



St. Jude's Episcopal Church

Seeking and Worshipping God, Reaching out to Others

January 16, 2021

The Second Sunday after Epiphany

10:30 am Communion Service

----- A Special WELCOME to all! -----

We are pleased to have you worship with us this morning and hope you feel warmly welcomed.

If you forgot your face covering, masks are provided on the sign-in table. *Masks are required in the church building at all times regardless of vaccination status.*

Please make sure to leave us your name and contact information for contact tracing purposes. The lists will be kept in the church office so we can notify you to isolate for 14 days should anyone in attendance test positive for Covid-19.

We are currently staggering our seating, alternating between the left or right side of each pew, row by row. Bulletins will be placed on the seats where you may sit.

The Offertory plates will not be passed. They are available at each of the sign-in stations.

Hand sanitizing stations are located throughout the worship space.

If you are looking for a church home, we invite you to become a part of the
St. Jude's Church Community.

Hymn # These hymns are located in the blue Hymnal 1982 in your pew.

WLP # These hymns are located in the green hymnal books located near the library entrance to the church.

The Gathering of the Community

Prelude _____ Variations on “Songs of Thankfulness and Praise”, Pachelbel

Opening Hymn #7 Please stand _____ Christ, whose glory fills the skies

Open Acclamation & Collect _____

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Song of Praise _____

Hal - le - lu - jah! We sing your prais-es! All our hearts are filled with glad - ness! Hal - le -

The first line of the musical score is for a piano accompaniment. It features a treble and bass clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody is primarily in the treble clef, with chords in the bass clef. The lyrics are written below the treble staff.

lu - jah! We sing your prais-es! All our hearts are filled with glad - ness!

Repeat

The second line of the musical score continues the piano accompaniment from the first line. It includes the same treble and bass clefs, key signature, and time signature. The lyrics continue below the treble staff. The piece concludes with a repeat sign.

WLP 784-Words and Music: South African

Collect of the Day

Priest God be with you.

People **And also with you.**

Priest Let us pray.

All Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

The Proclamation of the Word

The First Reading

Isaiah 62:1-5

Reader A Reading from the Book of Isaiah.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Psalm 36:5-10 _____

- 5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The Second Reading _____ *1 Corinthians 12:1-11*

A Reading from the First Letter to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray

to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence Hymn WLP #778 *Please stand _____ We all are one in mission*

The Gospel Reading _____ *John 2:1-11*

Reader The Holy Gospel of our Savior Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief

steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon *Please be seated* _____ The Rev. Tracie Little

The Nicene Creed *Please stand* _____

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *Please stand or kneel* _____

Intercessor Let us pray.

The glory of the Lord has been revealed that we might see and believe. Trusting in the Lord, let us pray, “Jesus Christ, Light of the world, *in your light we see light.*”

Blessed Lord, through the Spirit you have given to your Church varieties of gifts. Bind us together as your body and then use us, we pray, to show forth your great light.

Silence.

People Jesus Christ, Light of the world,
In your light we see light.

Intercessor Blessed Lord, your righteousness is like the strong mountains

and your justice is like the great deep. May all the peoples of the earth look to you for salvation.

Silence.

People Jesus Christ, Light of the world,
In your light we see light.

Intercessor Blessed Lord, restore desolate lands. Renew your creation to bring forth life and growth.

Silence.

People Jesus Christ, Light of the world,
In your light we see light.

Intercessor May we desire the common good. We pray, blessed Lord, that you will teach us to love each other. We thank you for the diversity with which you have gifted the human family and bless you for the hope of unity.

The People may add their own thanksgivings either silently or aloud followed by silence.

People Jesus Christ, Light of the world,
In your light we see light.

Intercessor Continue your loving-kindness to those who know you, blessed Lord. Heal and restore those who are sick or weak in body, mind, or spirit.

The People may add their own petitions either silently or aloud followed by silence.

People Jesus Christ, Light of the world,
In your light we see light.

Intercessor Blessed Lord, with you is the well of life. By water and the Spirit you accept us as members of your family. By the springs

of your living water preserve us for life eternal.

Silence.

People Jesus Christ, Light of the world,
In your light we see light.

Priest Holy God, lover of the human family and helper of all in need,
hear the prayers we offer in faith, and strengthen us in your
love. We ask this through Christ our Lord.

All **Amen.**

Confession

Priest Let us confess our sins to God.

All **God of all mercy,
we confess that we have sinned against you, opposing your
will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Absolution

Priest Almighty God have mercy on you, forgive you all your
sins through the grace of Jesus Christ, strengthen you in
all goodness, and by the power of the Holy Spirit keep you
in eternal life. **Amen.**

The Peace Please stand _____

Presider

The peace of Christ be always with you.

People

And also with you.

Offertory Hymn _____

We are called



1. Come! Live in the light! Shine with the joy and the
 2. Come! O - pen your heart! Show your mer - cy to
 3. Sing! Sing a new song! Sing of that great day when



love of the Lord! We are called to be light for the
 all those in fear! We are called to be hope for the
 all will be one! God will reign, and we'll walk with each



king - dom, to live in the free - dom of the cit - y of
 hope - less so all ha - tred and blind - ness will be no
 oth - er as sis - ters and br;oth - ers u - nit - ed in



God! We are called to act with jus - tice, we are
 more!
 love!



called to love ten - der - ly, we are called to serve one an - oth - er;



to walk hum - bly with God!

Text: Micah 6:8; David Haas, b. 1957

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Tune: David Haas

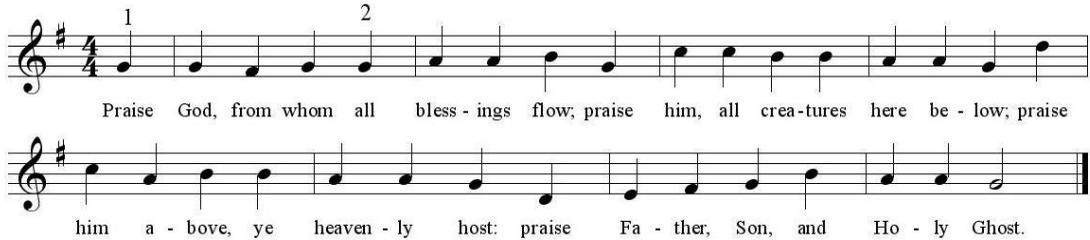
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The Celebration of the Eucharist

The Doxology



Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

May be sung as two-part canon at a distance of one measure
Tune: TALLIS' CANON-Hymn 43, v. 4

The Eucharistic Prayer

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

Priest

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. Jude and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All

Amen.

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa-ther in hea - ven, hal-losed be your Name, your king-dom come, your will be done,
on earth as in hea - ven. Give us to - day our dai - ly bread. For-give us our sins
as we for - give those who sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

S 149: *The Lord's Prayer* (Contemporary); Setting: McNeil Robinson

The Fraction

Cantor or Choir *All*

The dis - ci - ples knew the Lord Je - sus in the break-ing of the bread. The dis -
ci - ples knew the Lord Je - sus in the break-ing of the bread. The bread which we break, al - le -
lu - ia, is the com - mun-ion of the bod - y of Christ. The dis - ci - ples knew the Lord
Je - sus in the break-ing of the bread. One bo - dy are we, al - le - lu - ia, though
man - ny we share one bread. The dis - ci - ples knew the Lord Je - sus in the break-ing of the bread. —

The musical score is written on five staves in G major (one sharp) and 4/4 time. It features a melody for Cantor or Choir and lyrics underneath. The lyrics are: 'The dis - ci - ples knew the Lord Je - sus in the break-ing of the bread. The dis - ci - ples knew the Lord Je - sus in the break-ing of the bread. The bread which we break, al - le - lu - ia, is the com - mun-ion of the bod - y of Christ. The dis - ci - ples knew the Lord Je - sus in the break-ing of the bread. One bo - dy are we, al - le - lu - ia, though man - ny we share one bread. The dis - ci - ples knew the Lord Je - sus in the break-ing of the bread. —'

WLP 877 Setting: © 1996 Mark Sedio

Communion *Please be seated*

In order to maintain best practices for safety protocols, the following instructions for receiving Holy Communion will be observed:

- No one is obliged to receive. If you would prefer not to receive, please place your arms across your shoulders indicating you would like to receive a blessing. The priest will not touch you, but will extend hands towards you and offer the blessing.
- Only bread will be distributed. Our bread is gluten free. Anglican theologians have long held to the traditional teaching of the church that reception in one kind only (either bread only, or wine only) is a sufficient reception of the fullness of the sacrament; thus, wine will not be distributed.

Communion Anthem _____ *God, Whose Giving Knows No Ending*, Hillert

Prayer after Communion *Please stand* _____

Presider

Let us pray.

People

God of abundance,

**you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven
and on earth.**

**Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world and
continue for ever in the risen life of Christ our Savior.
Amen.**

Blessing _____

Presider

May God, the brightness of the universe bless us.
May Jesus, the light of the world, disturb us,
May the Holy Spirit, energy of the cosmos, strengthen us.
May we be blessed with the power to speak and live the
Gospel, all our days. Amen.

The Sending Out

Milestones & Announcements *Please be seated* _____

Sending Out Hymn #135 *Please stand* _____ *Songs of thankfulness and praise*

Sending Out _____

The Deacon dismisses the congregation, after which the people respond:

Thanks be to God!

Postlude _____ *Trumpet Voluntary, Young*

We have enjoyed being with you in this in-person service! Please watch for e-mails and Facebook posts that will alert you to any changes in this pattern for worship.

St. Jude's Episcopal Church

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www.stjudesfenton.com

Facebook: St. Jude's Episcopal Church

Sunday Worship:

8 am - Morning Prayer on Facebook

10:30 am - Communion Service in the Church Building

Wednesdays, Morning Prayer at 8 am on Facebook