



St. Jude's Episcopal Church

Seeking and Worshipping God, Reaching out to Others

November 14, 2021

Twenty-Fifth Sunday after Pentecost

10:30 am Communion Service

----- A Special WELCOME to all! -----

We are pleased to have you worship with us this morning and hope you feel warmly welcomed.

If you forgot your face covering, masks are provided on the sign-in table. *Masks are required in the church building at all times regardless of vaccination status.*

Please make sure to leave us your name and contact information for contact tracing purposes. The lists will be kept in the church office so we can notify you to isolate for 14 days should anyone in attendance test positive for Covid-19.

The Offertory plates will not be passed. They are available at each of the sign-in stations.

Hand sanitizing stations are located throughout the worship space.

Please be sure to join us following the service in Vandenberg Fellowship Hall for a time of conversation and refreshments.

If you are looking for a church home, we invite you to become a part of the
St. Jude's Church Community.

Hymn # These hymns are located in the blue Hymnal 1982 in your pew.

The Gathering of the Community

Prelude _____ Suite in D Major, Da Vinci

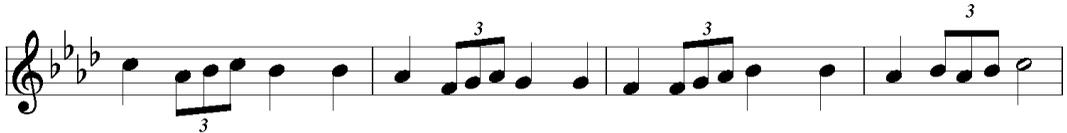
Opening Hymn WLP #721 Please stand _____ Signs of ending all around us



1. Signs of end-ings all a - round us— dark - ness, death, and win - ter days
2. Can it be that from our end - ings, new be - gin - nings you cre - ate?
3. Speak, O God, your Word a - mong us. Bar - ren lives your pres - ence fill.



shroud our lives in fear and sad - ness, numb - ing mouths that long to praise.
Life from death, and from our rend - ings, realms of whole - ness gen - er - ate?
Swell our hearts with songs of glad - ness, ter - rors calm fore - bod - ings still.



Come, O Christ, and dwell a - mong us! Hear our cries, come set us free.
Take our fears, then, Lord, and turn them in - to hopes for life a - new:
Let your prom - ised realm of jus - tice blos - som now through - out the earth;



Give us hope and faith and glad - ness. Show us what there yet can be.
Fad - ing light and dy - ing sea - son sing their Glo - ri - as to you.
your do - min - ion bring now near us; we a - wait the sav - ing birth.

Open Acclamation & Collect

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

Song of Praise

Let us build a house, vs. 4

4. Let us build a house where hands will reach Be - yond the wood and -
stone To - heal and streng - then, serve - and - teach, And -
live the - Word they've known. Here the out - cast and the stran - ger Bear the
im - age of God's face; Let us bring an end to fear and dan - ger:
All are wel - come, all are wel - come, all are wel - come in this place.

Words: Marty Haugen, b. 1950
Tu ne: TWO OAKS, Marty Haugen
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Collect of the Day

Priest

God be with you.

People

And also with you.

Priest

Let us pray.

All

Blessed Lord, who caused all holy Scriptures to be written for our learning; Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Proclamation of the Word

The First Reading

Daniel 12:1-3

A Reading from the Prophet Daniel.

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

Reader

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

The Psalm

Psalm 16

1 Protect me, O God, for I take refuge in you; *

I have said to the Lord, "You are my Lord,
my good above all other."

2 All my delight is upon the godly that are in the land, *

upon those who are noble among the people.

- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

The Second Reading _____ *Hebrews 10:11-14 (15-18) 19-25*

A Reading from the Letter to the Hebrews.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them
after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds,”
he also adds,

“I will remember their sins and their lawless deeds no more.”
[Where there is forgiveness of these, there is no longer any offering for sin.]

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Sequence Hymn #607 *Please stand* _____ *O God of every nation*

The Gospel Reading _____ *Mark 13:1-8*

Reader The Holy Gospel of our Savior Jesus Christ, according to Mark.
People **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon *Please be seated* _____ The Rev. Tracie Little

The Nicene Creed *Please stand* _____

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *Please stand or kneel* _____

Intercessor Let us pray.

We have so many people to thank for what can only be described as St. Jude's Loaves & Fishes Food Program. We thank all of you who picked up food, packed bags, delivered food, organized inventory, donated finances, donated food, made signs and bag inserts, picked up fresh food, stored & picked up refrigerated food, loaned us carts and coolers, created recipe bags, and anything else that we may have missed in our litany of blessings. You are all saints in our hearts!

We also know that the real saints among us include our guests. We give thanks for all our guests. These are a few of our new friends:

Patricia has been a guest since the 2nd week of the program. She is a Great-Grandma with a beautiful little Grand-Daughter that we have watched grow up. Patricia comes each week to pick up food for her Great-Grandchildren because their mom is too embarrassed to come herself.

We thank you for Great Grandparents, who "aren't gonna let those grand-babies go hungry".

People **Fill us with your spirit, that we may know & love the saints among us.**

Intercessor Thanks for Bonnie and Pam, two friends who look out for each other. If only one could come, they always picked up for the other. When Bonnie's husband passed away this summer, we did our best to help her any way we could, including a prayer shawl that her husband kept with him in hospital.

We thank you for those that look out for others.

People **Fill us with your spirit, that we may know & love the saints among us.**

Intercessor Aubrey, a chef and single Mom of six, found herself unemployed at the height of the pandemic. She worked her magic with the food she received and engaged her children in the preparation of meals.

People Thank God for her courage, creativity, and positive attitude
Fill us with your spirit, that we may know & love the saints among us.

Intercessor Bob is a grandpa who is all about making sure his family stays together and doesn't go hungry. When he started coming to the program, he had 8 kids or grandkids, with a total of 11 in his household. This spring he added one more grandchild and late this summer his mother-in-law with Alzheimer's moved in.

People We thank you for grandparents who care for their families.
Fill us with your spirit, that we may know & love the saints among us.

Intercessor Marie and Levi, mother and son who live across the street, thankfully accepted food assistance, but wanted to give back. They began unloading the trucks each week alongside the other volunteers. It was a joy to work with them.

People We thank you for neighbors who become friends.
Fill us with your spirit, that we may know & love the saints among us.

Intercessor Hue is man in his mid-70's who is still working part time as a school security guard. Because schools went virtual, he found himself without work. Despite this, and his difficulty getting around, he showed up every week, radio blasting and singing to the oldies. When we asked how he was doing he responded, "If I was any better I wouldn't be able to stand myself".

We thank God for those whose glass is always half full.

People **Fill us with your spirit, that we may know & love the saints among us.**

Intercessor For the People who were nameless but known to us. The clerk at Wal-Mart who dug in her pocket and pulled out 6 crumpled bills to give to the program. The man in the parking lot who wanted to know what was happening when he saw loads of bread being put in a car, then pulled \$40.00 out of his wallet and said “here, please take this”. For those who dropped by the church having decided that they did not need a stimulus check but knew others would benefit from it.

We thank you for the kindness and generosity of strangers.

People **Fill us with your spirit, that we may know & love the saints among us.**

Intercessor Mike was the first Millpond senior that started visiting us on Saturday mornings. He would take bags of groceries for himself and then pass out what he didn't need to other residents. Thanks to Mike's friendship, we now have several Millpond residents coming for Basic Needs.

We thank you for all of our seniors!

People **Fill us with your spirit, that we may know & love the saints among us.**

Intercessor Andrew, one of our regular guests, came from church each Saturday with his kids all dressed up. At the beginning, Dad and kids were very shy, but after more than a year the kids would tell us what their plans were for the week and Dad would share his concerns over covid shots and his sick mom (also a food guest).

We thank you for those who care for many generations!

People **Fill us with your spirit, that we may know & love the saints among us.**

Intercessor From the very beginning people from around town stopped by to donate money to the food program. One in particular, Linda, stopped by more than once and was very generous. Not only did she donate money, but she became a regular volunteer, helping us 15 times and bringing in food and pantry items as well.

People We thank you Lord, for people who live out their faith.
Fill us with your spirit, that we may know & love the saints among us.

Presider Holy God, mighty God, immortal God, adored by angels and praised by the saints, receive the prayers of your holy church, and grant them in accordance with your gracious will, through Christ our Lord.

All **Amen.**

Confession

Priest Let us confess our sins to God.

All **God of all mercy,
we confess that we have sinned against you, opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *Please stand* _____

Presider

The peace of Christ be always with you.

People

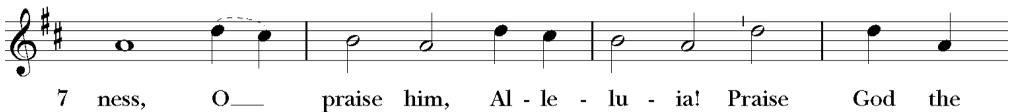
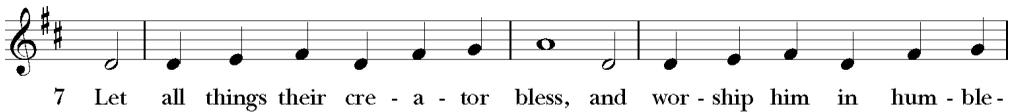
And also with you.

Offertory Anthem _____

I am Bound for the Kingdom, Larson

The Celebration of the Eucharist

The Doxology _____



The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Copyright ©1985 by G. Schirmer, used by arrangement of G. Schirmer, Inc.
Music: *Lass uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)
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The Eucharistic Prayer

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

1. San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
 2. Ho - ly; ho - ly; ho - ly; my heart, my heart a - dores you! My
 3. San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi

cor - a zon te sa - be de - cir: san - to e - re Se - ñor.
 heart is glad to say the words: you are ho - ly; Lord.
 cor - a zon to sa - be de - cir: san - to e - re Se - ñor.

WLP 785-Words & Music: Traditional

Presider

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death
 and to reveal the riches of your grace, you looked with favor upon
 Mary, your willing servant, that she might conceive and bear a son,
 Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners, healed the sick, and
 proclaimed good news to the poor.

He yearned to draw all the world to himself yet we were heedless of
 his call to walk in love.

Then, the time came for him to complete upon the cross the
 sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his
 friends.

He took bread, gave thanks to you, broke it, and gave it to them,
 and said: "Take, eat: This is my Body, which is given for you. Do
 this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Jude and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
AMEN.

The Lord's Prayer

Presider

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa-ther in hea - ven, hal-low-ed be your Name, your king-dom come, your will be done,
on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

S 149: *The Lord's Prayer* (Contemporary); Setting: McNeil Robinson

The Fraction

Cantor, then All

Be known to us Lord Je - sus, in the break - ing of the bread. Be
bread. The bread which we break al - le - lu - ia, is the com - mun - ion of the bod - y of
Christ. Be known to us Lord Je - sus, in the break - ing of the
bread. One bod - y are we, al - le - lu - ia, for though man - y we share one
bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

WLP 875-Setting: Gary James, © 1992 MorningStar Music Publishers

Presider

The Holy Gifts of God for the Holy People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion *Please be seated*

In order to maintain best practices for safety protocols, the following instructions for receiving Holy Communion will be observed:

- No one is obliged to receive. If you would prefer not to receive, please place your arms across your shoulders indicating you would like to receive a blessing. The priest will not touch you, but will extend hands towards you and offer the blessing.
- Only bread will be distributed. Our bread is gluten free. Anglican theologians have long held to the traditional teaching of the church that reception in one kind only (either bread only, or wine only) is a sufficient reception of the fullness of the sacrament; thus, wine will not be distributed.

Communion Music _____

Prayer after Communion *Please stand* _____

Presider

Let us pray.

People

God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world and
continue for ever in the risen life of Christ our Savior. Amen.

Blessing _____

Presider

May the sun bring you new energy by day,
May the moon softly restore you by night,
May the rain wash away your worries,
May the breeze blow new strength into your being,
May you walk gently through the world and know its beauty
All the days of your life.
And the blessing of God Almighty,
Father, Son, and Holy Spirit,
Be with you now and remain with you always. Amen.

The Sending Out

Milestones & Announcements *Please be seated* _____

Sending Out Hymn #569 *Please stand* _____ *Judge eternal, throned in splendor*

Sending Out _____

The Deacon dismisses the congregation, after which the people respond:

Thanks be to God!

Postlude _____ *Recessional on a Welsh Tune, Young*

We have enjoyed being with you in this in-person service! Please watch for e-mails and Facebook posts that will alert you to any changes in this pattern for worship.

St. Jude's Episcopal Church
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www.stjudesfenton.com
Facebook: St. Jude's Episcopal Church

Sunday Worship:
8 am - Morning Prayer on Facebook
10:30 am - Communion Service in the Church Building

Wednesdays, Morning Prayer at 8 am on Facebook