalm** \_\_\_\_\_ *Psalm 66:7-18*

- 7 Bless our God, you peoples; \*  
    make the voice of his praise to be heard;
- 8 Who holds our souls in life, \*  
    and will not allow our feet to slip.
- 9 For you, O God, have proved us; \*  
    you have tried us just as silver is tried.
- 10 You brought us into the snare; \*  
    you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads;  
    we went through fire and water; \*  
    but you brought us out into a place of refreshment.
- 12 I will enter your house with burnt-offerings  
    and will pay you my vows, \*  
    which I promised with my lips  
    and spoke with my mouth when I was in trouble.
- 13 I will offer you sacrifices of fat beasts  
    with the smoke of rams; \*

I will give you oxen and goats.

14 Come and listen, all you who fear God, \*  
and I will tell you what he has done for me.

15 I called out to him with my mouth, \*  
and his praise was on my tongue.

16 If I had found evil in my heart, \*  
the Lord would not have heard me;

17 But in truth God has heard me; \*  
he has attended to the voice of my prayer.

18 Blessed be God, who has not rejected my prayer, \*  
nor withheld his love from me.

**The Second Reading** ----- *1 Peter 3:13-22*

*Reader*            A Reading from the First Letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you~ not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of

God, with angels, authorities, and powers made subject to him.

*Reader*            The Word of the Lord.  
*People*             **Thanks be to God.**

**Sequence Hymn #536** \_\_\_\_\_ *Open your ears, O faithful people*

**The Gospel Reading** *Please stand* \_\_\_\_\_ *John 14:15-21*

*Reader*            The Holy Gospel of our Lord Jesus Christ, according to John.  
*People*             **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

*Reader*            The Gospel of the Lord.  
*People*             **Praise to you, Lord Christ.**

**The Sermon** *Please be seated* \_\_\_\_\_ The Rev. Mike Marinco

**The Nicene Creed** *Please stand* \_\_\_\_\_

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



**Prayers of the People** *Please stand or kneel* \_\_\_\_\_

*Intercessor* Let us pray.

Bless our God, you peoples; make all the voice of God's praise to be heard, saying, "We call out to you with our mouths; **your praise is on our tongues.**"

Lord Christ, you have not left us orphaned, but have given your Church an Advocate. May that same Holy spirit teach us to keep your commandments and comfort us with divine love.

*Silence.*

*People* We call out to you with our mouths;  
**Your praise is on our tongues.**

*Intercessor* Loving God, bless the suffering. May those who suffer for doing good find a friend in Christ Jesus. May those who suffer from disasters beyond their control find you attentive to the voice of their prayers.

*Silence*

*People* We call out to you with our mouths;  
**Your praise is on our tongues.**

*Intercessor* Lord of heaven and earth, you made the world and everything in it. You give to all mortals life and breath and all things. May we be faithful stewards of all you have created.

*Please add your thanksgivings.*

*Silence*

*People* We call out to you with our mouths;  
**Your praise is on our tongues.**

*Intercessor* Merciful Lord, bless the people of this city with a spirit of gentleness and reverence. May we be set free from ear to live, instead, in hope.

*Silence*

*People* We call out to you with our mouths;  
**Your praise is on our tongues.**

*Intercessor* God, you are not far from each one of us. You love us as your children. Reveal your love, especially this day, to the sick and sorrowful.  
*Please add your petitions.*  
*Silence*

*People* We call out to you with our mouths;  
**Your praise is on our tongues.**

*Intercessor* Heavenly Father, you hold our souls in life. You have saved us in baptism. Because your Son Jesus lives so do we rejoice in the hope of unending life in you.  
*Silence*

*People* We call out to you with our mouths;  
**Your praise is on our tongues.**

*Intercessor* Almighty God, look graciously on the people of St. Jude's Episcopal Church. Be with us and lead us as we seek a priest for our church.  
We ask your direction and guidance for those who shall choose our new spiritual leader that we may receive a faithful pastor who will care for your people and equip us for our ministries.  
Grant us perception, faithfulness, and joy, so that we may hear your voice in all our deliberations. Grant us also the desire and the ability to truly hear each other and those who have entrusted us with this process. Give us courage to respond and act as you lead us.  
We pray this through Jesus Christ our Lord. **Amen.**

*Presider* Gracious God, it is in the power of your abundant and life-giving

Spirit that we call upon you in prayer. Deepen our hope in your presence and your promise; hear us in your tender love, now and forever. **Amen.**

**The Peace** *Please stand* \_\_\_\_\_

*Presider*      The peace of the Lord be always with you.

*People*        **And also with you.**

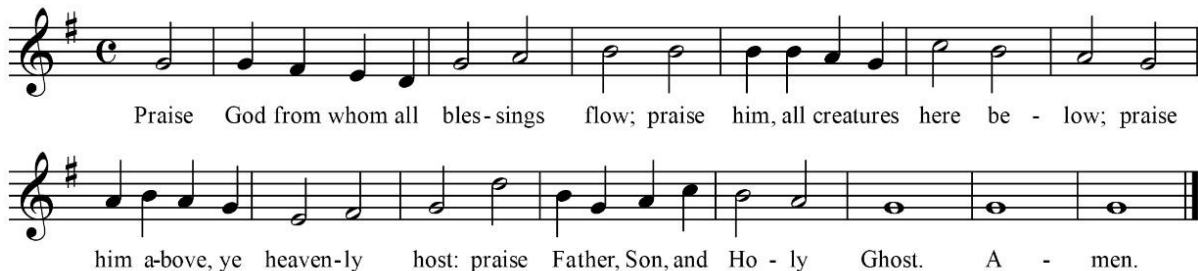
*Presider*      Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

*If you wish to give online, point your phone's camera at the QR code to the right and tap the webpage that pops up. It will take you to the St. Jude's online giving form!*



Offertory Anthem \_\_\_\_\_ *In the Eyes of a Child, Phillips*  
St. Jude's Ringers

The Doxology *Please stand* \_\_\_\_\_



Praise God from whom all bles-sings flow; praise him, all creatures here be - low; praise  
him a-bove, ye heaven-ly host: praise Father, Son, and Ho - ly Ghost. A - men.

*The Celebration of the Eucharist*

The Eucharistic Prayer *Please remain standing* \_\_\_\_\_

*Priest* The Lord be with you.  
*People* **And also with you.**  
*Priest* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Priest* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**  
*Priest* It is right, and a good and joyful thing, always and everywhere  
to give thanks to you, Father Almighty, Creator of heaven and  
earth.

But chiefly are we bound to praise you for the glorious  
resurrection of your Son Jesus Christ our Lord; for he is the  
true Paschal Lamb, who was sacrificed for us, and has taken  
away the sin of the world. By his death he has destroyed death,  
and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Ho - ly, ho - ly, ho - ly, Lord,  
God of power and might, \_\_\_\_\_ heaven and earth are full of your glo - ry.  
Ho-san-na in the high-est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high - est.

S 128--Setting by William Mathias

*Priest*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and

gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*All* Therefore, according to his command, O Father,  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

*Priest* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Jude and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **Amen.**

# The Lord's Prayer

Priest

As our Savior Christ has taught us, we now sing,

Our Fa-ther in hea - ven, hal- lowed be your Name, your king- dom come, your will be done,  
on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins  
as we for - give those who sin a - gainst us. Save us from the time of trial,  
and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are — yours, now and for ev - er. A - men.

S 149: *The Lord's Prayer* (Contemporary); Setting: McNeil Robinson

## The Fraction \_\_\_\_\_

This is the feast \_\_\_\_\_ of vic-to-ry for our God. Al-le - lu - ia, al-le-lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia! Wor - thy is Christ, the Lamb who was slain, whose  
blood set us free to be peo - ple of God. This is the feast \_\_\_\_\_ of  
vic-to-ry for our God. Al-le - lu - ia, al-le - lu - ia, al - le - lu - ia!

Hymn 417-Setting: *Festival Canticle*, Richard Hillert

Priest            The gifts of God for the people of God.  
Holy gifts for holy people.

## Communion *Please be seated* \_\_\_\_\_

*All are welcome* but no one is obliged to receive. If you would prefer not to receive communion, please place your arms across your shoulders indicating you would like to receive a blessing. The priest will not touch you, but will extend hands towards you and offer the blessing.

If you wish to receive bread only, please take the bread and walk back to your seat or, if you wish to remain at the rail, place your arms across your shoulders when the Lay Eucharistic Minister comes by with the cup to indicate your preference. If you wish to drink wine, please drink from the cup only. Do not intinct (dip your bread) in the wine.



Communion Anthems \_\_\_\_\_ *You Are Mine*, Hayes  
\_\_\_\_\_ *Love Ye the Lord*, Handel  
Greg Forsyth, Bass

Prayer after Communion *Please stand* \_\_\_\_\_

*Priest* Let us pray.

*People* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

Blessing \_\_\_\_\_

*The Presider blesses the People and the People respond:*  
Amen.

Sending Out of LEV's \_\_\_\_\_

*Priest or Deacon gives LEV the Visitation Kit,*

*Priest* Let us all pray together:

*People* In the name of this congregation, we send you out bearing  
these holy gifts, that those to whom you go may share with us  
in the communion of Christ's body and blood. We who are  
many are one body, because we all share one bread, one  
cup. Amen.

## *The Sending Out*

Milestones & Announcements *Please be seated* \_\_\_\_\_

Sending Out Hymn #405 *Please stand* \_\_\_\_\_ *All things bright and beautiful*

Sending Out \_\_\_\_\_

*The Presider dismisses the congregation, after which the people respond:*

**Thanks be to God! Alleluia! Alleluia!**

Postlude \_\_\_\_\_ *Minuet in G Major, Bach*

The flowers that decorate our church this morning were given to the glory of God by Ron & Catherine Trimmer in memory of their mothers:

**Margaret Wolverton & Rosetta Trimmer.**

### *Happy Mother's Day!*

*If you are a mother, grandmother, aunt or mother figure to someone, please take a flower home with you! Thank you for being an example of God's unending love for all of his children.*

*Please consider lighting a candle and praying for your mother or mother figure and giving a donation which will go to our altar guild.*

### **Prayer List**

For Michael, our Presiding Bishop; Prince, our Bishop Provisional; Judy, our Deacon; for the Search Committee and Vestry.

For Al; Bill; Laura; Rita; Kathy & Tom; Todd; Diane; Sue; Barbara & Joe; Cindy; Cathy; Molly; Dale; Sue; Linda; Marcia; Gabe; Kady; Rose; Joan; Rex & Judi; Jim; Jim; James; Sharon; Mia; June; Barbara & Ed; Carl; Sydne; Becky; Laura; Mike; Mary Lou; Randy; Jack; Sherry; Kathy & Tom; Pam; Marsha; Chet; Leonard; Ellen; Glenn; Jim; Patti; Brad; Vince; Zack; and the family of John Vitovsky.

## **Marlene's Retirement Party**

Sunday, June 4 is Marlene's last Sunday serving as Music Director at St. Jude's. To celebrate her retirement, we are going to host a potluck coffee hour. There will be a sign-up sheet on the bulletin board in Vandenberg Hall for a dish to pass.

If you would like to contribute toward St. Jude's gift to Marlene, you can give by offering plate or by getting your donation into the church office. Please note in the memo line or elsewhere that the donation is for "Marlene".

We are sad to see Marlene and Ed go, but we are excited for their next chapter and overjoyed to send them off right on Sunday, June 4! Please plan on attending!

## **Family Promise Volunteer Training**

As we are preparing to get back to our rotation it is helpful that Family Promise (National) launched a new online training platform. Training will be available online 24/7 and accessible from your computer, tablet, or cell phone. The enrollment link for the Family Promise National Volunteer Training Platform is listed below. Please use the link below to sign up on the platform and start your journey by taking our training courses.

<https://family-promise.cooassemble.com/unlock/pZa8yFQ>

Please note, the platform allows you to stop or pause your training at any point and then quickly resume the training module you were on. After you complete the Volunteer 101 training course, you will be prompted to complete a feedback survey and volunteer information form - these forms are embedded in the training, no additional steps are needed. Volunteer data will not be shared, sold, or used for solicitation at any point. Privacy and security are of the utmost importance to us at Family promise.

If you have any questions about the training platform, please contact Diane Putnam (810) 938-5307. We hope you enjoy your online training journey and are excited to get back to hosting families!

## **SERVING TODAY**

LEM: Clay Putnam  
Reader/Prayers: Dee Grossmann  
Ushers: Charlie Johnston & Ed Weston  
Live-streamer: Dave James  
Altar Guild: Sarah Dolza & Gay Adams  
Vestry P. of Day: Lois Hartranft  
Coffee Hour: Lisa & Kelly Cronk

Lay Eucharistic Visitor: Mary Louise Susalla  
5/15 Monday Counter: Francine Johnston  
5/18 Thus. Office Volunteer: Nancy Day

## **Serving Next Week, May 21**

LEM: Amy Freeman  
Reader/Prayers: Jill Perry  
Ushers: Lisa & Kelly Cronk  
Live-streamer: Paul Dolza  
Altar Guild: Mary Ellen & Mary Louise  
Vestry P. of Day: Dave Rayner  
Coffee Hour: Jill Perry

Lay Eucharistic Visitor: Paul Dolza  
5/22 Monday Counter: Lynne Ronthi  
5/25 Thus. Office Volunteer: Lynne Ronthi

St. Jude's Episcopal Church  
(810) 629-5681

[www.stjudesfenton.com](http://www.stjudesfenton.com)  
Facebook: St. Jude's Episcopal Church

Sunday Service In-Person and on Facebook Live @ 10:30 am  
Adult Formation: Sundays @ 9:30 am Youth Group: Sundays @ 11:45 am