



St. Jude's Episcopal Church

Seeking and Worshipping God, Reaching out to Others

April 16, 2023

The Second Sunday of Easter

10:30 am Holy Eucharist

----- A Special **WELCOME** to all! -----

We are pleased to have you worship with us this morning and hope you **feel warmly welcomed**.

Be sure to join us following the service in Vandenberg Fellowship Hall for a time of conversation and refreshments.

We ask that you leave your name and email or phone number with us in our guest book located at both entrances of the worship space.

If you are looking for a church home, we invite you to become a part of the
St. Jude's Church Community.

Masks are strongly recommended but not required. If you forgot your face covering, masks are provided at all entrances to the worship space. Hand sanitizing stations are located throughout the space.

Hymn # These hymns are located in the blue Hymnal 1982 in your pew.

WLP # These hymns are located in the green hymnal books located near the library entrance to the church.

The Gathering of the Community

Prelude _____ Pastoral Dance on “Simple Gifts”, Clarke

Opening Hymn #208 Please stand and join in singing _____ Alleluia! The strife is o'er

Open Acclamation & Collect _____

Presider **Alleluia. Christ is risen.**

People **The Lord is risen indeed. Alleluia.**

Presider Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

All **Amen.**

Song of Praise *Please join in singing*

Glo - ry to God in the high - est and
peace to his peo - ple on earth. Lord God, heaven - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo -
ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spir - it, in the glo - ry of
God the Fa - ther. A - men.

S 278-Setting: William Mathias

Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

All **Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

The Proclamation of the Word

The First Reading *Please be seated* _____ *Acts 2:14a, 22-32*

Reader A Reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.
For you will not abandon my soul to Hades,

or let your Holy One experience corruption.

You have made known to me the ways of life;

you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,

nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm _____ **16**

1 Protect me, O God, for I take refuge in you; *

I have said to the Lord, "You are my Lord,
my good above all other."

2 All my delight is upon the godly that are in the land, *

upon those who are noble among the people.

3 But those who run after other gods *

shall have their troubles multiplied.

4 Their libations of blood I will not offer, *

nor take the names of their gods upon my lips.

5 O Lord, you are my portion and my cup; *

it is you who uphold my lot.

6 My boundaries enclose a pleasant land; *

indeed, I have a goodly heritage.

7 I will bless the Lord who gives me counsel; *

my heart teaches me, night after night.

8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.

9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.

11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

The Second Reading _____ *1 Peter 1:3-9*

Reader A Reading from the First Letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn #209 _____ *We walk by faith and not by sight*

The Gospel Reading *Please stand* _____ *John 20:19-31*

Reader The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon *Please be seated* _____ The Rev. Paul Brunell

The Nicene Creed *Please stand* _____

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *Please stand or kneel* _____

Intercessor Let us pray.

Brothers and sisters, peace be with you. Let us pray to our merciful Lord, saying, “Our Lord and our God, **have mercy on us.**”

Lord Jesus Christ, you have given your Church the gift of your Holy Spirit. May that same Spirit comfort and strengthen us as we proclaim your resurrection to the world.

Silence.

People Our Lord and our God,
Have mercy on us.

Intercessor God of wisdom, teach and counsel the leaders of the nations. May this world be filled with justice and peace.

Silence

People Our Lord and our God,
Have mercy on us.

Intercessor God our provider, you have given us this pleasant earth as a goodly heritage. May we use its resources wisely and always according to your purpose.

Please add your thanksgivings.

Silence

People Our Lord and our God,
Have mercy on us.

Intercessor All-knowing God, raise up for this community people who will stand

and voice your truth. May we be led by you on good paths of life.

Silence

People Our Lord and our God,
Have mercy on us.

Intercessor Merciful God, you are a strong refuge for those in trouble. Protect all those who suffer various trials. Reveal yourself to those who struggle to believe in you. Make all your people glad by the living hope that is found in you.

Please add your petitions.

Silence

People Our Lord and our God,
Have mercy on us.

Intercessor God of Life, may the dying and the dead rest in hope. Give us faith that you do not abandon anyone – even to the grave. And preserve us for the great inheritance you give us through the resurrection of your Son from the dead.

Silence

People Our Lord and our God,
Have mercy on us.

Intercessor Almighty God, look graciously on the people of St. Jude's Episcopal Church. Be with us and lead us as we seek a priest for our church.

We ask your direction and guidance for those who shall choose our new spiritual leader that we may receive a faithful pastor who will care for your people and equip us for our ministries.

Grant us perception, faithfulness, and joy, so that we may hear your voice in all our deliberations. Grant us also the desire and the ability to truly hear each other and those who have entrusted us with

this process. Give us courage to respond and act as you lead us.

We pray this through Jesus Christ our Lord. **Amen.**

Presider Bind us in love to those for whom we pray this day, and to one another in genuineness of faith, more precious than gold, that Christ may be present in all we do and say. So may your life be praised, today and all days. **Amen.**

The Peace *Please stand* _____

Presider The peace of the Lord be always with you.

People **And also with you.**

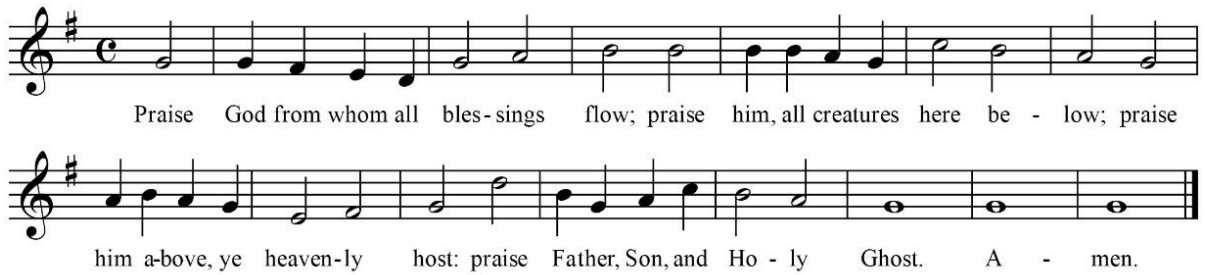
Presider Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

If you wish to give online, point your phone's camera at the QR code to the right and tap the webpage that pops up. It will take you to the St. Jude's online giving form!



Offertory Anthem _____ *How Beautiful, Paris*

The Doxology *Please stand* _____



Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Celebration of the Eucharist

The Eucharistic Prayer *Please remain standing* _____

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly, Lord,
God of power and might, heaven and earth are full of your glo - ry.
Ho-san-na in the high-est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high - est.

S 128--Setting by William Mathias

Priest

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Jude and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

The Lord's Prayer

Priest

As our Savior Christ has taught us, we now sing,



Our Fath-er in heav - en, _____ hal-low-ed be your Name. _____ your King-dom come, your will be



done, on earth as in heav - en. _____ Give us our dail-ly bread. _____ For-give us our sins _____ as we for-



give those _____ who sin a-gainst us. _____ Save us from the time of trial, _____ and save us from



e - vil. _____ For yours is the king-dom, pow'r and the glo-ry, now and for e-ver more. _____ A _____ men. _____

The Fraction _____

This is the feast _____ of vic-to-ry for our God. Al-le - lu - ia, al-le-lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia! Wor - thy is Christ, the Lamb who was slain, whose
blood set us free to be peo - ple of God. This is the feast _____ of
vic-to-ry for our God. Al-le - lu - ia, al-le - lu - ia, al - le - lu - ia!

Hymn 417-Setting: *Festival Canticle*, Richard Hillert

Priest The gifts of God for the people of God.
 Holy gifts for holy people.

Communion *Please be seated* _____

All are welcome but no one is obliged to receive. If you would prefer not to receive communion, please place your arms across your shoulders indicating you would like to receive a blessing. The priest will not touch you, but will extend hands towards you and offer the blessing.

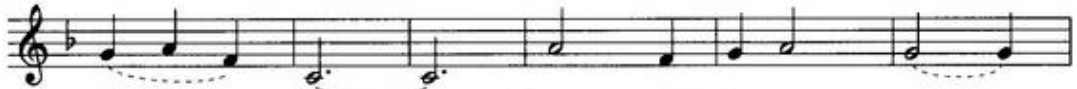
If you wish to receive bread only, please take the bread and walk back to your seat or, if you wish to remain at the rail, place your arms across your shoulders when the Lay Eucharistic Minister comes by with the cup to indicate your preference. If you wish to drink wine, please drink from the cup only. Do not intinct (dip your bread) in the wine.

Communion Hymn #178 _____ Alleluia, alleluia! Give thanks

Hymn _____ Peace before us



1. Peace	be - fore us,	peace	be - hind us,	peace
2. Love	be - fore us,	love	be - hind us,	love
3. Light	be - fore us,	light	be - hind us,	light
4. Christ	be - fore us,	Christ	be - hind us,	Christ
5. Al - le - lu - ia,		al - le - lu - ia,		al - le -
6. Peace	be - fore us,	peace	be - hind us,	peace



un - der our feet.	Peace	with - in us,	peace
un - der our feet.	Love	with - in us,	love
un - der our feet.	Light	with - in us,	light
un - der our feet.	Christ	with - in us,	Christ
lu - ia,	Al - le - lu - ia,		al - le -
un - der our feet.	Peace	with - in us,	peace



o - ver us,	let all a - round us be	peace.
o - ver us,	let all a - round us be	love.
o - ver us,	let all a - round us be	light.
o - ver us,	let all a - round us be	Christ.
lu - ia,	al - le - lu - ia,	
o - ver us,	let all a - round us be	peace.

Text: Based on a Navajo prayer; David Haas, b.1957
 Tune: David Haas, b.1957
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Prayer after Communion *Please stand* _____

Priest Let us pray.

People **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing _____

The Presider blesses the People and the People respond:

Amen.

Sending Out of LEV's _____

Priest or Deacon gives LEV the Visitation Kit,

Priest Let us all pray together:

People **In the name of this congregation, we send you out bearing
these holy gifts, that those to whom you go may share with us
in the communion of Christ's body and blood. We who are
many are one body, because we all share one bread, one
cup. Amen.**

The Sending Out

Milestones & Announcements *Please be seated* _____

Sending Out Hymn Please stand & join in singing _____ I danced in the morning



1.I danced in the morn - ing when the world was be - gun, And I
 2.I danced for the scribe ___ and the phar - i - see, But ___
 3.I danced on the Sab - bath and I cured the ___ lame: The ___
 4.I danced on a Fri - day when the sky turned ___ black; It's ___
 5.They cut me ___ down ___ and I leapt up ___ high; ___



danced in the moon and the stars ___ and the sun, And I
 they would-n't dance, and they would-n't fol - low me; I ___
 ho - ly ___ peo - ple ___ said it was a shame. They ___
 hard to ___ dance with the dev - il on your back. They ___
 I am the life that - 'll nev - er nev - er die; I'll ___



came down from heav - en and I danced on the earth; At
 danced for the fish - er - men, for James and ___ John; They
 whipped and the stripped ___ and they hung me ___ high, And
 bur - ied by bod - y and they thought I'd ___ gone; But
 live in ___ you ___ if you'll live in ___ me;



Beth - le ___ hem I ___ had my birth.
 come with ___ me and the dance went on.
 left me ___ there on a cross to die.
 I am the dance and I still go on.
 I am the Lord of the Dance, said he.



Dance then wher - ev - er you may be; I am the Lord of the Dance, said he, And I'll



lead you all, wher - ev - er you may be, And I'll lead you all in the dance, said he.

Sending Out _____

The Presider dismisses the congregation, after which the people respond:

Thanks be to God! Alleluia! Alleluia!

Postlude _____ *Fanfare on “The Strife Is O’er”, Johnson*

The flowers that decorate our altar this morning were given to the glory of God and in memory of Robert & Minnie Smith by Kelly & Lisa Cronk.

St. Jude’s Episcopal Church
(810) 629-5681

www.stjudesfenton.com
Facebook: St. Jude’s Episcopal Church

Sunday Service In-Person and on Facebook Live @ 10:30 am
Adult Formation: Sundays @ 9:30 am Youth Group: Sundays @ 11:45 am