



# St. Jude's Episcopal Church

*Seeking and Worshipping God, Reaching out to Others*

June 26, 2022    Third Sunday after Pentecost  
10:30 am Holy Eucharist

----- A Special WELCOME to all! -----

We are pleased to have you worship with us this morning and hope you feel warmly welcomed.

*Masks are STRONGLY recommended but not required.* If you forgot your face covering, masks are provided on the sign-in table.

Please make sure to leave us your name and contact information for contact tracing purposes. The lists will be kept in the church office so we can notify you to isolate for 14 days should anyone in attendance test positive for Covid-19.

The Offertory plates will not be passed. They are available at each of the sign-in stations.

Hand sanitizing stations are located throughout the worship space.

If you are looking for a church home, we invite you to become a part of the  
**St. Jude's Church Community.**

**Hymn #** These hymns are located in the blue Hymnal 1982 in your pew.

**WLP #** These hymns are located in the green hymnal books located near the library entrance to the church.

## *The Gathering of the Community*

Prelude \_\_\_\_\_ Two Spirituals, Held

Opening Hymn #525 Please stand \_\_\_\_\_ The Church's one foundation

Open Acclamation & Collect \_\_\_\_\_

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Presider Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Jesus Christ our Lord.

All Amen.

Song of Praise Please join in singing \_\_\_\_\_



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

## Collect of the Day

---

*Presider*

The Lord be with you.

*People*

**And also with you.**

*Presider*

Let us pray.

*All*

**Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## *The Proclamation of the Word*

**The First Reading** *Please be seated* \_\_\_\_\_ *2 Kings 2:1-2, 6-14*

*Reader*            A Reading from the Second Book of Kings.

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

- 1 I will cry aloud to God; \*  
I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord; \*  
my hands were stretched out by night and did not tire;  
I refused to be comforted.
- 11 I will remember the works of the Lord, \*  
and call to mind your wonders of old time.
- 12 I will meditate on all your acts \*  
and ponder your mighty deeds.
- 13 Your way, O God, is holy; \*  
who is so great a god as our God?
- 14 You are the God who works wonders \*  
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, \*  
the children of Jacob and Joseph.
- 16 The waters saw you, O God;  
the waters saw you and trembled; \*  
the very depths were shaken.
- 17 The clouds poured out water;  
the skies thundered; \*  
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
the earth trembled and shook.
- 19 Your way was in the sea,  
and your paths in the great waters, \*  
yet your footsteps were not seen.

20 You led your people like a flock \*  
by the hand of Moses and Aaron.

**The Second Reading** *Please be seated* \_\_\_\_\_ *Galatians 5:1, 13-25*

*Reader*            A Reading from Paul's Letter to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

**Sequence Hymn #513** *Please stand* \_\_\_\_\_ *Like the murmur of the dove's song*

**The Gospel Reading** *Please stand* \_\_\_\_\_ *Luke 9:51-62*

*Reader*            The Holy Gospel of our Lord Jesus Christ, according to Luke.  
*People*            **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Reader*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**The Sermon** *Please be seated* \_\_\_\_\_ The Rev. Judy Marinco

**The Nicene Creed** *Please stand* \_\_\_\_\_

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

**Prayers of the People** *Please stand or kneel* \_\_\_\_\_

*Intercessor*     Let us pray.

If we live by the Spirit, brothers and sisters, let us also be guided by the Spirit. And, guided by the Spirit, let us lift our prayers to the Lord, saying, “We cry aloud to you; **O God, hear us.**”

We give you thanks, O God, that for freedom Christ has set us free. Though at times it challenges our patience, we also give you thanks for the freedom, through love, to become servants of one another.  
*Silence.*

*People* We cry aloud to you;  
**O God, hear us.**

*Intercessor* Gracious God, give us the will and the strength to prepare the way for your Kingdom to come. May love heal our factions and peace overcome strife.  
*Silence*

*People* We cry aloud to you;  
**O God, hear us.**

*Intercessor* Your paths are in the great waters, mighty Redeemer. We thank you that by the waters of baptism you have made us members of your household.  
*Please add your thanksgivings.*  
*Silence*

*People* We cry aloud to you;  
**O God, hear us.**

*Intercessor* Lord Jesus, you rebuked your disciples James and John when they desired the destruction of others. Instill in us gentleness and self-control that we might learn to love even those with whom we strongly disagree.  
*Silence*

*People* We cry aloud to you;  
**O God, hear us.**

*Intercessor* You are the God who works wonders. We offer to you our sincere

prayers for our hurting loved ones. Work wonders in their hearts and lives, we pray.

*Please may add your own petitions.*

*Silence*

*People* We cry aloud to you;  
**O God, hear us.**

*Intercessor* By your strength, O God, you redeem your people. Lead us by your Spirit and make us fit for your heavenly Kingdom.

*Silence*

*People* We cry aloud to you;  
**O God, hear us.**

*Intercessor* Almighty God, look graciously on the people of St. Jude's Episcopal Church. Be with us and lead us as we seek a priest for our church.

We ask your direction and guidance for those who shall choose our new spiritual leader that we may receive a faithful pastor who will care for your people and equip us for our ministries.

Grant us perception, faithfulness, and joy, so that we may hear your voice in all our deliberations. Grant us also the desire and the ability to truly hear each other and those who have entrusted us with this process. Give us courage to respond and act as you lead us.

We pray this through Jesus Christ our Lord.

*Presider* God of light and life, strip us of selfishness and the loneliness it brings. Help us to accept the gift of mutual love, with its shared pleasures and pain. Tear down all our fences that we can run to you as one family, one people, through Christ our Lord. **Amen.**

## The Confession

---

*Presider*

Let us confess our sins against God and our neighbor.

*All*

**Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## The Absolution

---

*Presider*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## The Peace *Please stand*

---

*Presider*

The peace of the Lord be always with you.

*People*

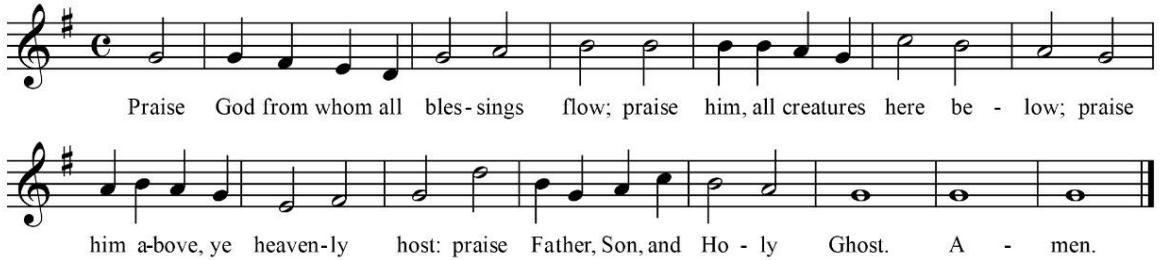
**And also with you.**

*Presider*

Walk in love, as Christ loved us and gave himself for us, an  
offering and sacrifice to God. *Ephesians 5:2*

**Offertory Hymn #550** *Please stand & join in singing \_\_\_\_\_ Jesus calls us; o'er the tumult*

**The Doxology** *Please stand* \_\_\_\_\_



Praise God from whom all bles-sings flow; praise him, all creatures here be - low; praise  
him a-bove, ye heaven-ly host: praise Father, Son, and Ho - ly Ghost. A - men.

***The Celebration of the Eucharist***

**The Eucharistic Prayer** *Please remain standing* \_\_\_\_\_

- Priest* The Lord be with you.  
*People* **And also with you.**  
*Priest* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Priest* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**  
*Priest* God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People* **Glory to you for ever and ever.**  
*Priest* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*People* **By your will they were created and have their being.**  
*Priest* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed

your trust; and we turned against one another.

*People*

**Have mercy, Lord, for we are sinners in your sight.**

*Priest*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People*

**By his blood, he reconciled us.**

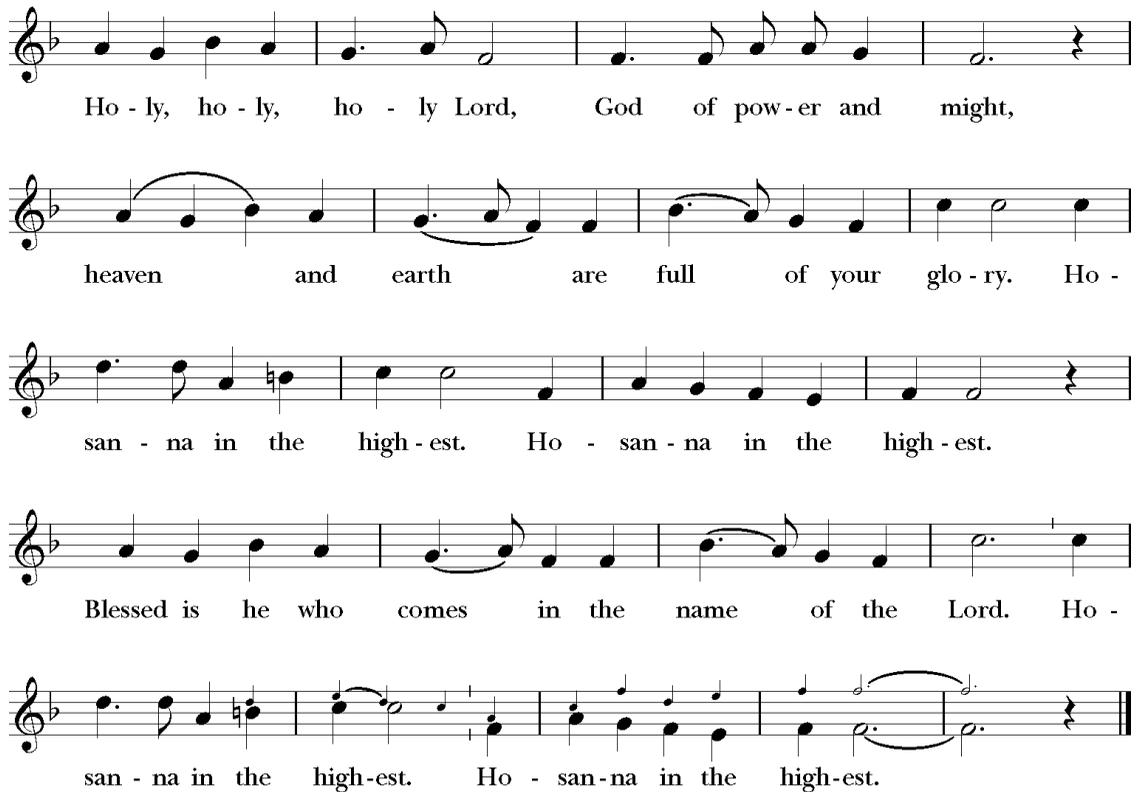
**By his wounds, we are healed.**

*Priest*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Sanctus

---



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Priest*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and

said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

## The Memorial Acclamation

---

*People* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection,  
as we await the day of his coming.**

*Priest* Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Priest* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*All* **Amen.**

## The Lord's Prayer

---

Presider  
All

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father in heaven,**  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## The Fraction

---

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: From *New Plainsong*; David Hurd (b. 1950)

*Presider*        The Gifts of God for the People of God.  
                      Holy Gifts for Holy People.

**Communion** *Please be seated* \_\_\_\_\_

*We are now distributing Communion in both kinds: bread and wine.*

*If you wish to drink wine, please drink from the cup only. Do not intinct (dip your bread) in the wine.*

*No one is obliged to receive. If you would prefer not to receive communion, please place your arms across your shoulders indicating you would like to receive a blessing. The priest will not touch you, but will extend hands towards you and offer the blessing.*

*If you wish to receive bread only, please take the bread and walk back to your seat or, if you wish to remain at the rail, place your arms across your shoulders when the Lay Eucharistic Minister comes by with the cup to indicate your preference.*

**Communion Music** \_\_\_\_\_

**Prayer after Communion** *Please stand* \_\_\_\_\_

<i>Priest</i>	Let us pray.
<i>People</i>	<b>Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.</b>

**Blessing** \_\_\_\_\_

*The Presider blesses the People and the People respond:*

**Amen.**

**The Sending Out**

**Milestones & Announcements** *Please be seated* \_\_\_\_\_

**Sending Out Hymn #559** *Please stand* \_\_\_\_\_ *Lead us, heavenly Father, lead us*

**Sending Out** \_\_\_\_\_

*The Presider dismisses the congregation, after which the people respond:*

**Thanks be to God!**

**Postlude** \_\_\_\_\_ *Carillon, Young*

**Prayer List** \_\_\_\_\_

For Michael, our Presiding Bishop; Prince, our Bishop Provisional; Judy, our Deacon; for the Wardens, Search Committee and Vestry.

For Bill; Laura; Rita; Kathy & Tom; Todd; Diane; Sue; Barbara & Joe; Cindy; Cathy; Devin; Sue; Danielle; Linda; Gabe; Rose; Joan; Jim; Sharon; June; Carl; Sydne; Laura; Liz; Mike; Sherry; Leonard; Patti and Brad.

## SERVING TODAY

LEM(s): Dee Grossmann

Reader/Prayers: Katie Young

Ushers: Dave & Deb James

Livestreamer: Paul Dolza

Altar Guild: Terri Hutchins & Francine Johnston

Vestry P. of Day: Rex Harris

Coffee Hour: Julie & Jeffrey

6/27 Monday Counter: Diane Putnam

6/29 Wed. MP Leader: Live Stream @ 9 am from Christ Church, Owosso's Facebook

6/30 Thus. Office Volunteer: Lynne Ronthi

## Serving Next Week, July 3

LEM(s): Ron Trimmer

Reader/Prayers: Jim Rameli

Ushers: Dave & Denise Rayner

Livestreamer: Dave Rayner

Altar Guild: Sarah Dolza Gay Adams

Vestry P. of Day: Rex Harris

Coffee Hour: Susalla

7/4 Monday Counter: Nancy Day

7/5 Wed. MP Leader: Judy Marinco

7/6 Thus. Office Volunteer: Lynne Ronthi

## Prayer Shawl Ministry

Our Prayer Shawl Ministry has begun meeting in-person again!

**Tuesday, 1 p.m. July 19th** at Deb James's home

**Tuesday, 1 p.m. August 16th** at Lisa Cronk's home

You do not need to be a skilled knitter or crocheter - in fact, all are welcome with lessons on how to knit or crochet if needed. Contact Debbie James (810-210-6305) if you are interested in attending and you will be provided with additional information.

**Craft Show & Holiday Bazaar** will take place the weekend of November 11 & 12. We will have a St. Jude's booth. All are invited to submit their home made crafts and holiday items to this venture. If you have questions about the booth and want to donate or help Dee Grossmann in this area please let her know.

We will also need volunteers for all areas of the show and bazaar. Contact one of our chairs to volunteer for any areas. More information to come!

Co-Chairs: Ron Trimmer (810-923-3493), Nancy Day (810-964-6029), Lynn Hopper (810-845-0645)

### **Transition Period Church & Pastoral Care**

If you have a pastoral emergency, please contact The Rev. Paul Brunell: 810-618-3453. Our Search Committee & Vestry will continue to update everyone throughout the search process for the new Rector. Please keep your eyes open for emails and other communications from the church!

**Altar Flowers** can be given In Thanksgiving or In Memory. A sign up is in Vandenburg Hall, and there are forms to fill out. The suggested donation is \$24.

St. Jude's Episcopal Church  
106 E. Elizabeth Street  
Fenton, MI 48430  
(810) 629-5681

[www.stjudesfenton.com](http://www.stjudesfenton.com)  
Facebook: St. Jude's Episcopal Church

Wednesdays, 8 am - Morning Prayer on Facebook Live  
(Fifth Wednesdays at 9 am on Christ Church, Owosso's Facebook Page)

Sunday Worship:  
10:30 am -Service in Church Building & Livestreamed on Facebook Live