



St. Jude's Episcopal Church

Seeking and Worshipping God, Reaching out to Others

February 26, 2023
The First Sunday in Lent
10:30 am Holy Eucharist

----- A Special WELCOME to all! -----

We are pleased to have you worship with us this morning and hope you feel warmly welcomed.

Masks are STRONGLY recommended but not required. If you forgot your face covering, masks are provided on the sign-in table.

Please make sure to leave us your name and contact information for contact tracing purposes. The lists will be kept in the church office so we can notify you to isolate for 14 days should anyone in attendance test positive for Covid-19.

Hand sanitizing stations are located throughout the worship space.

If you are looking for a church home, we invite you to become a part of the
St. Jude's Church Community.

Hymn # These hymns are located in the blue Hymnal 1982 in your pew.

WLP # These hymns are located in the green hymnal books located near the library entrance to the church.

The Gathering of the Community

Prelude _____ Chorale-Prelude on “The Glory of These Forty Days”, Pachelbel

Opening Hymn #143 Please stand & join in singing _____ The glory of the forty days

A Penitential Order _____

Presider Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

The Decalogue Please stand or kneel _____

Presider Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

People **Amen. Lord have mercy.**

Presider You shall not make for yourself any idol.

People **Amen. Lord have mercy.**

Presider You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord have mercy.**

Presider Remember the Sabbath day and keep it holy.

People **Amen. Lord have mercy.**

Presider Honor your father and your mother.

People **Amen. Lord have mercy.**

Presider You shall not commit murder.

People **Amen. Lord have mercy.**

Presider You shall not commit adultery.

People **Amen. Lord have mercy.**

Presider You shall not steal.

People **Amen. Lord have mercy.**

Presider You shall not be a false witness.

People **Amen. Lord have mercy.**

Presider You shall covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

Presider Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

Confession of Sin *Please stand or kneel* _____

Presider Let us confess our sins against God and our neighbor.

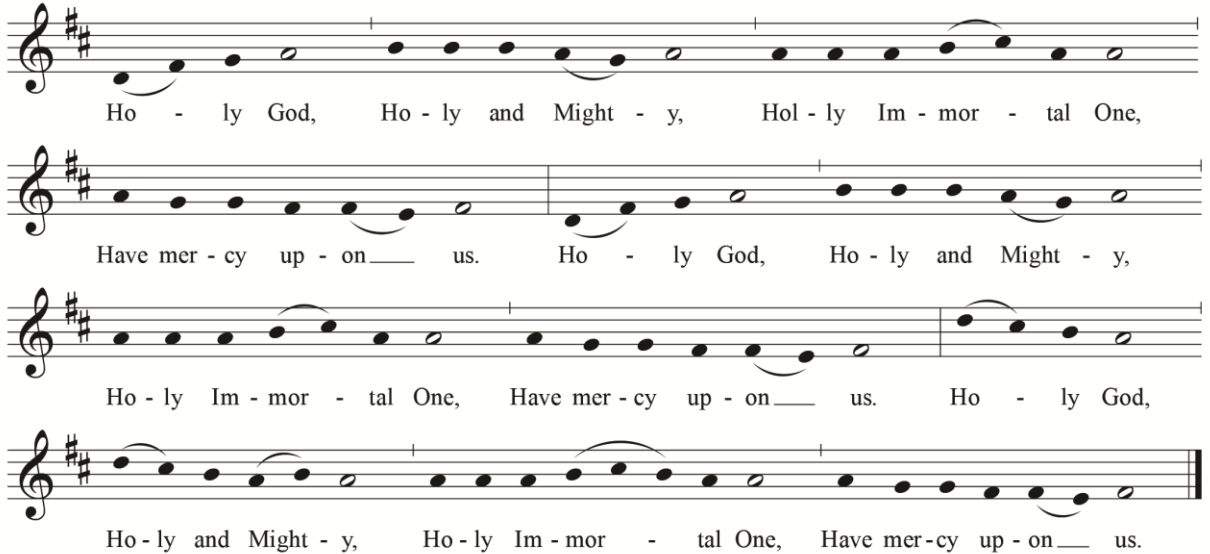
People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution _____

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in

All eternal life.
Amen.

Trisagion



Ho - ly God, Ho - ly and Might - y, Hol - ly Im - mor - tal One,
Have mer - cy up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us.

S 100-Setting: From *New Plainsong*; David Hurd

Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray together.
All **Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Proclamation of the Word

The First Reading *Please be seated* _____ *Genesis 2:15-17; 3:1-7*

Reader A Reading from the Book of Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm _____ *Psalm 32*

1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!

2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!

3 While I held my tongue, my bones withered away, *
because of my groaning all day long.

- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, " I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

The Second Reading _____ *Romans 5:12-19*

Reader A Reading from Paul's Letter to the Romans.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned~ sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn #150 *Please join in singing* _____ *Forty days and forty nights*

The Gospel Reading *Please stand* _____ *Matthew 4:1-11*

Reader The Holy Gospel of our Lord Jesus Christ, according to
 Matthew.
People **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,
but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’
and ‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’”

Jesus said to him, “Again it is written, “Do not put the Lord your God to the test.”
Again, the devil took him to a very high mountain and showed him all the kingdoms
of the world and their splendor; and he said to him, “All these I will give you, if you
will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is
written,

‘Worship the Lord your God,
and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon *Please be seated* _____ The Rev. Mike Marinco

The Nicene Creed *Please stand* _____

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People *Please stand or kneel* _____

Intercessor Let us pray.

We do not live by bread alone, but by every word that comes from the
mouth of God. Let us pray to the source of our sustenance, saying,
“God, our hiding place, **preserve us from trouble.**”

Great God, you have called your people to worship and serve you
alone. Instill in us such a singleness of heart that we might perfectly
trust you to meet our needs.

Please add your own thanksgivings.

Silence.

People God, our hiding place,
Preserve us from trouble.

Intercessor Great God, we live among many temptations. Free the people of this nation, and this world, from all sinful desires that draw us from the love of God.

Silence

People God, our hiding place,
Preserve us from trouble.

Intercessor Great Creator, you have surrounded us with blessings; you provide enough to meet our needs. And yet, we strive and scheme for more, always more. Have mercy on us.

Silence

People God, our hiding place,
Preserve us from trouble.

Intercessor O Lord, we pray for those bound by addiction, those for whom temptation is a constant threat. Set the captive free. Satisfy their cravings with abundant grace.

Silence

People God, our hiding place,
Preserve us from trouble.

Intercessor Be with the sick and suffering, Great Healer. Be for them a hiding place; preserve them from trouble; surround them with shouts of deliverance.

Please add your own petitions.

Silence

People God, our hiding place,
Preserve us from trouble.

Intercessor Through the righteousness of Jesus our Christ, give new and abundant life to all. Justify the dying and the dead. Keep them in your strong hands for ever.
Silence

People God, our hiding place,
Preserve us from trouble.

Intercessor Almighty God, look graciously on the people of St. Jude's Episcopal Church. Be with us and lead us as we seek a priest for our church.
We ask your direction and guidance for those who shall choose our new spiritual leader that we may receive a faithful pastor who will care for your people and equip us for our ministries.
Grant us perception, faithfulness, and joy, so that we may hear your voice in all our deliberations. Grant us also the desire and the ability to truly hear each other and those who have entrusted us with this process. Give us courage to respond and act as you lead us.
We pray this through Jesus Christ our Lord. **Amen.**

Presider For all the holy people before us who served you as their only wisdom amid life's temptations, we give you thanks, O God. Give your holy angels charge over us, and bring us who live in the wilderness of time from the waters of baptism into the garden of your great love, where we will be no longer in hunger, but filled with your life forever, through Christ our Lord. **Amen.**

The Peace *Please stand* _____

Presider The peace of the Lord be always with you.

People **And also with you.**

Presider

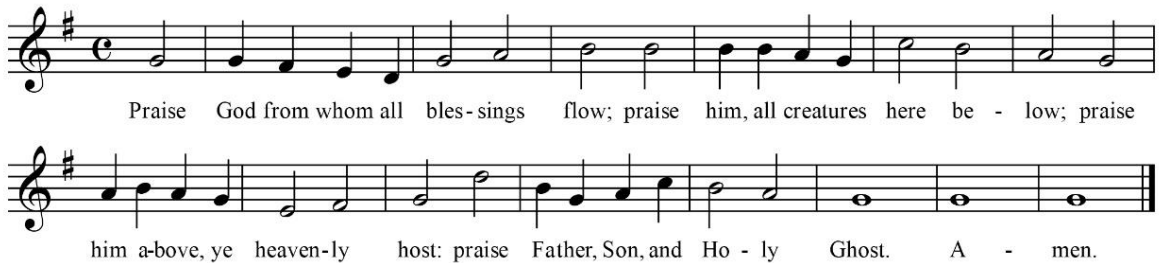
Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

If you wish to give online, point your phone's camera at the QR code to the right and tap the webpage that pops up. It will take you to the St. Jude's online giving form!



Offertory Anthem _____ *How Can I Keep from Singing?*, Tucker
St. Jude's Ringers

The Doxology *Please stand* _____



Praise God from whom all bles-sings flow; praise him, all creatures here be - low; praise
him a-bove, ye heaven-ly host: praise Father, Son, and Ho - ly Ghost. A - men.

The Celebration of the Eucharist

The Eucharistic Prayer *Please remain standing* _____

Priest The Lord be with you.
People **And also with you.**
Priest Lift up your hearts.
People **We lift them to the Lord.**
Priest Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Priest

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

S 124-Setting: From *New Plainsong*; David Hurd (b. 1950)

Priest

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Priest

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

Amen.

The Lord's Prayer

Presider

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Fraction

First Cantor, then all

1. 2.

My flesh is food in - deed, and my blood is drink in - deed, says the Lord. My Lord.

Those who eat my flesh and drink by blood dwell in me, and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The musical score is written on three staves of treble clef. The first staff begins with a repeat sign and a first ending bracket. The second staff continues the melody. The third staff concludes with a final double bar line. The lyrics are printed below the notes.

S 169-Setting: Ray W. Urwin (b. 1950)

Priest

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

Communion *Please be seated*

We are now distributing Communion in both kinds: bread and wine.

If you wish to drink wine, please drink from the cup only. Do not intinct (dip your bread) in the wine.

No one is obliged to receive. If you would prefer not to receive communion, please place your arms across your shoulders indicating you would like to receive a blessing. The priest will not touch you, but will extend hands towards you and offer the blessing.

If you wish to receive bread only, please take the bread and walk back to your seat or, if you wish to remain at the rail, place your arms across your shoulders when the Lay Eucharistic Minister comes by with the cup to indicate your preference.

Communion Anthem _____ *I Love to Tell the Story, Young*

Communion Hymn

Eat this bread

The image shows a musical score for a hymn in 4/4 time with a key signature of one sharp (F#). The score is written for piano and includes lyrics. The first system of music has the following lyrics: "Eat this bread, drink this cup, come to me and ne - ver be hun - gry;". The second system has the lyrics: "Eat this bread, drink this cup, trust in me and you will not thirst." The music consists of a treble and bass clef staff with chords and melodic lines.

Music and text by Jacques Berthier
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Prayer after Communion *Please stand*

Priest
People

Let us pray.
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Priest

Grant, Almighty God, that your people may recognize their
weakness and put their whole trust in your strength, so that
they may rejoice for ever in the protection of your loving
providence; through Jesus Christ our Lord.

All Amen.

Sending Out of LEV's _____

Priest or Deacon gives LEV the Visitation Kit,

Priest Let us all pray together:

People In the name of this congregation, we send you out bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup. Amen.

The Sending Out

Milestones & Announcements *Please be seated* _____

Sending Out Hymn #559 *Please join in singing* ____ *Lead us, heavenly Father, lead us*

Sending Out _____

The Presider dismisses the congregation, after which the people respond:

Thanks be to God!

Postlude _____ *Festal Fanfare, Paxton*

SERVING TODAY

LEM(s): Paul Dolza
Reader/Prayers: Pedro Melchor
Ushers: Dave & Denise Rayner
Altar Guild: Mary Ellen & Mary Louise
Vestry P. of Day: ???
Coffee Hour: Ellen / Sharon

Lay Eucharistic Visitor: Paul Dolza
2/27 Monday Counter: Lynne Ronthi
2/28 Tues. Office Volunteer: Nancy Day
3/1 Wed. MP Leader: The Rev. Judy Marinco
3/2 Thus. Office Volunteer: Judy Marinco

Serving Next Week, March 5

LEM(s): Dee Grossmann
Reader/Prayers: Dave & Denise Rayner
Ushers: Charlie Johnston & ??
Altar Guild: Dee Grossmann & Lisa Cronk
Vestry P. of Day: ???
Coffee Hour: Bill & Theresa Anderson

Lay Eucharistic Visitor: Amy Freeman
3/6 Monday Counter: Nancy Day
3/7 Tues. Office Volunteer: Nancy Day
3/8 Wed. MP Leader: Ron Trimmer
3/9 Thus. Office Volunteer: Ellen Tripp

Lenten Adult Study

This year we will be watching the movie *Chocolat*. The story is about a woman and her daughter who move into a small French Village and open a chocolate shop across from the Catholic Church during Lent. We will watch about 1/5 of the movie (25 minutes) each week and then have discussion time. No prework necessary, but please encourage others to attend. We will start on Sunday, February 26th and run through March 26th.

Spring Break School Lunch Program

On Saturday, March 25, we will be distributing food to families who need the assistance in the Fenton, Lake Fenton and Linden school districts to help cover meals during their kids school break. We need volunteers who are willing to help pack meals on Wednesday, March 22 and many volunteers to help with the distribution itself here at St. Jude's on the 25th. There is a sign up for different jobs on the Outreach board in Vandenberg Hall. Please consider signing up to help with this wonderful outreach opportunity for our community!

In the past, we have done a cereal drive, but this year, the food bank has plenty of cereal that we can buy for much cheaper than at the stores. **So please do NOT bring in cereal this year!** What they don't have but we need is pancake mix (the kind that you just have to add water). **So please bring in (add water only) pancake mix now through Sunday, March 19!**

Prayer List

For Michael, our Presiding Bishop; Prince, our Bishop Provisional; Judy, our Deacon; for the Search Committee and Vestry.

For Al; Bill; Laura; Rita; Kathy & Tom; Todd; Diane; Sue; Barbara & Joe; Cindy; Cathy; Molly; Sue; Danielle; Linda; Gabe; Rose; Joan; Rex; Jim; Jim; Sharon; June; Barbara & Ed; Carl; Sydne; Becky; Laura; Mike; Randy; Jack; Sherry; Kathy & Tom; Pam; Marsha; Leonard; Ellen; Glenn; Jim; Patti; and Brad.

St. Jude's Episcopal Church
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www.stjudesfenton.com
Facebook: St. Jude's Episcopal Church

Sunday Service In-Person and on Facebook Live @ 10:30 am
Wednesday Morning Prayer on Facebook Live @ 8 am