



St. Jude's Episcopal Church

Seeking and Worshipping God, Reaching out to Others

April 6, 2023

Maundy Thursday

7 o'clock in the evening

----- A Special WELCOME to all! -----

We are pleased to have you worship with us this evening and hope you feel warmly welcomed.

We ask that you leave your name and email or phone number with us in our guest book located at both entrances of the worship space.

If you are looking for a church home, we invite you to become a part of the
St. Jude's Church Community.

Masks are strongly recommended but not required. If you forgot your face covering, masks are provided at all entrances to the worship space. Hand sanitizing stations are located throughout the space.

Hymn # These hymns are located in the blue Hymnal 1982 in your pew.

WLP # These hymns are located in the green hymnal books located near the library entrance to the church.

St. Jude's Episcopal Church
(810) 629-5681

www.stjudesfenton.com Facebook: St. Jude's Episcopal Church

Sunday Service In-Person and on Facebook Live @ 10:30 am
Adult Formation: Sundays @ 9:30 am Youth Group: Sundays @ 11:45 am

Maundy Thursday –April 6, 7 pm
Good Friday - April 7, 7 pm
First Sunday of Easter – April 9, 10:30 am

Christ redeemed us all and gave us perfect glory to God principally through his paschal mystery: Dying he destroyed our death and rising he restored our life. The Paschal Triduum – The Great Three Days of Christ’s Passion and Resurrection – celebrates God’s great work of salvation in Christ Jesus, and it embodies the entire meaning of Christian life and faith!

The Triduum begins with the evening Eucharist of Maundy Thursday and closes with the Liturgy of Easter Sunday. It is to the year what Sunday is to the week.

As the ancient Israelites were called to celebrate the Passover each year remembering that God had rescued them from slavery in Egypt and led them to freedom in the Promised Land, so the church celebrates its yearly Passover festival. We remember that we have been saved from slavery to sin and death and led into new life through Christ crucified. As the Hebrew people throughout the generations celebrated the Passover as if they themselves had come out of Egypt as their ancestors did, so we celebrate these three days not simply as an historical commemoration of Christ’s passion alone, but as our journey with Christ in his death and resurrection.

The images and symbols, ceremonies and rites, Scriptures and music of this weekend express for us, in a most profound way, the meaning and mystery of Christ’s cross and resurrection. They disclose, too, our identity as Christians: we have died to sin with Christ so that we might walk in newness of life. The story of Jesus becomes our story—our life is found in Him!

The Scriptures proclaimed this evening call us to enter the celebration of these Three Days not as spectators, but as those whose life is found in Christ, called to participate in his mission to the world. Our mandate: to love and serve others as he has done for us.

Please note that tonight's Liturgy ends in silence with no dismissal. Our celebration is not over, but continues tomorrow with the Celebration of the Lord's Passion.

Prelude _____ Meditation on "O Sacred Head", Laskey/Innes

Opening Hymn, WLP 731 Please stand _____ Three holy days enfold us now

Open Acclamation & Collect _____

Officiant Bless the Lord who forgives all sins.

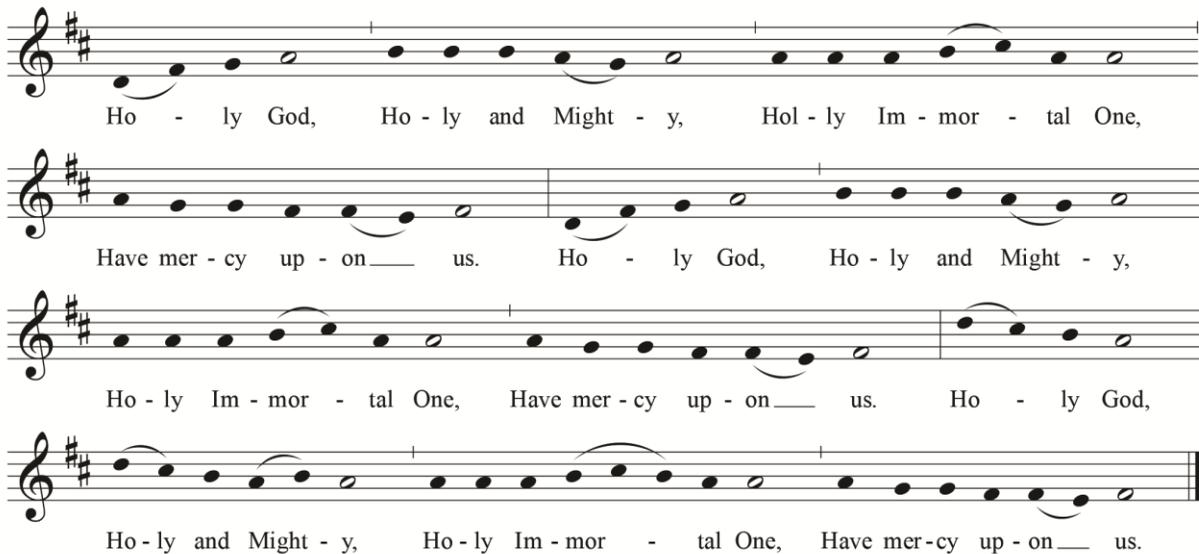
People **His mercy endures for ever.**

Officiant Let us pray.

Almighty God, to you all hearts are open, all desires known,
from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through
Christ our Lord.

All **Amen.**

Trisagion



Ho - ly God, Ho - ly and Might - y, Hol - ly Im - mor - tal One,
Have mer - cy up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us.

S 100-Setting: From *New Plainsong*; David Hurd

Collect of the Day

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.
All **Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

The Proclamation of the Word

The First Reading *Please be seated* _____ *Exodus 12:1-4, (5-10), 11-14*

Reader A Reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.
People **Thanks be to God.**

The Psalm _____ *116:1, 10-17*

1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the Lord *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord *
in the presence of all his people.

13 Precious in the sight of the Lord *
is the death of his servants.

14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord *
in the presence of all his people,

17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

The Second Reading _____ *1 Corinthians 11:23-26*

Reader A Reading from the First Letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn #329 *Please stand _____ Now, my tongue, the mystery telling*

The Gospel Reading *Please stand _____ John 13:1-17, 31b-35*

Reader The Holy Gospel of our Lord Jesus Christ, according to John.
People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of

you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon *Please be seated* _____ *The Rev. Mary Jo Schuetz*

Prayers of the People *Please stand or kneel* _____

Intercessor In the company of Jesus and in unity with his faithful followers in years past and in our present day, let us offer our prayers responding, **Kyrie eleison.**

For the gift of humility, that we may mirror the servanthood of Jesus, bending the knee of our hearts to all whose feet have journeyed a long distance, and whose hands have washed away

the burden of others;

Let us pray.

People

Kyrie eleison.

Intercessor

For peace throughout the world, especially in all of those places torn by war and oppression, and all places where the lust for power fosters tyranny and war;

Let us pray.

People

Kyrie eleison.

Intercessor

For the courage to face our own unfaithfulness: the kisses of deception, the subtle betrayals, our spiritual sleepiness; that in turning to Christ we may receive the grace that changes lives;

Let us pray.

People

Kyrie eleison.

Intercessor

For those who keep watch this night, that in watching they may be found, in seeking they may be filled with the Spirit, and in waiting they may find peace;

Let us pray.

People

Kyrie eleison.

Intercessor

For those who keep watch every night: the hungry, the homeless, the fearful, that Christ may find them in their own gardens of Gethsemane and not leave them in despair;

Let us pray.

People

Kyrie eleison.

Intercessor

In thanksgiving for this eucharistic meal, which gathers us into the fellowship of all the beloved, uniting us with Jesus, whose Divine Presence we now share;

Let us pray.

Intercessor Almighty God, look graciously on the people of St. Jude's Episcopal Church. Be with us and lead us as we seek a priest for our church.

We ask your direction and guidance for those who shall choose our new spiritual leader that we may receive a faithful pastor who will care for your people and equip us for our ministries.

Grant us perception, faithfulness, and joy, so that we may hear your voice in all our deliberations. Grant us also the desire and the ability to truly hear each other and those who have entrusted us with this process. Give us courage to respond and act as you lead us.

We pray this through Jesus Christ our Lord. **Amen.**

Presider O God, into your love we commend ourselves and all for whom we pray, through Jesus Christ our Lord. **Amen.**

Confession *Please stand or kneel* _____

Officiant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Officiant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

The Peace

Please stand

Presider The peace of the Lord be always with you.

People **And also with you.**

Presider Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

If you wish to give online, point your phone's camera at the QR code to the right and tap the webpage that pops up. It will take you to the St. Jude's online giving form!



Offertory Anthem

In Remembrance, Larson

The Doxology

Officiant All things come from thee, O Lord.

People And of thine own have you given us.

The Celebration of the Eucharist

The Eucharistic Prayer

Please remain standing

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People

We lift them to the Lord.

Priest

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

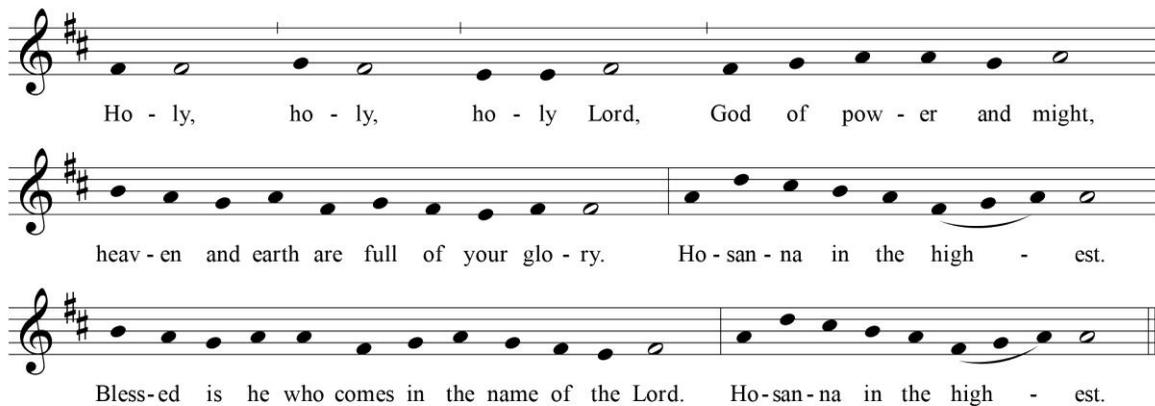
Priest

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

S 124-Setting: From *New Plainsong*; David Hurd (b. 1950)

Priest

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus

Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Priest

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new

and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

Amen.

The Lord's Prayer

Presider

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Fraction _____

First Cantor, then all

1. 2.

My flesh is food in - deed, and my blood is drink in - deed, says the Lord. My Lord.

Those who eat my flesh and drink by blood dwell in me, and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

S 169-Setting: Ray W. Urwin (b. 1950)

Priest The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed
on him in your hearts by faith with thanksgiving.

Communion *Please be seated* _____

All are welcome but no one is obliged to receive. If you would prefer not to receive communion, please place your arms across your shoulders indicating you would like to receive a blessing. The priest will not touch you, but will extend hands towards you and offer the blessing.

If you wish to receive bread only, please take the bread and walk back to your seat or, if you wish to remain at the rail, place your arms across your shoulders when the Lay Eucharistic Minister comes by with the cup to indicate your preference. If you wish to drink wine, please drink from the cup only. Do not intinct (dip your bread) in the wine.

Communion Music _____ Meditation on a Lenten Chorale, Bach

Prayer after Communion *Please stand* _____

Priest

Let us pray.

People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

Stripping of the Altar _____

The account of Jesus' arrest is read from the Gospel of Matthew 26:36-56. After the gospel is read, please kneel as the altar is stripped, then join in singing the following hymns.

Hymn, WLP 826 *Please join in singing* _____ *Stay with me*

Hymn, WLP 831 _____ *Ubi caritas*

After the altar is stripped, the reserved sacrament is processed to the altar in back of the church and veiled. An empty chalice is placed on its side on the altar to symbolize Christ's blood poured out for us.

The people depart in silence. Please remain for as long as you would like for silent prayer.