



# St. Jude's Episcopal Church

*Seeking and Worshipping God, Reaching out to Others*

May 29, 2022    The Seventh Sunday of Easter  
10:30 am Holy Eucharist

----- A Special WELCOME to all! -----

We are pleased to have you worship with us this morning and hope you feel warmly welcomed.

*Masks are recommended but not required.* If you forgot your face covering, masks are provided on the sign-in table.

Please make sure to leave us your name and contact information for contact tracing purposes. The lists will be kept in the church office so we can notify you to isolate for 14 days should anyone in attendance test positive for Covid-19.

The Offertory plates will not be passed. They are available at each of the sign-in stations.

Hand sanitizing stations are located throughout the worship space.

If you are looking for a church home, we invite you to become a part of the  
**St. Jude's Church Community.**

**Hymn #** These hymns are located in the blue Hymnal 1982 in your pew.

**WLP #** These hymns are located in the green hymnal books located near the library entrance to the church.

## The Gathering of the Community

Prelude \_\_\_\_\_ Choral Song, Welsey

Opening Hymn #215 Please stand \_\_\_\_\_ See the Conqueror mounts in triumph

Open Acclamation & Collect \_\_\_\_\_

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Presider Almighty God, to you all hearts are open, all desires known, from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; Christ our Lord.

All Amen.

Song of Praise Please join in singing \_\_\_\_\_

Glo - ry to God in the high - est and  
peace to his peo - ple on earth. Lord God, heaven - ly King, al - might - y God and  
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo -  
ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

S 278-Setting: William Mathias

## Collect of the Day

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*Presider*

The Lord be with you.

*People*

**And also with you.**

*Presider*

Let us pray.

*All*

**O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.**

## *The Proclamation of the Word*

**The First Reading** *Please be seated* \_\_\_\_\_ **Acts 16:16-34**

*Reader*            A Reading from the Acts of the Apostles.

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them

and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**The Psalm** \_\_\_\_\_ *Psalm 97*

- 1 The Lord is King;  
let the earth rejoice; \*  
let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, \*  
righteousness and justice are the foundations of his throne.
- 3 A fire goes before him \*  
and burns up his enemies on every side.
- 4 His lightnings light up the world; \*  
the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the Lord, \*  
at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, \*  
and all the peoples see his glory.
- 7 Confounded be all who worship carved images  
and delight in false gods! \*  
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, \*  
because of your judgments, O Lord.
- 9 For you are the Lord,  
most high over all the earth; \*  
you are exalted far above all gods.

10 The Lord loves those who hate evil; \*  
he preserves the lives of his saints  
and delivers them from the hand of the wicked.

11 Light has sprung up for the righteous, \*  
and joyful gladness for those who are truehearted.

12 Rejoice in the Lord, you righteous, \*  
and give thanks to his holy Name.

**The Second Reading** *Please be seated* \_\_\_\_\_ *Revelation 22:12-14, 16-17, 20-21*

*Reader*            A Reading from the Book of Revelation.

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**Sequence Hymn #483** *Please stand* \_\_\_\_\_ *The head that once was crowned with thorns*

**The Gospel Reading** *Please stand* \_\_\_\_\_ *John 17:20-26*

*Reader*            The Holy Gospel of our Lord Jesus Christ, according to John.  
*People*            **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

*Reader*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**The Sermon** *Please be seated* \_\_\_\_\_ *The Rev. Judy Marinco*

**The Nicene Creed** *Please stand* \_\_\_\_\_

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

**Prayers of the People** *Please stand or kneel* \_\_\_\_\_

*Intercessor*      Let us pray.

Our hope is found in the presence of the King of Glory, so let us  
appeal to the Lord, saying, "Amen. **Come, Lord Jesus!**"

We pray, Jesus, that your prayers might be answered: may your Church be one as you and the Father are one. And through our unity, may the whole world come to know your love.

*Silence.*

Amen.

*People* **Come, Lord Jesus!**

*Intercessor* Most High, we eagerly await your return. We long for your reign of justice and righteousness. Now, even as we wait, deliver the innocent from the hands of the wicked; bless the truehearted with joyful gladness.

*Silence*

Amen.

*People* **Come, Lord Jesus!**

*Intercessor* O lord, the heavens declare your righteousness. Give us eyes to see, ears to hear, lungs to breathe in your holy presence.

*Please add your thanksgivings.*

*Silence*

Amen.

*People* **Come, Lord Jesus!**

*Intercessor* We pray, Lover of souls, for all those who are being exploited. We pray for those in bondage. We pray for those who suffer because of the greed of others.

*Silence*

Amen.

*People* **Come, Lord Jesus!**

*Intercessor* We pray for those who thirst for wholeness, for healing, for deliverance. We pray for all those who thirst. Give to the thirsty the

gift of the water of life.

*Please may add your own petitions.*

*Silence*

Amen.

*People*

**Come, Lord Jesus!**

*Intercessor*

Alpha and Omega, you bid your people, "Come! May we, and all who have died, be with you, where you are, forever and ever.

*Silence*

Amen.

*People*

**Come, Lord Jesus!**

*Intercessor*

Almighty God, look graciously on the people of St. Jude's Episcopal Church. Be with us and lead us as we seek a priest for our church.

We ask your direction and guidance for those who shall choose our new spiritual leader that we may receive a faithful pastor who will care for your people and equip us for our ministries.

Grant us perception, faithfulness, and joy, so that we may hear your voice in all our deliberations. Grant us also the desire and the ability to truly hear each other and those who have entrusted us with this process. Give us courage to respond and act as you lead us.

We pray this through Jesus Christ our Lord.

*Presider*

O God our Lord, Jesus Christ, our great high priest, lives to make intercession for us. Hear the prayers of your church assembled in his name and presence. Show your glory in all the world that it may believe in you and be saved, through Christ our Lord. **Amen.**

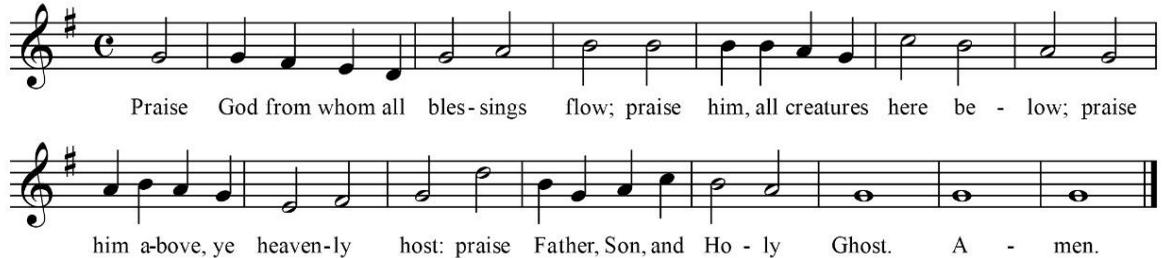
**The Peace** *Please stand* \_\_\_\_\_

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

**Offertory Anthem** \_\_\_\_\_ *Hymn of Promise, Sleeth*

**The Doxology** *Please stand* \_\_\_\_\_



Praise God from whom all bles-sings flow; praise him, all creatures here be - low; praise  
him a-bove, ye heav-en-ly host: praise Father, Son, and Ho - ly Ghost. A - men.

## *The Celebration of the Eucharist*

**The Eucharistic Prayer** *Please remain standing* \_\_\_\_\_

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

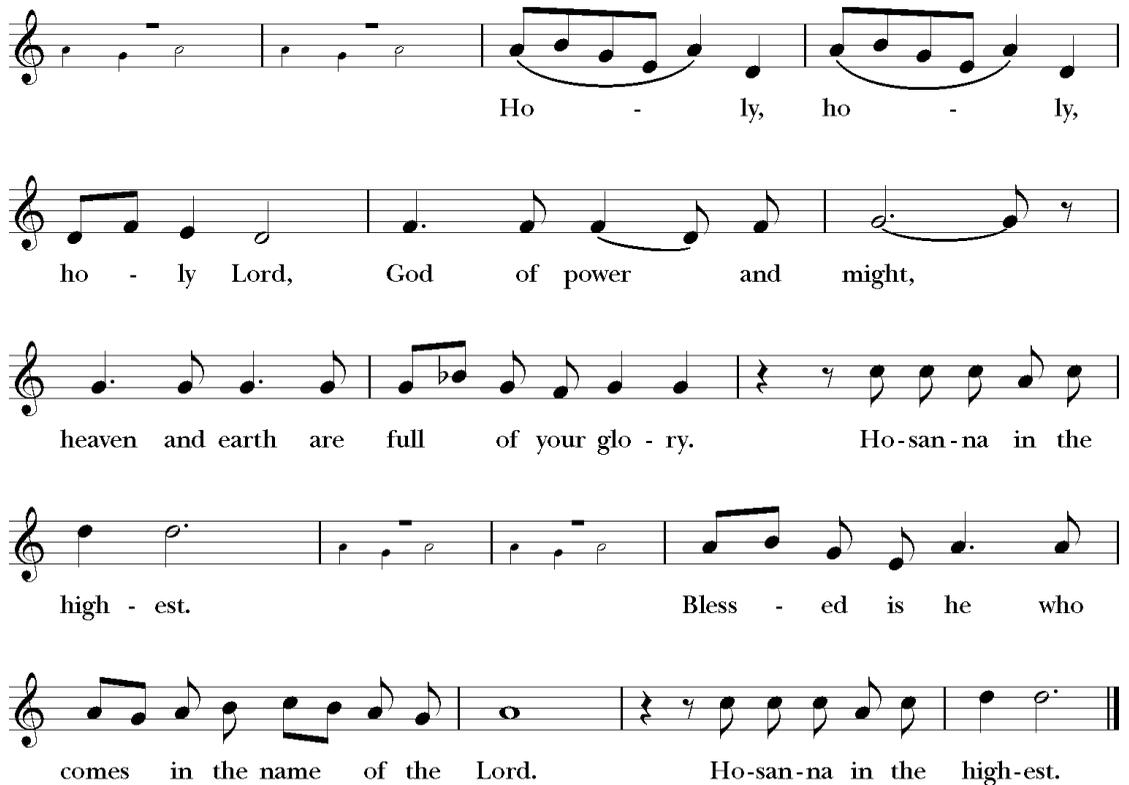
*Priest* It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken

away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus



The musical score for the Sanctus is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

*Priest*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

### The Memorial Acclamation

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*Priest* Therefore, according to his command, O Father,  
*All* **We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

*Priest* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Jude and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our

salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

**Amen.**

## The Lord's Prayer

*Presider*

As our Savior Christ has taught us, we now sing,

Our Fa-ther in hea - ven, hal - lowed be your Name, your king - dom come, your will be done,  
on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins  
as we for - give those who sin a - gainst us. Save us from the time of trial,  
and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are yours, now and for ev - er. A - men.

S 149: *The Lord's Prayer* (Contemporary); Setting: McNeil Robinson

# The Fraction

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*Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

I Wor - thy is Christ, the Lamb who was slain, whose

I blood set us free to be peo - ple of God. [Ant.]

*Final Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Revelation 5:12-13; adapt. John W. Arthur (1922-1980). Music: *Festival Canticle*, Richard Hillert (b. 1923). Words, Music: Copyright © 1978, by permission of Augsburg Publishing House on behalf of the publishers and copyright holders. All rights reserved. Used with permission.

**Communion** *Please be seated* \_\_\_\_\_

We are now distributing Communion in both kinds: bread and wine.

If you wish to drink wine, please drink from the cup only. Do not intinct (dip your bread) in the wine.

No one is obliged to receive. If you would prefer not to receive communion, please place your arms across your shoulders indicating you would like to receive a blessing. The priest will not touch you, but will extend hands towards you and offer the blessing.

If you wish to receive bread only, please take the bread and walk back to your seat or, if you wish to remain at the rail, place your arms across your shoulders when the Lay Eucharistic Minister comes by with the cup to indicate your preference.

**Communion Music** \_\_\_\_\_

**Prayer after Communion** *Please stand* \_\_\_\_\_

<i>Priest</i>	Let us pray.
<i>People</i>	<b>Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.</b>

**Blessing** \_\_\_\_\_

*The Presider blesses the People and the People respond:*

**Amen.**

## *The Sending Out*

**Milestones & Announcements** *Please be seated* \_\_\_\_\_

**Sending Out Hymn #608** *Please stand* \_\_\_\_\_ *Eternal Father, strong to save*

**Sending Out** \_\_\_\_\_

*The Presider dismisses the congregation, after which the people respond:*

**Thanks be to God! Alleluia! Alleluia!**

**Postlude** \_\_\_\_\_ *Recessional on the National Hymn, Warren*

**The church office will be closed Monday, May 30 in observance of Memorial Day.**

### **Pentecost - June 5**

Pentecost Sunday is June 5th. Please remember to wear red or orange or yellow, all the colors of tongues of fire, as we celebrate together the gift of the Holy Spirit.

Pentecost is the Holy Day when we commemorate the descent of the Holy Spirit upon the Apostles on the fiftieth day after the resurrection of Jesus Christ. The Apostles began to speak in many languages (tongues) and received other spiritual gifts.

### **Pentecost Readers Needed**

We are planning to use a special reading for Pentecost Sunday, on June 5th. The reading will have a refrain of 6 to 7 words that will be repeated several times. We are hopeful to have people step up to read who know a second language. They will all read together the same refrain at the same time in Chinese, French, German, Spanish, or any language other than English.

If you are interested, please contact Judy Marincio any time at church, or at 810/629-8074.

### **June 19 Service**

The Rev. Don Davidson, our Diocesan coordinator for the Rector Search, will be presiding

at our 10:30 am Eucharist Service the morning of Sunday, June 19. He will be fielding questions from the congregation regarding the search process. Please plan on being there!

### **Nursery Furniture Needed**

Now that we are meeting again we need to be thinking about our nursery. If you recall we had damage to the nursery during the pandemic due to the roof leaking. Everything is new in the space but we are still in need of a New Changing Table. If someone would like to purchase one and donate it to St. Jude's that would be great. Please let Liz know in the office know. Or if you would like to donate \$\$ toward this please make your check out to St. Jude's Episcopal church and put in the memo line Nursery furniture. Thank you for your assistance.

### **Tracie Little's Graduation Celebration**

Please join Tracie in celebrating her completion of her Doctor of Ministry in Preaching Degree. Friday, June 17 5-9 pm (open house) at The Laundry Room. No gifts please. Please RSVP to [TracieLLittle@gmail.com](mailto:TracieLLittle@gmail.com) by June 2.

### **Rummage Sale**

The Rummage Sale for St. Jude's is scheduled for June 24th and morning of the 25th. All parishioners are invited to take part in this event. Your donations will help both the Building and Grounds and our General Operating Budget.

There is a sign up sheet in Vandenberg Hall for the different types of volunteers we will need. If you aren't able to help the weekend of, we will also need volunteers for drop-off days in the weeks leading up to the rummage sale. Any questions please contact Kathy Kortge or Ron Trimmer.

### **Drop off days:**

June 7, 8, 9, 14, 15, 16 from 9 am - Noon

No electronics please!

**Craft Show & Holiday Bazaar** will take place the weekend of November 11 & 12. We will have a St. Jude's booth. All are invited to submit their home made crafts and holiday items to this venture. If you have questions about the booth and want to donate or help Dee Grossmann in this area please let her know.

We will also need volunteers for all areas of the show and bazaar. Contact one of our chairs to volunteer for any areas. More information to come!

Co-Chairs: Ron Trimmer (810-923-3493), Nancy Day (810-964-6029), Lynn Hopper (810-845-0645)

### **Transition Period Church & Pastoral Care**

If you have a pastoral emergency, please contact The Rev. Paul Brunell: 810-618-3453. Our Search Committee & Vestry will continue to update everyone throughout the search process for the new Rector. Please keep your eyes open for emails and other communications from the church!

**Altar Flowers** can be given In Thanksgiving or In Memory. A sign up is in Vandenburg Hall, and there are forms to fill out. The suggested donation is \$24.

### **SERVING TODAY**

LEM(s): Dave Rayner  
Reader/Prayers: Rex & Judi Harris  
Ushers: Dave & Denise Rayner  
Altar Guild: Sarah Dolza & Gay Adams  
Vestry P. of Day: Dee Grossmann  
Coffee Hour: Sue Premo  
Monday Counter: Lynne Ronthi  
6/1 Wed. MP Leader: Judy Marinco  
6/2 Thus. Office Volunteer: ???

### **Next Week, June 2**

LEM(s):  
Reader/Prayers:  
Ushers: Rex Harris & Charlie Johnston  
Altar Guild: Mary Ellen & Mary Louise  
Vestry P. of Day: Rex Harris  
Coffee Hour: Nancy Day  
Monday Counter: Nancy Day  
6/8 Wed. MP Leader: Ron Trimmer  
6/9 Thus. Office Volunteer:

### **Prayer List**

For Michael, our Presiding Bishop; Prince, our Bishop Provisional; Judy, our Deacon; for the Wardens, Search Committee and Vestry.

For Bill; Laura; Rita; Kathy & Tom; Todd; Diane; Sue; Barbara & Joe; Cindy; Cathy; Danielle; Gabe; Rose; Joan; Jim; Sharon; June; Carl; Sydne; Laura; Liz; Sherry; Leonard; Patti and Brad.

St. Jude's Episcopal Church  
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[www.stjudesfenton.com](http://www.stjudesfenton.com)  
Facebook: St. Jude's Episcopal Church

Wednesdays, 8 am - Morning Prayer on Facebook

Sunday Worship:  
10:30 am - Service in Church Building & Livestreamed on Facebook Live