



# St. Jude's Episcopal Church

*Seeking and Worshipping God, Reaching out to Others*

July 17, 2022      Sixth Sunday after Pentecost  
10:30 am Holy Eucharist

----- A Special WELCOME to all! -----

We are pleased to have you worship with us this morning and hope you feel warmly welcomed.

*Masks are STRONGLY recommended but not required.* If you forgot your face covering, masks are provided on the sign-in table.

Please make sure to leave us your name and contact information for contact tracing purposes. The lists will be kept in the church office so we can notify you to isolate for 14 days should anyone in attendance test positive for Covid-19.

The Offertory plates will not be passed. They are available at each of the sign-in stations.

Hand sanitizing stations are located throughout the worship space.

If you are looking for a church home, we invite you to become a part of the  
**St. Jude's Church Community.**

**Hymn #** These hymns are located in the blue Hymnal 1982 in your pew.

**WLP #** These hymns are located in the green hymnal books located near the library entrance to the church.

## *The Gathering of the Community*

Prelude \_\_\_\_\_ Variations on “Adoro, te, devote”, Wood

Opening Hymn #423 Please stand \_\_\_\_\_ Immortal, invisible, God only wise

Open Acclamation & Collect \_\_\_\_\_

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord.

*All* **Amen.**

Song of Praise Please join in singing \_\_\_\_\_



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

## Collect of the Day

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*Presider*

The Lord be with you.

*People*

**And also with you.**

*Presider*

Let us pray.

*All*

**Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## *The Proclamation of the Word*

**The First Reading** *Please be seated* \_\_\_\_\_ *Amos 8:1-12*

*Reader*            A Reading from the Prophet Amos.

This is what the Lord God showed me~ a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me,

"The end has come upon my people Israel;

I will never again pass them by.

The songs of the temple shall become wailings in that day,"

says the Lord God;

"the dead bodies shall be many,

cast out in every place. Be silent!"

Hear this, you that trample on the needy,

and bring to ruin the poor of the land,

saying, "When will the new moon be over

so that we may sell grain;

and the sabbath,

so that we may offer wheat for sale?

We will make the ephah small and the shekel great,

and practice deceit with false balances,

buying the poor for silver

and the needy for a pair of sandals,

and selling the sweepings of the wheat."

The Lord has sworn by the pride of Jacob:

Surely I will never forget any of their deeds.

Shall not the land tremble on this account,

and everyone mourn who lives in it,

and all of it rise like the Nile,

and be tossed about and sink again, like the Nile of Egypt?

On that day, says the Lord God,

I will make the sun go down at noon,

and darken the earth in broad daylight.  
I will turn your feasts into mourning,  
and all your songs into lamentation;  
I will bring sackcloth on all loins,  
and baldness on every head;  
I will make it like the mourning for an only son,  
and the end of it like a bitter day.  
The time is surely coming, says the Lord God,  
when I will send a famine on the land;  
not a famine of bread, or a thirst for water,  
but of hearing the words of the Lord.  
They shall wander from sea to sea,  
and from north to east;  
they shall run to and fro, seeking the word of the Lord,  
but they shall not find it.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

**The Psalm** \_\_\_\_\_ *Psalm 52*

- 1 You tyrant, why do you boast of wickedness \*  
against the godly all day long?
- 2 You plot ruin;  
your tongue is like a sharpened razor, \*  
O worker of deception.
- 3 You love evil more than good \*  
and lying more than speaking the truth.
- 4 You love all words that hurt, \*  
O you deceitful tongue.
- 5 Oh, that God would demolish you utterly, \*  
topple you, and snatch you from your dwelling,

and root you out of the land of the living!

6 The righteous shall see and tremble, \*  
and they shall laugh at him, saying,

7 "This is the one who did not take God for a refuge, \*  
but trusted in great wealth  
and relied upon wickedness."

8 But I am like a green olive tree in the house of God; \*  
I trust in the mercy of God for ever and ever.

9 I will give you thanks for what you have done \*  
and declare the goodness of your Name in the presence of the godly.

## The Second Reading \_\_\_\_\_ *Colossians 1:15-28*

*Reader*            A Reading from the Letter to the Colossians.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers~ all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him~ provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

**Sequence Hymn #314** *Please stand & join in singing* \_\_\_\_\_ *Humbly I adore thee*

**The Gospel Reading** *Please stand* \_\_\_\_\_ *Luke 10:38-42*

*Reader*            The Holy Gospel of our Lord Jesus Christ, according to Luke.  
*People*            **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*Reader*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**The Sermon** *Please be seated* \_\_\_\_\_ The Rev. Paul Brunell

The Nicene Creed *Please stand* \_\_\_\_\_

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

**Prayers of the People** *Please stand or kneel* \_\_\_\_\_

*Intercessor* Let us pray.

Friends, let us come before the Lord in prayerful reverence saying,  
“God of Glory, **reveal yourself to us.**”

Grant, Almighty God, that we your Church, the body of your Son in  
this world, may present ourselves holy and blameless and  
irreproachable before you.

*Silence.*

*People* God of Glory,  
**Reveal yourself to us.**

*Intercessor* Guide the people of this land, and of all the nations, in the ways of  
justice and peace; that we may generously welcome both friend and  
stranger.

*Silence*

*People* God of Glory,  
**Reveal yourself to us.**

*Intercessor* Lord God, open our hearts. Inspire us to be generous with all we  
have and all we are. May our own generosity reflect the generosity  
that you show us.

*Please add your thanksgivings.*

*Silence*

*People* God of Glory,  
**Reveal yourself to us.**

*Intercessor* Bless all those we have long loved and those we are learning to love  
and those who are yet strangers in our lives; grant that we may honor  
the Christ in them, that our kindness may refresh and bless all we  
meet.

*Silence*

*People* God of Glory,  
**Reveal yourself to us.**

*Intercessor* Comfort and heal all those who suffer any affliction; give them strength and courage in their troubles and remind them of the hope of glory they find in Christ.

*Please may add your own petitions.*

*Silence*

*People* God of Glory,  
**Reveal yourself to us.**

*Intercessor* We commend to your mercy all who have died, that they may be eternally reconciled to you through Jesus Christ; and we pray that we may forever dwell with Mary and Martha and all your faithful servants in your blessed presence.

*Silence*

*People* God of Glory,  
**Reveal yourself to us.**

*Intercessor* Almighty God, look graciously on the people of St. Jude's Episcopal Church. Be with us and lead us as we seek a priest for our church.

We ask your direction and guidance for those who shall choose our new spiritual leader that we may receive a faithful pastor who will care for your people and equip us for our ministries.

Grant us perception, faithfulness, and joy, so that we may hear your voice in all our deliberations. Grant us also the desire and the ability to truly hear each other and those who have entrusted us with this process. Give us courage to respond and act as you lead us.

We pray this through Jesus Christ our Lord.

*Presider* God of light and life, strip us of selfishness and the loneliness it brings. Help us to accept the gift of mutual love, with its shared pleasures and pain. Tear down all our fences that we can run to you as one family, one people, through Christ our Lord. **Amen.**

**Confession of Sin** *Please stand or kneel* \_\_\_\_\_

*Presider* Let us confess our sins against God and our neighbor.

*People* **Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. **Amen.**

**Absolution** \_\_\_\_\_

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

**The Peace** *Please stand* \_\_\_\_\_

*Presider* The peace of the Lord be always with you.

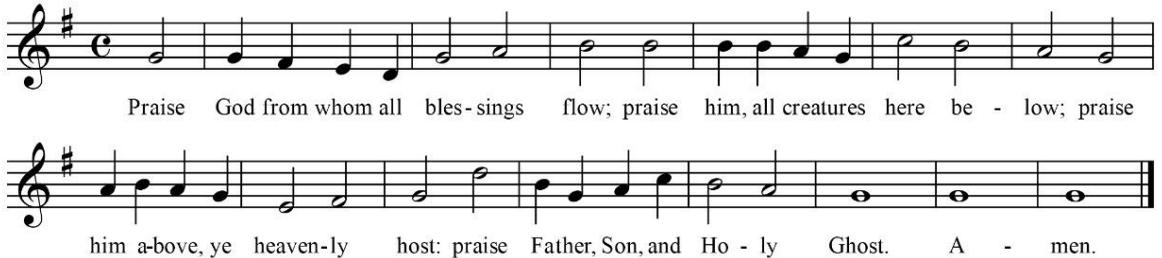
*People* **And also with you.**

Presider

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn #488 *Please join in singing* \_\_\_\_\_ *Be thou my vision*

The Doxology *Please stand* \_\_\_\_\_



Praise God from whom all bles-sings flow; praise him, all creatures here be - low; praise him a-bove, ye heaven-ly host: praise Father, Son, and Ho - ly Ghost. A - - men.

## *The Celebration of the Eucharist*

The Eucharistic Prayer *Please remain standing* \_\_\_\_\_

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Priest* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Priest* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses,

and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Priest* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Priest* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us.  
By his wounds, we are healed.**

*Priest* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus

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Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*Priest*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and

said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

## The Memorial Acclamation

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Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection,  
as we await the day of his coming.**

*Priest* Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Priest* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*All* **Amen.**

## The Lord's Prayer

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Presider  
All

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father in heaven,**  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## The Fraction

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Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: From *New Plainsong*; David Hurd (b. 1950)

*Presider*            The Gifts of God for the People of God.  
                             Holy Gifts for Holy People.

**Communion** *Please be seated* \_\_\_\_\_

*We are now distributing Communion in both kinds: bread and wine.*

*If you wish to drink wine, please drink from the cup only. Do not intinct (dip your bread) in the wine.*

*No one is obliged to receive. If you would prefer not to receive communion, please place your arms across your shoulders indicating you would like to receive a blessing. The priest will not touch you, but will extend hands towards you and offer the blessing.*

*If you wish to receive bread only, please take the bread and walk back to your seat or, if you wish to remain at the rail, place your arms across your shoulders when the Lay Eucharistic Minister comes by with the cup to indicate your preference.*

Communion Music \_\_\_\_\_

Prayer after Communion *Please stand* \_\_\_\_\_

*Priest*

Let us pray.

*People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

Blessing \_\_\_\_\_

*The Presider blesses the People and the People respond:*

**Amen.**

### *The Sending Out*

Milestones & Announcements *Please be seated* \_\_\_\_\_

Sending Out Hymn #401 *Please stand & join in singing* \_\_\_ *The God of Abraham praise*

Sending Out \_\_\_\_\_

*The Presider dismisses the congregation, after which the people respond:*

**Thanks be to God!**

Postlude \_\_\_\_\_ *Toccata on a Synagogue Melody, Young*

## SERVING TODAY

LEM(s): Amy Freeman  
Reader/Prayers: Pedro Melchor  
Ushers: Lisa & Kelly Cronk  
Livestreamer: Ron Trimmer  
Altar Guild: Dee Grossmann & Judi Harris  
Vestry P. of Day: Francine Johnston  
Coffee Hour: Bill Anderson

7/18 Monday Counter: Rex Harris  
7/20 Wed. MP Leader: Dave & Denise Rayner  
7/21 Thus. Office Volunteer: Rex & Judi Harris

## Serving Next Week, July 24

LEM(s): Dave Rayner  
Reader/Prayers: Dave & Denise Rayner  
Ushers: Nancy Day & Lynne Ronthi  
Livestreamer: Paul Dolza  
Altar Guild: Lisa Cronk & Lois Hartranft  
Vestry P. of Day: Lois Hartranft  
Coffee Hour: Kathy Kortge

7/25 Monday Counter: Lynne Ronthi  
7/27 Wed. MP Leader: Dave & Deb James  
7/28 Thus. Office Volunteer: Nancy Day

## Prayer List

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For Michael, our Presiding Bishop; Prince, our Bishop Provisional; Judy, our Deacon; for the Wardens, Search Committee and Vestry.

For Bill; Laura; Rita; Kathy & Tom; Todd; Diane; Sue; Barbara & Joe; Cindy; Cathy; Devin; Sue; Danielle; Linda; Gabe; Rose; Joan; Jim; Sharon; June; Carl; Sydne; Laura; Liz; Mike; Sherry; Leonard; Patti; Brad and Liz.

**Monday, July 18** the church office will be closed in the morning and will open in the afternoon from 12:30–4:30 pm. We appreciate your understanding in advance.

### **Rummage Sale**

We raised over \$800 at our church rummage sale in June! These profits will go toward St. Jude's general budget and also building repairs and maintenance. Thank you to everyone who helped to make this rummage sale a success!

### **Prayer Shawl Ministry**

Our Prayer Shawl Ministry has begun meeting in-person again!

**Tuesday, 1 p.m. July 19th** at Deb James's home

**Tuesday, 1 p.m. August 16th** at Lisa Cronk's home

You do not need to be a skilled knitter or crocheter - in fact, all are welcome with lessons on how to knit or crochet if needed. Contact Debbie James (810-210-6305) if you are interested in attending and you will be provided with additional information.

### **Transition Period Church & Pastoral Care**

If you have a pastoral emergency, please contact The Rev. Paul Brunell: 810-618-3453.

Our Search Committee & Vestry will continue to update everyone throughout the search process for the new Rector. Please keep your eyes open for emails and other communications from the church!

St. Jude's Episcopal Church

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(810) 629-5681

[www.stjudesfenton.com](http://www.stjudesfenton.com)

Facebook: St. Jude's Episcopal Church

Wednesdays, 8 am - Morning Prayer on Facebook Live  
(Fifth Wednesdays at 9 am on Christ Church, Owosso's Facebook Page)

Sunday Worship:

10:30 am - Service in Church Building & Livestreamed on Facebook Live