



St. Jude's Episcopal Church

Seeking and Worshipping God, Reaching out to Others

April 15, 2022 Good Friday
7 o'clock in the evening

----- A Special WELCOME to all! -----

We are pleased to have you worship with us this evening and hope you feel warmly welcomed.

We ask that you leave your name and email or phone number with us in our guest book located at both entrances of the worship space.

If you are looking for a church home, we invite you to become a part of the
St. Jude's Church Community.

Masks are strongly recommended but not required. If you forgot your face covering, masks are provided at all entrances to the worship space. Hand sanitizing stations are located throughout the space.

Hymn # These hymns are located in the blue Hymnal 1982 in your pew.

WLP # These hymns are located in the green hymnal books located near the library entrance to the church.

St. Jude's Episcopal Church
(810) 629-5681

www.stjudesfenton.com Facebook: St. Jude's Episcopal Church

Sunday Service In-Person and on Facebook Live @ 10:30 am
Adult Formation: Sundays @ 9:30 am Youth Group: Sundays @ 11:45 am

Maundy Thursday -April 6, 7 pm
Good Friday - April 7, 7 pm
First Sunday of Easter – April 9, 10:30 am

Christ redeemed us all and gave us perfect glory to God principally through his paschal mystery: Dying he destroyed our death and rising he restored our life. The Paschal Triduum – The Great Three Days of Christ’s Passion and Resurrection – celebrates God’s great work of salvation in Christ Jesus, and it embodies the entire meaning of Christian life and faith!

The Triduum begins with the evening Eucharist of Maundy Thursday and closes with the Liturgy of Easter Sunday. It is to the year what Sunday is to the week.

As the ancient Israelites were called to celebrate the Passover each year remembering that God had rescued them from slavery in Egypt and led them to freedom in the Promised Land, so the church celebrates its yearly Passover festival. We remember that we have been saved from slavery to sin and death and led into new life through Christ crucified. As the Hebrew people throughout the generations celebrated the Passover as if they themselves had come out of Egypt as their ancestors did, so we celebrate these three days not simply as an historical commemoration of Christ’s passion alone, but as our journey with Christ in his death and resurrection.

The images and symbols, ceremonies and rites, Scriptures and music of this weekend express for us, in a most profound way, the meaning and mystery of Christ’s cross and resurrection. They disclose, too, our identity as Christians: we have died to sin with Christ so that we might walk in newness of life. The story of Jesus becomes our story—our life is found in Him!

This evening as we continue our observance of the Paschal Triduum, the tone is solemn, but not somber. Our emphasis is on the Victory of the Cross, proclaimed in the Passion according to John. God has taken an instrument fashioned for death and brought forth life. We seek, then, to become one with Christ in his Passion so we might join with him in living the new life in God!

Our unity with Christ finds expression in two key actions of this Liturgy. As those called to join with Christ in his Priesthood—giving voice to the praise of all creation and interceding for the needs of the world—we share in the Solemn Intercession traditional to Good Friday. Then, as the symbol of the Cross is restored to our midst, we may come forward and touching, kissing or bowing before it, offer ourselves as a “reasonable, holy and living sacrifice to God.”

Many of us still tend to be uncomfortable with much gesture and movement in worship. However, ritual actions possess the capacity to draw us more deeply into the mystery we celebrate, and to do so in a way that words and reflection alone cannot. You are encouraged, then, to come forward during the Veneration of the Cross. A moment of such physical expression may prove a time of healing for you, an opportunity to deepen your commitment to Christ, or an occasion to place before God’s throne a particular petition for someone in need.

About the offering

Every year on Good Friday, pilgrims from all over the world gather to walk along the Via Dolorosa in Jerusalem. Some carry a cross, to understand better the nature of the burden that Jesus bore. Others accompany them, as witnesses, as penitents, as believers. All are pilgrims journeying closer to God. By dying on the cross at Calvary, Jesus delivered us from sin and despair.

For 150 years the Anglican Church in Jerusalem has borne the responsibility of sharing the cross of Jesus in a special way. By helping to maintain the Christian witness in the Holy Land, by serving all of God's people there in a variety of ministries, by proclaiming the gospel and promoting justice, peace and love throughout the four dioceses in that region, the church serves us all.

Since 1922, Episcopalians have supported the ministries of the Episcopal Church in Jerusalem and the Middle East through the **Good Friday Offering**. If you would like to give to this important ministry, offering plates are available at both entrances to the church.

Opening Collect

Officiant Blessed be our God.

People **For ever and ever. Amen.**

Officiant Let us pray.

All Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Opening Hymn #158 *Please stand* _____ *Ah, holy Jesus, how hast thou offended*

The Proclamation of the Word

The First Reading *Please be seated* _____ *Isaiah 52:13-53:12*

Reader A Reading from the Book of Isaiah

See, my servant shall prosper;
he shall be exalted and lifted up,
and shall be very high.

Just as there were many who were astonished at him
~so marred was his appearance, beyond human semblance,
and his form beyond that of mortals~

so he shall startle many nations;
kings shall shut their mouths because of him;
for that which had not been told them they shall see,
and that which they had not heard they shall contemplate.

Who has believed what we have heard?
And to whom has the arm of the Lord been revealed?
For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
nothing in his appearance that we should desire him.
He was despised and rejected by others;
a man of suffering and acquainted with infirmity;
and as one from whom others hide their faces
he was despised, and we held him of no account.

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.

They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.

Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;

because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm _____ 22

1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?

- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-herd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

- 16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
- 18 Be not far away, O Lord; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.

30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

The Second Reading _____ *Hebrews 10:16-25*

Reader A Reading from the Letter to the Hebrews.

The Holy Spirit testifies saying,

"This is the covenant that I will make with them
after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds,"

he also adds,

"I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.
People **Thanks be to God.**

Hymn #168 *Please stand* _____ *O sacred head, sore wounded* (stanzas 1-3)

The Passion Narrative *Please be seated* _____ *John 18:1-19:42*

Officiant The Passion of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Refrain *Please join in singing at various times throughout the reading* _____

Jesus, remember me when you come in-to your kingdom.

The first musical system consists of a treble and bass staff in 3/4 time with a key signature of two flats (B-flat and E-flat). The melody in the treble staff begins with a quarter rest, followed by a quarter note G4, a quarter note F4, and a quarter note E4. The bass staff provides a harmonic accompaniment with chords and moving lines.

Jesus, remember me when you come in-to your kingdom.

The second musical system is identical to the first, providing a second instance of the refrain's melody and accompaniment.

Solemn Collects *Please stand or kneel* _____

Officiant Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Deacon Let us pray for the holy Catholic Church of Christ throughout the world;
For its unity in witness and service
For all bishops and other ministers
and the people whom they serve
For Prince, our Bishop, and all the people of this diocese
For all Christians in this community
For those about to be baptized
That God will confirm his Church in faith, increase it in love,
and preserve it in peace.
Silence.

Officiant Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Deacon Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Joe, the President of the United States
For the Congress and the Supreme Court

For the Members and Representatives of the United Nations
For all who serve the common good

That by God's help they may seek justice and truth, and live
in peace and concord.

Silence.

Officiant Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Deacon Let us pray for all who suffer and are afflicted in body or in mind;
For the hungry and the homeless, the destitute
and the oppressed
For the sick, the wounded, and the crippled
For those in loneliness, fear, and anguish
For those who face temptation, doubt, and despair
For the sorrowful and bereaved
For prisoners and captives, and those in mortal danger
That God in his mercy will comfort and relieve them, and
grant them the knowledge of his love, and stir up in us the
will and patience to minister to their needs.

Silence.

Officiant Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Deacon Let us pray for all who have not received the Gospel of Christ;
For those who have never heard the word of salvation
For those who have lost their faith
For those hardened by sin or indifference
For the contemptuous and the scornful
For those who are enemies of the cross of Christ and
persecutors of his disciples
For those who in the name of Christ have persecuted others
That God will open their hearts to the truth, and lead them to
faith and obedience.
Silence.

Officiant Merciful God, creator of all the peoples of the earth and lover
of souls: Have compassion on all who do not know you as you
are revealed in your Son Jesus Christ; let your Gospel be
preached with grace and power to those who have not heard it;
turn the hearts of those who resist it; and bring home to your
fold those who have gone astray; that there may be one flock
under one shepherd, Jesus Christ our Lord. **Amen.**

Deacon Let us commit ourselves to God, and pray for the grace
of a holy life, that, with all who have departed this world and
have died in the peace of Christ, and those whose faith is
known to God alone, we may be accounted worthy to enter
into the fullness of the joy of our Lord, and receive the crown
of life in the day of resurrection.
Silence.

Officiant O God of unchangeable power and eternal light: Look
favorably on your whole Church, that wonderful and sacred
mystery; by the effectual working of your providence, carry
out in tranquility the plan of salvation; let the whole world
see and know that things which were cast down are being
raised up, and things which had grown old are being made

new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Veneration of the Cross

Following the Solemn Collects a cross will be brought to the front of the church. During the singing of the hymn you are invited to come forward bowing before it, offer yourself as a “reasonable, holy and living sacrifice to God.”

Hymn *Tree of life and awesome mystery*



1. Tree of Life and awe - some mys - t'ry, In your death we are re -
 2. Seed that dies to rise in glo - ry, May we see our - selves in
 3. We re - mem - ber truth once spo - ken, Love passed on through act and
 4. Gen - tle Je - sus, might - y Spir - it, Come in - flame our hearts a -
 5. Christ, you lead and we shall fol - low, Stum - bling though our steps may



born Though you die in all of his - t'ry, Still you
 you, If we learn to live your sto - ry We may
 word, Ev - 'ry per - son lost and bro - ken Wears the
 new, We may all your joy in - her - it If we
 be, One with you in joy and sor - row, We the



rise with ev - 'ry morn, Still you rise with ev - ry morn. _____
 die to rise a - new, We may die to rise a - new. _____
 bod - y of our Lord, Wears the bod - y of our Lord. _____
 bear the cross with you, If we bear the cross with you. _____
 riv - er, you the sea, We the riv - er, you the sea. _____

Text and Tune: Marty Haugen

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Gather Comprehensive # 401

The Lord's Prayer

Officiant
All

As our Savior Christ has taught us, we now say,
Our Father in heaven,
Hallowed be your Name,
Your kingdom come,
Your will be done,
On earth as in heaven.
Give us today our daily bread.
Forgive us our sins
As we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power,
And the glory are yours,
Now and forever. Amen.

Hymn #166 _____ *Sing, my tongue, the glorious battle*

Prayer

Officiant

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgement and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

Please depart in silence.