



# St. Jude's Episcopal Church

*Seeking and Worshipping God, Reaching out to Others*

September 25, 2022 16th Sunday after Pentecost  
10:30 am Holy Eucharist

----- A Special WELCOME to all! -----

We are pleased to have you worship with us this morning and hope you feel warmly welcomed.

*Masks are STRONGLY recommended but not required.* If you forgot your face covering, masks are provided on the sign-in table.

Please make sure to leave us your name and contact information for contact tracing purposes. The lists will be kept in the church office so we can notify you to isolate for 14 days should anyone in attendance test positive for Covid-19.

The Offertory plates will not be passed. They are available at each of the sign-in stations.

Hand sanitizing stations are located throughout the worship space.

If you are looking for a church home, we invite you to become a part of the  
**St. Jude's Church Community.**

**Hymn #** These hymns are located in the blue Hymnal 1982 in your pew.

**WLP #** These hymns are located in the green hymnal books located near the library entrance to the church.

## The Gathering of the Community

Prelude \_\_\_\_\_ *Prelude and Fugue in C Major, Bach*

Opening Hymn #423 *Please stand & join in singing* \_*Immortal, invisible, God only wise*

Open Acclamation & Collect \_\_\_\_\_

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord.

*All* **Amen.**

Song of Praise \_\_\_\_\_



Hal-le, hal-le, hal - le - lu - jah! Hal-le, hal-le, hal - le - lu - jah!

*Repeat*

Hal-le, hal-le, hal - le lu - jah! Hal-le - lu-jah hal - le - lu - jah! \_\_\_\_

Traditional Caribbean,

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Collect of the Day \_\_\_\_\_

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

*All*

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### *The Proclamation of the Word*

**The First Reading** *Please be seated* \_\_\_\_\_ *Jeremiah 32:1-3a, 6-15*

*Reader*            A Reading from the Prophet Jeremiah.

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin

Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**The Psalm** \_\_\_\_\_ *Psalm 91:1-6, 14-16*

1 He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.

2 He shall say to the Lord,  
"You are my refuge and my stronghold, \*  
my God in whom I put my trust."

3 He shall deliver you from the snare of the hunter \*  
and from the deadly pestilence.

4 He shall cover you with his pinions,  
and you shall find refuge under his wings; \*  
his faithfulness shall be a shield and buckler.

5 You shall not be afraid of any terror by night, \*  
nor of the arrow that flies by day;

6 Of the plague that stalks in the darkness, \*  
nor of the sickness that lays waste at mid-day.

14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; \*

I am with him in trouble;  
I will rescue him and bring him to honor.

16 With long life will I satisfy him, \*  
and show him my salvation.

**The Second Reading** \_\_\_\_\_ *1 Timothy 6:6-19*

*Reader*            A Reading from the First Letter to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life

that really is life.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**Sequence Hymn #552** *Please join in singing \_\_\_\_ Fight the good fight with all thy might*

**The Gospel Reading** *Please stand \_\_\_\_\_ Luke 16:19-31*

*Reader*            The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People*            **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house~ for I have five brothers~ that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

*Reader*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

The Sermon *Please be seated* \_\_\_\_\_ The Rev. Judy Marinco

The Nicene Creed *Please stand* \_\_\_\_\_

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People** *Please stand or kneel* \_\_\_\_\_

*Intercessor* Let us pray.

Sisters and brothers, let us set our hope on God and pray to our God, saying, “Go, our refuge and stronghold, **we put our trust in you.**”

We pray for your one holy, catholic, and apostolic Church. May we and your whole Church pursue righteousness, godliness, faith, love, endurance, and gentleness.

*Silence.*

*People* God, our refuge and stronghold,  
**we put our trust in you.**

*Intercessor* We pray for the leaders of this and every nation. Remind us that they are fallible human beings, fellow children of the earth. May they put their trust in you, even as we trust in your for our help.

*Silence*

*People* God, our refuge and stronghold,  
**we put our trust in you.**

*Intercessor* Creating God, you made heaven and earth, the seas, and all that is in them. Make us good stewards of your bounty, that there may be food enough for all who hunger.

*Please may add your own thanksgivings.*

*Silence*

*People* God, our refuge and stronghold,  
**we put our trust in you.**

*Intercessor* Open our eyes to see the poor at our gates. Give us compassion for those suffering in our community. You, O Lord, care for the stranger; you sustain the orphan and widow. May our work reflect your heart.

*Silence*

*People* God, our refuge and stronghold,  
**we put our trust in you.**

*Intercessor* We pray for the hungry, the sick and dying. Grant comfort and mercy to those who now experience evil things.

*Please may add your own petitions.*

*Silence*

*People* God, our refuge and stronghold,  
**we put our trust in you.**

*Intercessor* We pray for those who have died. May all the departed find new life in the presence of their God, the one who alone has immortality and dwells in unapproachable light.

*Silence*

*People* God, our refuge and stronghold,  
**we put our trust in you.**

*Intercessor* Almighty God, look graciously on the people of St. Jude's Episcopal Church. Be with us and lead us as we seek a priest for our church.

We ask your direction and guidance for those who shall choose our new spiritual leader that we may receive a faithful pastor who will care for your people and equip us for our ministries.

Grant us perception, faithfulness, and joy, so that we may hear your voice in all our deliberations. Grant us also the desire and the ability to truly hear each other and those who have entrusted us with

this process. Give us courage to respond and act as you lead us.

We pray this through Jesus Christ our Lord.

*Presider* Giver of all life, we ask you to sustain our life and the life of the world. Hear our cries for help. Make us as generous as you are in answering those who turn to you. We ask this in the name of Jesus, the Lord. **Amen.**

**Confession of Sin** *Please stand or kneel* \_\_\_\_\_

*Presider* Let us confess our sins against God and our neighbor.

*People* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

**Absolution** \_\_\_\_\_

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

**The Peace** *Please stand* \_\_\_\_\_

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

**Offertory Anthem** \_\_\_\_\_ *On Eagle's Wings, Joncas*

**The Doxology** *Please stand* \_\_\_\_\_



Praise God from whom all blessings flow; praise him, all creatures here below; praise



him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

***The Celebration of the Eucharist***

**The Eucharistic Prayer** *Please remain standing* \_\_\_\_\_

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

Priest

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## Sanctus

---

1. San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
2. Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My  
3. San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi

cor - a zon te sa - be de - cir: san - to e - re Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.  
cor - a zon to sa - be de - cir: san - to e - re Se - ñor.

WLP 785-Words & Music: Traditional

Priest

Glory and honor and praise to you, holy and living God. To deliver

us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Jude, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the

unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All

Amen.

## The Lord's Prayer

Presider

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa-ther in hea - ven, hal-lowed be your Name, your king-dom come, your will be done,  
on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins  
as we for - give those who sin a - gainst us. Save us from the time of trial,  
and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are yours, now and for ev - er. A - men.

S 149: *The Lord's Prayer* (Contemporary); Setting: McNeil Robinson

## The Fraction

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*Cantor, then All*

Be known to us Lord Je - sus, in the break - ing of the bread. Be  
bread. The bread which we break al - le - lu - ia, is the com - mun - ion of the bod - y of  
Christ. Be known to us Lord Je - sus, in the break - ing of the  
bread. One bod - y are we, al - le - lu - ia, for though man - y we share one  
bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

*WLP 875-Setting: Gary James, © 1992 MorningStar Music Publishers*

*Presider*      The Gifts of God for the People of God.  
Holy Gifts for Holy People.

## Communion *Please be seated*

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*We are now distributing Communion in both kinds: bread and wine.*

*If you wish to drink wine, please drink from the cup only. Do not intinct (dip your bread) in the wine.*

*No one is obliged to receive. If you would prefer not to receive communion, please place your arms across your shoulders indicating you would like to receive a blessing. The priest will not touch you, but will extend hands towards you and offer the blessing.*

*If you wish to receive bread only, please take the bread and walk back to your seat or, if you wish to remain at the rail, place your arms across your shoulders when the Lay Eucharistic Minister comes by with the cup to indicate your preference.*

**Communion Anthem** \_\_\_\_\_ *Love Ye the Lord, Handel*  
Greg Forsyth, Soloist

**Prayer after Communion** *Please stand* \_\_\_\_\_

*Priest* Let us pray.  
*People* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Blessing** \_\_\_\_\_

*The Presider blesses the People and the People respond:*  
**Amen.**

**Sending Out of LEV's** \_\_\_\_\_

*Priest or Deacon gives LEV the Visitation Kit,*  
*Priest* Let us all pray together:  
*People* **In the name of this congregation, we send you out bearing  
these holy gifts, that those to whom you go may share with us  
in the communion of Christ's body and blood. We who are  
many are one body, because we all share one bread, one  
cup. Amen.**

## *The Sending Out*

Milestones & Announcements *Please be seated* \_\_\_\_\_

Sending Out Hymn #625 *Please stand & join in singing* \_\_\_\_\_ *Ye holy angels bright*

Sending Out \_\_\_\_\_

*The Presider dismisses the congregation, after which the people respond:*

**Thanks be to God!**

Postlude \_\_\_\_\_ *Recessional on "Ye Holy Angels Bright", DeCou*

The flowers that decorate our church this morning were given to the glory of God by Richard T. & Nancy K. (Ferguson) Eckert in celebration of the anniversary of their marriage at St. Jude's on September 21, 1985.

Announcements \_\_\_\_\_

The Craft Show and Holiday Bazaar will happen Friday, November 11, 4 - 9 pm and Saturday, November 12, 9 am - 4 pm. Friday night there will be jazz music provided by saxophonist, Paul Schiller along with wine & cheese from 7 - 9 pm. There will be raffles and door prizes throughout! Let your friends and neighbors know about this fun event to raise money for our elevator project!

We will have a St. Jude's booth. **All are invited to submit their home-made crafts and holiday items** to this venture. If you have questions about the booth and want to donate or help Dee Grossmann in this area please let her know.

**We will also need volunteers for all areas of the show and bazaar.** Contact one of our chairs to volunteer for any areas. Watch announcements for updates!

Co-Chairs: Ron Trimmer (810-923-3493), Nancy Day (810-964-6029), Lynn Hopper (810-845-0645)

## **Parish Visitations**

Now that the COVID variants don't seem to be as dangerous, we are resuming visitations with our Lay Eucharistic Visitors (LEVs). If you would like a visit with communion, or just a visit, please call Liz in the church office so a visit can be arranged. If you have any questions about becoming a LEV or learning more about the LEV ministry, please contact Deacon Judy by calling her cell phone or texting her at 586/770-7736, or speaking with her in person during coffee hours.

## **Dead Tree Removal**

THANK YOU to everyone who has donated toward removing the dead maple tree near the walk and parking lot facing Elizabeth Street. We have received all the money needed and then some! The tree (along with another older tree on our property) have already been removed!

## **Name Tags**

We have updated our name tags and they are back in our hallway and ready for use! Please make sure you find your name tag and wear it on Sundays. If your name was somehow missed, please wear a temporary name tag and make sure to write your name on our clipboard so we can be sure you have one by next Sunday. During September, we will begin drawing names each Sunday and, if you are present and wearing your name tag, you will win a prize!

## **Family Promise Golf Outing**

Tee Off to End Family Homelessness at the *2nd Annual Golf 'FORE' Families* fundraiser at the Sugarbush Golf Club on **Friday, September 23, 2022**; registration opens at 7:30 am, shotgun start at 9:00 am. All proceeds benefit Family Promise of Genesee County and its programs. Register at: <https://fpgc-golf-fore-families.perfectgolfevent.com/>

## **Transition Period Church & Pastoral Care**

If you have a pastoral emergency, please contact The Rev. Paul Brunell: 810-618-3453. Our Search Committee & Vestry will continue to update everyone throughout the search process for the new Rector. Please keep your eyes open for emails and other communications from the church!

## **SERVING TODAY**

*LEM(s):* Clay Putnam

*Reader/Prayers:* Dave & Denise Rayner

*Ushers:* Lisa & Kelly Cronk

*Livestreamer:* Dave Rayner

*Altar Guild:* Dee G. & Judy Harris

*Vestry P. of Day:* Lois Hartranft

*Coffee Hour:* Kathy Kortge

*LEV:* Dee Grossmann

*9/26 Monday Counter:* Lynne Ronthi

*9/28 Wed. MP Leader:* Dave & Deb James

*9/29 Thus. Office Volunteer:* Lynne Ronthi

## **Serving Next Week, October 2**

*LEM(s):* Mary Louise Susalla

*Reader/Prayers:* Jill Perry

*Ushers:* Nancy D. & Lynne R.

*Livestreamer:* Ron Trimmer

*Altar Guild:* Lisa C. & Lois H.

*Vestry P. of Day:* Dee Grossmann

*Coffee Hour:*

*LEV:* Lynn Hopper

*10/3 Monday Counter:* Nancy D.

*10/5 Wed. MP Leader:* Judy Marinco

*10/6 Thus. Office Volunteer: ??*

FRIDAY, NOVEMBER 11 4-9 PM

SATURDAY, NOVEMBER 12  
9 AM - 4 PM

*2nd Annual*  
**Craft Show**  
**& Holiday**  
**Bazaar**

**\$3 Admission**

**Friday Night - Wine, Cheese & Music**

**50/50 Raffles & Door prizes both days!**

Proceeds will go toward our Elevator Fund.

We will build a lift to make our church more accessible for all!

ST. JUDE'S EPISCOPAL CHURCH  
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[www.stjudesfenton.com](http://www.stjudesfenton.com)

Facebook: St. Jude's Episcopal Church

Sunday Service In-Person and Online at 10:30 am  
Wednesday Morning Prayer Services Online only at 8 am.