



St. Jude's Episcopal Church

Seeking and Worshipping God, Reaching out to Others

September 12, 2021

Sixteenth Sunday after Pentecost

10:30 am Communion Service

----- A Special WELCOME to all! -----

We are pleased to have you worship with us this morning and hope you feel warmly welcomed.

If you forgot your face covering, masks are provided on the sign-in table. *Masks are required in the church building at all times regardless of vaccination status.*

Please make sure to leave us your name and contact information for contact tracing purposes. The lists will be kept in the church office so we can notify you to isolate for 14 days should anyone in attendance test positive for Covid-19.

The Offertory plates will not be passed. They are available at each of the sign-in stations.

Hand sanitizing stations are located throughout the worship space.

Please be sure to join us following the service in Vandenberg Fellowship Hall for a time of conversation and refreshments.

If you are looking for a church home, we invite you to become a part of the
St. Jude's Church Community.

Hymn # These hymns are located in the blue Hymnal 1982 in your pew.

The Gathering of the Community

Prelude _____ Prelude and Fugue in B-Flat Major - Bach

Opening Hymn *Please stand* _____ Gather Us In



1. Here in this place _____ new light is streaming, Now is the dark - ness
 2. We are the young, our lives are a mys-t'ry, We are the old who
 3. Here we will take the wine and the wa - ter Here we will take the
 4. Not in the dark of build-ings con - fin - ing, Not in some heav - en,



van - ished a - way, See, in this space our fears and our dream-ings,
 yearn for your face, We have been sung through - out all of his - t'ry,
 bread of new birth Here you shall call your sons and your daugh - ters,
 light years a - way, here in this place the new light is shin - ing,



Brought here to you in the light of this day. _____
 Called to be light to the whole hu - man race. _____
 Call us a - new to be salt for the earth. _____
 Now is the King - dom, _____ now is the day. _____



Gath - er us in, the lost and for - sak - en, Gath - er us in, the
 Gath - er us in, the rich and the haugh - ty, Gath - er us in, the
 Give us to drink the wine of com - pas - sion, Give us to eat the
 Gath - er us in and hold us for - ev - er, Gath - er us in, and



blind and the lame; Call to us now, and we shall a - wak - en,
 proud and the strong; Give us a heart so meek and so low - ly,
 bread that is you; Nour - ish us well, and teach us to fash - ion
 make us your own; Gath - er us in, all peo - ples to - geth - er,



We shall a - rise at the sound of our name. _____
 Give us the cour - age to en - ter the song. _____
 Lives that are ho - ly and hearts that are true. _____
 Fire _____ of love in our flesh and our bone. _____

Text: Marty Haugen
 Tune: Marty Haugen
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Open Acclamation & Collect

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Song of Praise

Dm* Gm C F Dm* Gm C F

Glo-ry to God, glo-ry to God, glo - ry in the high - est!
Glo - ri - a, glo - ri - a, in ex-cel - sis De - o!

5 Dm* Gm C F Dm* Gm C F

Glo-ry to God, glo-ry to God, al-le-lu-ia, al-le-lu-ia!
Glo - ri - a, glo - ri - a, al-le-lu-ia, al-le-lu-ia!

**May be sung as a canon.*

Glory to God 583

TEXT: Trad. liturgical text

MUSIC (GLORIA (Taizé)): Jacques Berthier, 1979; © 1979, 1981 Les Presses de Taizé (admin. GIA Publications, Inc.)

Collect of the Day

Priest God be with you.

People **And also with you.**

Priest Let us pray.

All O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The Proclamation of the Word

The First Reading *Please be seated* _____ *Isaiah 50:4-9a*

A Reading from the Prophet Isaiah.

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens~
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The Psalm _____ *116:1-8*

1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

3 Then I called upon the Name of the Lord: *
"O Lord, I pray you, save my life."

4 Gracious is the Lord and righteous; *
our God is full of compassion.

5 The Lord watches over the innocent; *
I was brought very low, and he helped me.

6 Turn again to your rest, O my soul, *
for the Lord has treated you well.

7 For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.

8 I will walk in the presence of the Lord *
in the land of the living.

The Second Reading _____ *James 3:1-12*

A Reading from the Letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue~ a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader Hear what the Spirit is saying to God's people.
 People Thanks be to God.

Sequence Hymn WLP #757 Please stand _____ Will you come and follow me



1. Will you come and fol - low me if
 2. Will you leave your self be - hind if
 3. Will you let the blind - ed see if
 4. Will you love the "You" you hide if
 5. Christ, your sum-mons ech - oes true when



I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and



nev-er be the same? Will you let my love be shown? Will you
 nev-er be the same? Will you risk the hos - tile stare should your
 nev-er be the same? Will you kiss the lep - er clean, and do
 nev-er be the same? Will you use the faith you've found to re -
 nev-er be the same. In your com - pa - ny I'll go where your



let my Name be known? Will you let my life be grown in
life at - tract or scare? Will you let me an - swer prayer in
such as this un - seen? And ad - mit to what I mean in
shape the world a - round through my sight and touch and sound in
love and foot - steps show, thus I'll move and live and grow in



you and you in me?
you and you in me?
you and you in me?
you and you in me?

5. you and you in me.

The Gospel Reading _____ Mark 8:27-38

Reader The Holy Gospel of our Savior Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me

and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon *Please be seated* _____ The Rev. Tracie Little

The Nicene Creed *Please stand* _____

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *Please stand or kneel* _____

Intercessor Let us pray.

Almighty God, you spoke, and your words brought endless worlds
into existence.

Remind us that our words and our lives matter. May our words and
actions partner with each other in your holy purpose.

Silence.

Intercessor Empower the body of Christ to speak your truth to the world. Let
our words and our actions be both simple and powerful, kind, and
gentle. Bless our leadership with language to encourage your people
to deepen their relationship with you.

Silence.

Intercessor Speak peace to the hearts of the world's leaders. Let their words
and actions be those of integrity. Bless the children of all ages and
all nations with a future that reflects your justice and loving-
kindness. Give your people the courage to speak up for those who
have no voice in this world.

Silence.

Intercessor Whisper words of hope and healing to the hearts of those who are
ill or anxious and struggle with themselves or with their families.

We pray for wholeness for...
Silence.

Intercessor We pray for those who have recently been called home and pray for those who mourn their loss. When words fall short, let our presence reflect your love for them in their grief.
Silence.

Intercessor May the words of our mouths and the meditation of our hearts always be acceptable to you O Lord, our strength and our redeemer.
Amen.

Priest Hear our prayers, O merciful God, and accept our praises. May the gospel of your cross give its miraculous life to all the world, through Christ our Lord.

All **Amen.**

Confession

Priest Let us confess our sins to God.

All **God of all mercy,
we confess that we have sinned against you, opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Absolution

Priest

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *Please stand*

Presider

The peace of Christ be always with you.

People

And also with you.

Offertory Anthem

I Will Joyfully Sing - McDonald

The Celebration of the Eucharist

The Doxology



7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



7 ness, O — praise him, Al - le - lu - ia! Praise God the



7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



Refrain

O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Copyright ©1985 by G. Schirmer, used by arrangement of G. Schirmer, Inc.
Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)
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The Eucharistic Prayer

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

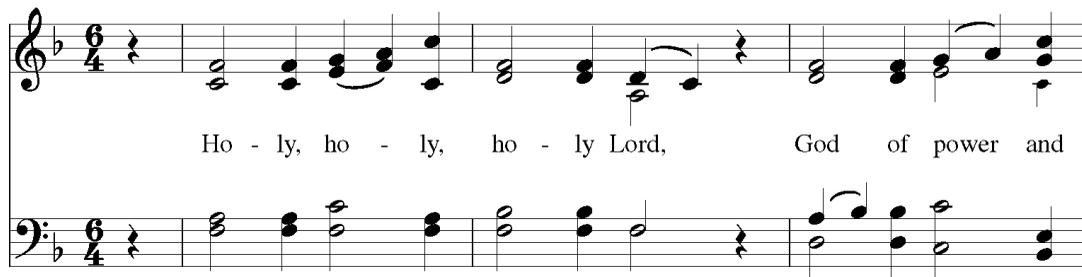
You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

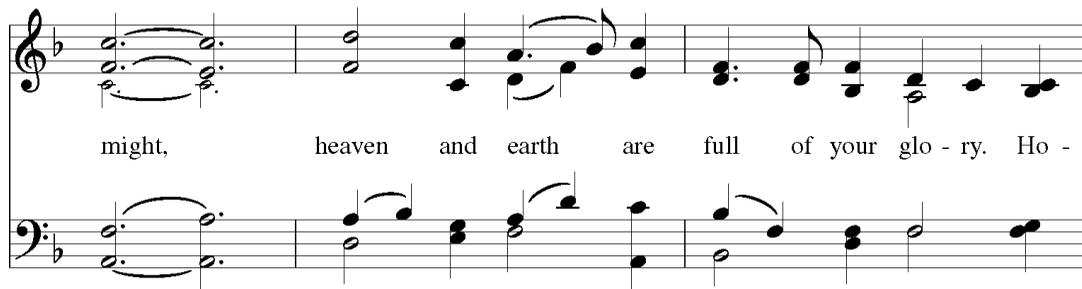
Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

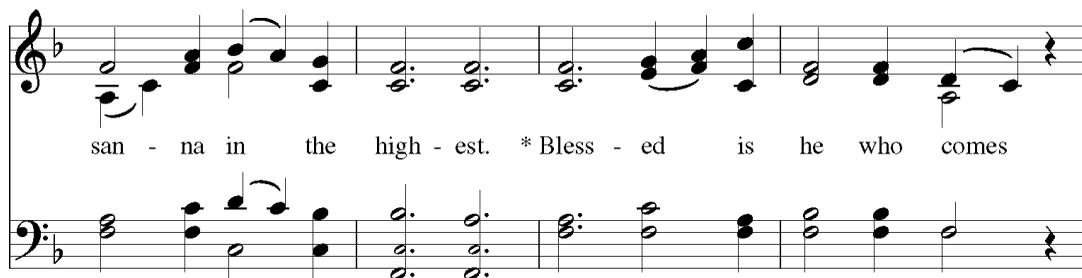
Sanctus



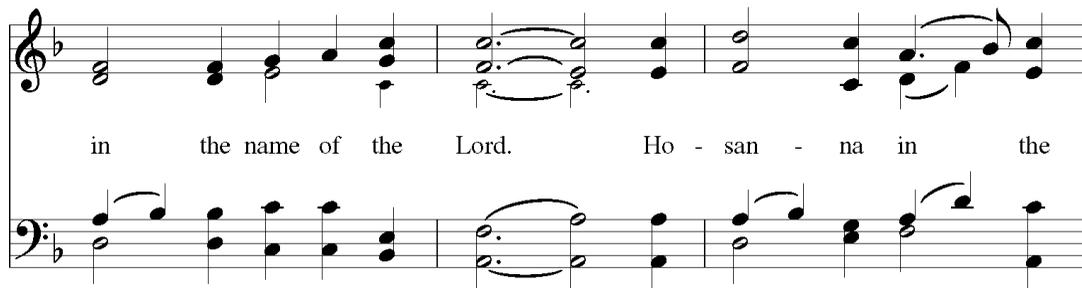
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. * Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The music is in a simple, hymn-like style with a steady rhythm.

**Optional text:*

Bless - ed is the one

The image shows a short musical phrase for optional text. It consists of a single treble clef staff with five notes: a quarter note, a quarter note, a half note, a quarter note, and a quarter note. The lyrics 'Bless - ed is the one' are written below the notes.

Presider

Glory and honor and praise to you, holy and living God.
 To deliver us from the power of sin and death
 and to reveal the riches of your grace, you looked with favor upon
 Mary, your willing servant, that she might conceive and bear a son,
 Jesus the holy child of God.
 Living among us, Jesus loved us.
 He broke bread with outcasts and sinners, healed the sick, and
 proclaimed good news to the poor.
 He yearned to draw all the world to himself yet we were heedless of
 his call to walk in love.
 Then, the time came for him to complete upon the cross the
 sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his
 friends.

He took bread, gave thanks to you, broke it, and gave it to them,
 and said: "Take, eat: This is my Body, which is given for you. Do
 this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave
 thanks to you, gave it to them, and said: "Drink this, all of you: This
 is my Blood of the new Covenant, which is poured out for you and
 for all for the forgiveness of sins. Whenever you drink it, do this for
 the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Jude and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
AMEN.

The Lord's Prayer

Presider

And now, as our Savior Christ has taught us, we are bold to sing,

The musical score is written on eight staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are printed below the notes. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The text is as follows:

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

The Fraction

Antiphon
Cantor, then all



The dis - ci - ples knew the Lord Je - sus in the break - ing



— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -



All repeat Antiphon

ia, is the com - munion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Presider

The Holy Gifts of God for the Holy People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion *Please be seated*

In order to maintain best practices for safety protocols, the following instructions for receiving Holy Communion will be observed:

- No one is obliged to receive. If you would prefer not to receive, please place your arms across your shoulders indicating you would like to receive a blessing. The priest will not touch you, but will extend hands towards you and offer the blessing.
- Only bread will be distributed. Our bread is gluten free. Anglican theologians have long held to the traditional teaching of the church that reception in one kind only (either bread only, or wine only) is a sufficient reception of the fullness of the sacrament; thus, wine will not be distributed.

Communion Hymn #675 _____ *Take up your cross, the Savior said*

Prayer after Communion *Please stand* _____

Presider

Let us pray.

People

God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world and
continue for ever in the risen life of Christ our Savior. Amen.

Blessing _____

Presider

May you be an explorer,
May you recover delight and wonder and curiosity
About your faith,
About God,
And about the story with which
You will continue to wrestle.
And the blessing of God Almighty,
Father, Son, and Holy Spirit,
Be with you now and remain with you always. **Amen.**

The Sending Out

Milestones & Announcements *Please be seated* _____

Sending Out Hymn #522 *Please stand* _____ *Glorious things of thee are spoken*

Sending Out _____

The Deacon dismisses the congregation, after which the people respond:

Thanks be to God!

Postlude _____ *Fanfare on the Austrian Hymn - Young*

We have enjoyed being with you in this in-person service! Please watch for e-mails and Facebook posts that will alert you to any changes in this pattern for worship.

St. Jude's Episcopal Church
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www.stjudesfenton.com
Facebook: St. Jude's Episcopal Church

Sunday Worship:
8 am - Morning Prayer on Facebook
10:30 am - Communion Service in the Church Building

Wednesdays, Morning Prayer at 8 am on Facebook