



St. Jude's Episcopal Church

Seeking and Worshipping God, Reaching out to Others

September 18, 2022 15th Sunday after Pentecost
10:30 am Holy Eucharist

----- A Special WELCOME to all! -----

We are pleased to have you worship with us this morning and hope you feel warmly welcomed.

Masks are STRONGLY recommended but not required. If you forgot your face covering, masks are provided on the sign-in table.

Please make sure to leave us your name and contact information for contact tracing purposes. The lists will be kept in the church office so we can notify you to isolate for 14 days should anyone in attendance test positive for Covid-19.

The Offertory plates will not be passed. They are available at each of the sign-in stations.

Hand sanitizing stations are located throughout the worship space.

If you are looking for a church home, we invite you to become a part of the
St. Jude's Church Community.

Hymn # These hymns are located in the blue Hymnal 1982 in your pew.

WLP # These hymns are located in the green hymnal books located near the library entrance to the church.

The Gathering of the Community

Prelude _____ Prelude and Toccata on “Praise to the Lord, the Almighty”, Kerr

Opening Hymn #390 Please stand & join in singing ___ Praise to the Lord, the Almighty

Open Acclamation & Collect _____

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord.

All **Amen.**

Song of Praise _____

Hal-le, hal-le, hal - le - lu - jah! Hal-le, hal-le, hal - le - lu - jah!

Hal-le, hal-le, hal - le lu - jah! Hal-le - lu-jah hal - le - lu - jah! _____

Repeat

Traditional Caribbean,

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Collect of the Day _____

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

All Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Proclamation of the Word

The First Reading *Please be seated* _____ *Jeremiah 8:18-9:1*

Reader A Reading from the Prophet Jeremiah.

My joy is gone, grief is upon me,
my heart is sick.

Hark, the cry of my poor people
from far and wide in the land:

"Is the Lord not in Zion?
Is her King not in her?"

("Why have they provoked me to anger with their images,
with their foreign idols?")

"The harvest is past, the summer is ended,
and we are not saved."

For the hurt of my poor people I am hurt,
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?
Is there no physician there?

Why then has the health of my poor people
not been restored?

O that my head were a spring of water,
and my eyes a fountain of tears,

so that I might weep day and night
for the slain of my poor people!

Reader The Word of the Lord.
People **Thanks be to God.**

The Psalm _____ *Psalm 79:1-9*

- 1 O God, the heathen have come into your inheritance;
they have profaned your holy temple; *
they have made Jerusalem a heap of rubble.
- 2 They have given the bodies of your servants as food for the birds of the air, *
and the flesh of your faithful ones to the beasts of the field.
- 3 They have shed their blood like water on every side of Jerusalem, *
and there was no one to bury them.
- 4 We have become a reproach to our neighbors, *
an object of scorn and derision to those around us.
- 5 How long will you be angry, O Lord? *
will your fury blaze like fire for ever?
- 6 Pour out your wrath upon the heathen who have not known you *
and upon the kingdoms that have not called upon your Name.
- 7 For they have devoured Jacob *
and made his dwelling a ruin.
- 8 Remember not our past sins;
let your compassion be swift to meet us; *
for we have been brought very low.
- 9 Help us, O God our Savior, for the glory of your Name; *
deliver us and forgive us our sins, for your Name's sake.

The Second Reading _____ *1 Timothy 2:1-7*

Reader A Reading from the First Letter to Timothy.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

who gave himself a ransom for all

~ this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *Please join in singing* _____ *Longing for light*



1. Long - ing for light, _____ we wait in dark - ness. Long - ing for truth, _____
 2. Long - ing for peace, _____ our world is trou - bled. Long - ing for hope, _____
 3. Long - ing for food, _____ man - y are hun - gry. Long - ing for wa - ter,
 4. Long - ing for shel - ter, man - y are hom - less, long - ing for warmth, _____
 5. Man - y the gifts, _____ man - y the peo - ple, man - y the hearts that



we turn to you. Make us your own, _____ your ho - ly
 man - y de - spair. Your word is a lone pow - er to
 man - y still thirst. Make us your bread, _____ bro - ken for
 man - y are cold. Make us your build - ing, shel - ter - ing
 yearn to be long. Let us be ser - vants to one an -



peo - ple, light for the world to see. _____
 save us. Make us your liv - ing voice. _____
 o - thers, shared un - til all are fed. _____
 o - thers, wall made of liv - ing stone. _____
 oth - er, mak - ing your king - dom come. _____

Refrain



Christ, be our light! Shine in our hearts. Shine through the dark -



ness. Christ, be our light! Shine in your church gath - ered to - day. _____

From: *My Heart Sings Out* # 59

Words and Music: Bernadette Farrell

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The Gospel Reading *Please stand* _____ *Luke 16:1-13*

Reader
 People

The Holy Gospel of our Lord Jesus Christ, according to Luke.
 Glory to you, Lord Christ.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon *Please be seated* _____ The Rev. Paul Brunell

The Nicene Creed *Please stand* _____

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People *Please stand or kneel* _____

Intercessor Let us pray.

Brothers and sisters, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone. Let us pray, saying, “We bless your name, O Lord, **from this time forth forevermore.**”

We make our prayers for all Church leaders. May all those called to be heralds and apostles serve you, the Church, and the world in all godliness and dignity.

Silence.

People We bless your name, O Lord,
from this time forth forevermore.

Intercessor We make our prayers for kings and all who are in high positions. May they make laws that protect the poor and promote justice. Set their hearts on truth.

Silence

People We bless your name, O Lord,
from this time forth forevermore.

Intercessor O God you created the heavens and the earth. Give us the courage and diligence to care for your creation. Grant us to live at peace and harmony with all the works of your hands.

Silence

People We bless your name, O Lord,
from this time forth forevermore.

Intercessor God, we have had more than enough of violence and bloodshed. So let your compassion be swift to meet us. Help us, O God our Savior, for the glory of your name; deliver us and forgive us our sins, for your name’s sake.

Silence

People We bless your name, O Lord,
from this time forth forevermore.

Intercessor We pray for the poor and the needy. We thank you that you remember even those we too often ignore and disregard. Give us grace to proclaim to every person the good news of your love and faithfulness.

Please may add your own petitions.

Silence

People We bless your name, O Lord,
from this time forth forevermore.

Intercessor We make our prayers for all who have died. We thank you that you sent Christ Jesus to humankind, that through him everyone might come to the knowledge of your eternal salvation.

Silence

People We bless your name, O Lord,
from this time forth forevermore.

Intercessor Almighty God, look graciously on the people of St. Jude's Episcopal Church. Be with us and lead us as we seek a priest for our church.
We ask your direction and guidance for those who shall choose our new spiritual leader that we may receive a faithful pastor who will care for your people and equip us for our ministries.

Grant us perception, faithfulness, and joy, so that we may hear your voice in all our deliberations. Grant us also the desire and the ability to truly hear each other and those who have entrusted us with this process. Give us courage to respond and act as you lead us.

We pray this through Jesus Christ our Lord.

Presider Just God, one God, we live in this world and look for the world to come. Teach us what to ask for: give us all we need. Make us life-givers with you who build your dominion here, in the name of Jesus the Lord. **Amen.**

Confession of Sin *Please stand or kneel* _____

Presider Let us confess our sins against God and our neighbor.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution _____

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace *Please stand* _____

Presider The peace of the Lord be always with you.

People **And also with you.**

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem _____ *Lead Me, Lord, Wesley*

Bill Freeman, Soloist

The Doxology *Please stand* _____

Praise God from whom all bles-sings flow; praise him, all creatures here be - low; praise
him a-bove, ye heaven-ly host: praise Father, Son, and Ho - ly Ghost. A - men.

The Celebration of the Eucharist

The Eucharistic Prayer *Please remain standing* _____

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Priest

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

1. San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
2. Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My
3. San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi

cor - a zon te sa - be de - cir: san - to e - re Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.
cor - a zon to sa - be de - cir: san - to e - re Se - ñor.

8

WLP 785-Words & Music: Traditional

Priest

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Jude, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the

world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All

Amen.

The Lord's Prayer

Presider

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fath-er in heav - en, _____ hal-low-ed be your Name. ____ your King-dom come, your will be
done, on earth as in heav - en. _____ Give us our dail-ly bread. ____ For-give us our sins _____ as we for-
give those ____ who sin a - gainst us. _____ Save us from the time of trial, ____ and save us from
e - vil. _____ For yours is the king-dom, pow'r and the glo-ry, now and for e-ver more. ____ A ____ men. ____

The Fraction

Cantor, then All

1.

Be known to us Lord Je - sus, in the break - ing of the bread. Be

2.

bread. The bread which we break al - le - lu - ia, is the com - mun - ion of the bod - y of

Christ. Be known to us Lord Je - sus, in the break - ing of the

bread. One bod - y are we, al - le - lu - ia, for though man - y we share one

bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

WLP 875-Setting: Gary James, © 1992 MorningStar Music Publishers

Presider The Gifts of God for the People of God.
Holy Gifts for Holy People.

Communion *Please be seated*

We are now distributing Communion in both kinds: bread and wine.

If you wish to drink wine, please drink from the cup only. Do not intinct (dip your bread) in the wine.

No one is obliged to receive. If you would prefer not to receive communion, please place your arms across your shoulders indicating you would like to receive a blessing. The priest will not

touch you, but will extend hands towards you and offer the blessing.

If you wish to receive bread only, please take the bread and walk back to your seat or, if you wish to remain at the rail, place your arms across your shoulders when the Lay Eucharistic Minister comes by with the cup to indicate your preference.

Communion Hymn #335 _____ *I am the bread of life*

Prayer after Communion *Please stand* _____

Priest Let us pray.

People **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing _____

The Presider blesses the People and the People respond:

Amen.

Sending Out of LEV's _____

Priest or Deacon gives LEV the Visitation Kit,

Priest Let us all pray together:

People **In the name of this congregation, we send you out bearing
these holy gifts, that those to whom you go may share with us
in the communion of Christ's body and blood. We who are
many are one body, because we all share one bread, one
cup. Amen.**

The Sending Out

Milestones & Announcements *Please be seated* _____

Sending Out Hymn #368 *Please stand & join in singing* ___ *Holy Father, great Creator*

Sending Out _____

The Presider dismisses the congregation, after which the people respond:

Thanks be to God!

Postlude _____ *March, Handel*

The flowers that decorate our church this morning were given to the glory of God by John & Carol Pettipher and in memory of “our parents”: Harold & Dorothy Pettipher, John & Genevieve Neely, and Clarence & Norma Staufenbeil.

Announcements _____

Craft Show & Holiday Bazaar will take place the weekend of November 11 & 12.

Following this morning’s service, there will be a meeting in library for anyone interested in helping at the bazaar. We need volunteers! Please attend!

We will have a St. Jude's booth. All are invited to submit their home made crafts and holiday items to this venture. If you have questions about the booth and want to donate or help Dee Grossmann in this area please let her know.

We will also need volunteers for all areas of the show and bazaar. Contact one of our chairs to volunteer for any areas. **More information to come!**

Co-Chairs: Ron Trimmer (810-923-3493), Nancy Day (810-964-6029), Lynn Hopper (810-845-0645)

Parish Visitations

Now that the COVID variants don't seem to be as dangerous, we are resuming visitations with our Lay Eucharistic Visitors (LEVs). If you would like a visit with communion, or just a visit, please call Liz in the church office so a visit can be arranged. If you have any

questions about becoming a LEV or learning more about the LEV ministry, please contact Deacon Judy by calling her cell phone or texting her at 586/770-7736, or speaking with her in person during coffee hours.

Dead Tree Removal

THANK YOU to everyone who has donated toward removing the dead maple tree near the walk and parking lot facing Elizabeth Street. The estimated cost for this removal is \$1,500.00. We only need \$200 more to have the full cost of this project covered. Thank you, thank you for helping make it possible to take care of this important and pesky issue!

Name Tags

We have updated our name tags and, as of last Sunday (9/11), they are back in our hallway and ready for use! Please make sure you find your name tag and wear it on Sundays. If your name was somehow missed, please wear a temporary name tag and make sure to write your name on our clipboard so we can be sure you have one by next Sunday. During September, we will begin drawing names each Sunday and, if you are present and wearing your name tag, you will win a prize!

Prayer Shawl Ministry

Our Prayer Shawl Ministry has begun meeting twice a month! The next meeting will be Tuesday, September 20th at 1 pm Judy Marinco's home. You do not need to be a skilled knitter or crocheter - in fact, all are welcome with lessons on how to knit or crochet if needed. Contact Debbie James (810-210-6305) if you are interested in attending and you will be provided with additional information.

Family Promise Golf Outing

Tee Off to End Family Homelessness at the *2nd Annual Golf 'FORE' Families* fundraiser at the Sugarbush Golf Club on Friday, September 23, 2022; registration opens at 7:30 am, shotgun start at 9:00 am. All proceeds benefit Family Promise of Genesee County and its programs. Register at: <https://fpgc-golf-fore-families.perfectgolfevent.com/>

Transition Period Church & Pastoral Care

If you have a pastoral emergency, please contact The Rev. Paul Brunell: 810-618-3453. Our Search Committee & Vestry will continue to update everyone throughout the search process for the new Rector. Please keep your eyes open for emails and other communications from the church!

SERVING TODAY

LEM(s): Amy Freeman

Reader/Prayers: Wayne Knotts

Ushers: Rex H. & Charlie J.

Livestreamer: Ron Trimmer

Altar Guild: Mary Ellen & Mary Louise

Vestry P. of Day: Julie DuPei

Coffee Hour: DuPei/Wood

LEV: Amy Freeman

9/19 Monday Counter: Rex Harris

9/21 Wed. MP Leader: Dave & Denise R.

9/22 Thus. Office Volunteer: Rex & Judy H.

Serving Next Week, September 25

LEM(s): Clay Putnam

Reader/Prayers: Dave & Denise Rayner

Ushers: Lisa & Kelly Cronk

Livestreamer: Dave Rayner

Altar Guild: Dee G. & Judy Harris

Vestry P. of Day: Lois Hartranft

Coffee Hour: Kathy Kortge

LEV: Dee Grossmann

9/26 Monday Counter: Lynne Ronthi

9/28 Wed. MP Leader: Dave & Deb James

9/29 Thus. Office Volunteer: Lynne Ronthi

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