



# St. Jude's Episcopal Church

*Seeking and Worshipping God, Reaching out to Others*

May 8, 2022      The Fourth Sunday of Easter  
10:30 am Holy Eucharist

----- A Special WELCOME to all! -----

We are pleased to have you worship with us this morning and hope you feel warmly welcomed.

***Masks are recommended but not required.*** If you forgot your face covering, masks are provided on the sign-in table.

Please make sure to leave us your name and contact information for contact tracing purposes. The lists will be kept in the church office so we can notify you to isolate for 14 days should anyone in attendance test positive for Covid-19.

The Offertory plates will not be passed. They are available at each of the sign-in stations.

Hand sanitizing stations are located throughout the worship space.

If you are looking for a church home, we invite you to become a part of the  
**St. Jude's Church Community.**

**Hymn #** These hymns are located in the blue Hymnal 1982 in your pew.

**WLP #** These hymns are located in the green hymnal books located near the library entrance to the church.

## The Gathering of the Community

Prelude \_\_\_\_\_ *The Lord is My Shepherd, Held*

Opening Hymn #522 *Please stand* \_\_\_\_\_ *Glorious things of thee are spoken*

Open Acclamation & Collect \_\_\_\_\_

*Presider* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*Presider* Almighty God, to you all hearts are open, all desires known, from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; Christ our Lord.

*All* Amen.

Song of Praise *Please join in singing* \_\_\_\_\_



Glo - ry to God in the high - est and  
peace to his peo - ple on earth. Lord God, heaven - ly King, al - might - y God and  
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo -  
ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.  
 For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, you a - lone are the Most High, Je - sus  
 Christ, with the Ho - ly Spir - it, in the glo - ry of  
 God the Fa - ther. A - men.

S 278-Setting: William Mathias

## Collect of the Day

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*Presider*

The Lord be with you.

*People*

**And also with you.**

*Presider*

Let us pray.

*All*

**O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.**

## *The Proclamation of the Word*

**The First Reading** *Please be seated* \_\_\_\_\_ **Acts 9:36-43**

*Reader*            A Reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

**The Psalm (23)** *Please join in singing the refrain* \_\_\_\_\_ **Shepherd Me, O God**

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Shep - herd me, O God, be - yond my wants, be - yond my fears, from death in - to life." The first staff covers the first two phrases, and the second staff covers the last two phrases. The final note of the second staff is a whole note with a fermata, indicating a long hold.

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**The Second Reading** *Please be seated* \_\_\_\_\_ *Revelation 7:9-17*

*Reader*            A Reading from the Book of Revelation.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever!  
Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes."

*Reader*            The Word of the Lord.

*People*                      **Thanks be to God.**

**Sequence Hymn #343** *Please stand* \_\_\_\_\_ *Shepherd of souls, refresh and bless*

**The Gospel Reading** *Please stand* \_\_\_\_\_ *John 10:22-30*

*Reader*                      The Holy Gospel of our Lord Jesus Christ, according to John.

*People*                      **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

*Reader*                      The Gospel of the Lord.

*People*                      **Praise to you, Lord Christ.**

**The Sermon** *Please be seated* \_\_\_\_\_ The Rev. Judy Marinco

**The Nicene Creed** *Please stand* \_\_\_\_\_

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People** *Please stand or kneel* \_\_\_\_\_

*Intercessor*     Let us pray.

Salvation belongs to our God who is seated on the throne, and to the Lamb!

The good shepherd is faithful and true; therefore, let us pray with confidence: “Father, keep us; **Jesus, lead us.**”

Good Shepherd, you know your sheep: give us the ears to hear you call our names and the strength to follow where you lead.

*Silence.*

*People* Father, keep us;  
**Jesus, lead us.**

*Intercessor* For those killed, injured, or traumatized because of human violence, we pray: God, wipe away every tear from their eyes. We pray again for an end to violence. We pray again for peace.

*Silence*

*People* Father, keep us;  
**Jesus, lead us.**

*Intercessor* Creator God, by the victory of your Son, turn the valleys of death into green pastures where living waters flow. Bless and renew your creation.

*Please add your thanksgivings.*

*Silence*

*People* Father, keep us;  
**Jesus, lead us.**

*Intercessor* O Lord, we pray for those who work for justice and peace in our community. Flood this city with goodness and mercy. Extinguish from our region the fear of evil.

*Silence*

*People* Father, keep us;  
**Jesus, lead us.**

*Intercessor* Mighty God, we look for the day when hunger is no more, and thirst is no more. We look for the day when the souls of the downcast are revived, and the displaced find a home in your shelter. In this Easter



season, we pray in faith for all those in need.

*Please may add your own petitions.*

*Silence*

*People* Father, keep us;  
**Jesus, lead us.**

*Intercessor* Good Shepherd, your gift is eternal life; those who belong to you never perish. Bring us, and those who have died, into your heavenly home where we may worship you forever and ever.

*Silence*

*People* Father, keep us;  
**Jesus, lead us.**

*Intercessor* Almighty God, look graciously on the people of St. Jude's Episcopal Church. Be with us and lead us as we seek a priest for our church. We ask your direction and guidance for those who shall choose our new spiritual leader that we may receive a faithful pastor who will care for your people and equip us for our ministries.

Grant us perception, faithfulness, and joy, so that we may hear your voice in all our deliberations. Grant us also the desire and the ability to truly hear each other and those who have entrusted us with this process. Give us courage to respond and act as you lead us.

We pray this through Jesus Christ our Lord.

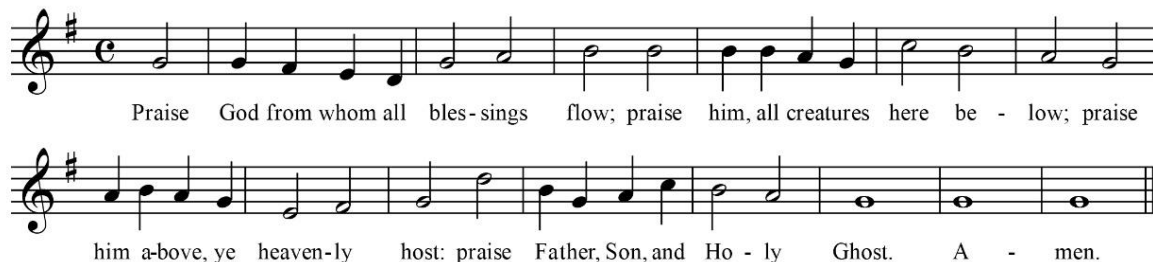
*Presider* Into your hands, O Lord, we commend all for who we pray, trusting in your mercy, through Jesus Christ our Lord. **Amen.**

**The Peace** *Please stand* \_\_\_\_\_

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

**The Doxology** *Please stand* \_\_\_\_\_



Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

***The Celebration of the Eucharist***

**The Eucharistic Prayer** *Please remain standing* \_\_\_\_\_

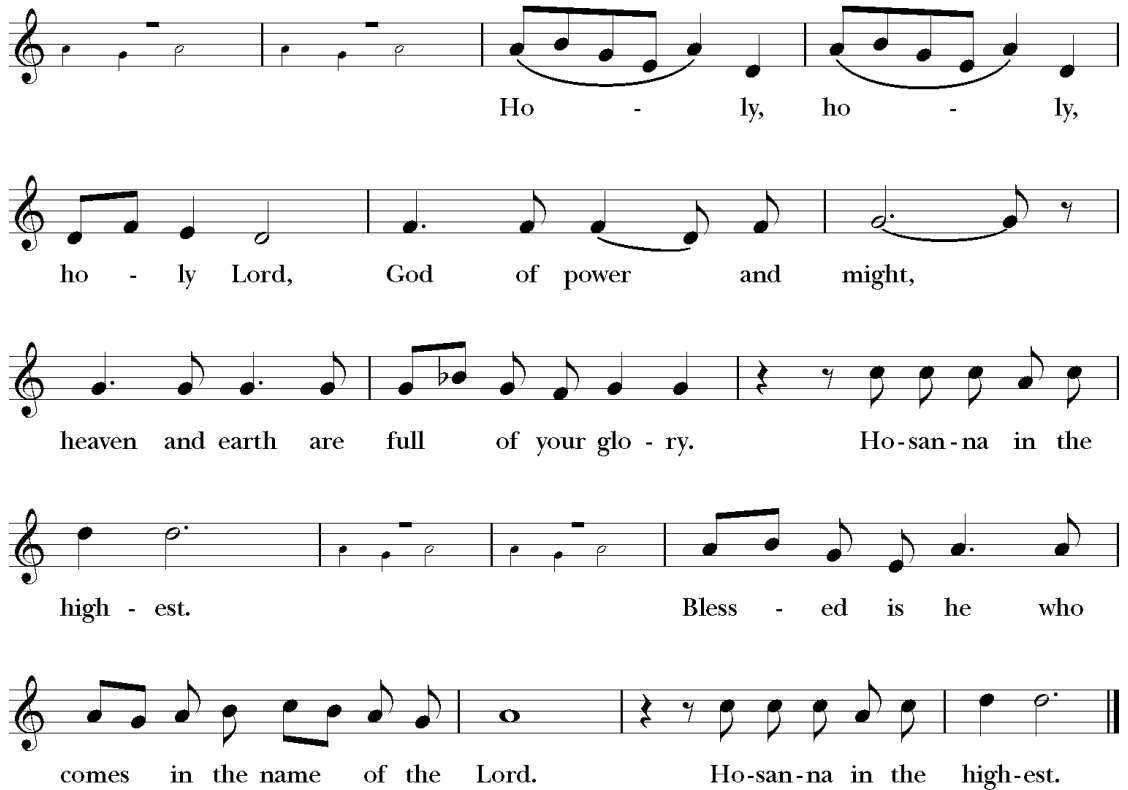
*Priest* The Lord be with you.  
*People* **And also with you.**  
*Priest* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Priest* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**  
*Priest* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death,

and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus



The musical score for the Sanctus is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

*Priest*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

### The Memorial Acclamation

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*Priest*            Therefore, according to his command, O Father,  
*All*                 **We remember his death,**  
                       **We proclaim his resurrection,**  
                       **We await his coming in glory;**

*Priest*            And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Jude and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our

salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

**Amen.**

## The Lord's Prayer

*Presider*

As our Savior Christ has taught us, we now sing,

Our Fa-ther in hea - ven, hal- lowed be your Name, your king- dom come, your will be done,  
on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins  
as we for - give those who sin a - gainst us. Save us from the time of trial,  
and de - liv - er us from e - vil. For the king - dom, the pow - er,  
and the glo - ry are yours, now and for ev - er. A - men.

S 149: *The Lord's Prayer* (Contemporary); Setting: McNeil Robinson

# The Fraction

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*Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

I Wor - thy is Christ, the Lamb who was slain, whose

I blood set us free to be peo - ple of God. [Ant.]

*Final Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Revelation 5:12-13; adapt. John W. Arthur (1922-1980). Music: *Festival Canticle*, Richard Hillert (b. 1923). Words, Music: Copyright © 1978, by permission of Augsburg Publishing House on behalf of the publishers and copyright holders. All rights reserved. Used with permission.

**Communion** *Please be seated* \_\_\_\_\_

*We are now distributing Communion in both kinds: bread and wine.*

*If you wish to drink wine, please drink from the cup only. Do not intinct (dip your bread) in the wine.*

*No one is obliged to receive. If you would prefer not to receive communion, please place your arms across your shoulders indicating you would like to receive a blessing. The priest will not touch you, but will extend hands towards you and offer the blessing.*

*If you wish to receive bread only, please take the bread and walk back to your seat or, if you wish to remain at the rail, place your arms across your shoulders when the Lay Eucharistic Minister comes by with the cup to indicate your preference.*

**Communion Anthem** \_\_\_\_\_ *Feed My Lambs, Sleeth*

**Prayer after Communion** *Please stand* \_\_\_\_\_

*Priest*

Let us pray.

*People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Blessing** \_\_\_\_\_

*The Presider blesses the People and the People respond:*

**Amen.**

## *The Sending Out*

**Milestones & Announcements** *Please be seated* \_\_\_\_\_

**Sending Out Hymn #708** *Please stand* \_\_\_\_\_ *Savior, like a shepherd lead us*

**Sending Out** \_\_\_\_\_

*The Presider dismisses the congregation, after which the people respond:*

**Thanks be to God! Alleluia! Alleluia!**

**Postlude** \_\_\_\_\_ *Improvisation of "Austria", Young*

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[www.stjudesfenton.com](http://www.stjudesfenton.com)  
Facebook: St. Jude's Episcopal Church

Wednesdays, 8 am - Morning Prayer on Facebook

Sunday Worship:  
10:30 am - Service in Church Building & Livestreamed on Facebook Live