



# St. Jude's Episcopal Church

*Seeking and Worshipping God, Reaching out to Others*

August 1, 2021

Tenth Sunday after Pentecost

10:30 am Communion Service

----- A Special WELCOME to all! -----

We are pleased to have you worship with us this morning and hope you feel warmly welcomed.

If you forgot your face covering, masks are provided on the sign-in table. Masks are encouraged inside the building but they are not required. If you are unvaccinated or if you are working with a vulnerable population (our youngest children who are not eligible to receive vaccinations and the immunocompromised), we are strongly encouraging you to wear a mask for your own protection.

**Masks will be worn by the Presider as Communion is distributed.**

Please make sure to leave us your name and contact information for contact tracing purposes. The lists will be kept in the church office so we can notify you to isolate for 14 days should anyone in attendance test positive for Covid-19.

The Offertory plates will not be passed. They are available at each of the sign-in stations.

Hand sanitizing stations are located throughout the worship space.

Please be sure to join us following the service in Vandenberg Fellowship Hall for a time of conversation and refreshments.

If you are looking for a church home, we invite you to become a part of the  
**St. Jude's Church Community.**

**Hymn #** These hymns are located in the blue Hymnal 1982 in your pew.

## The Gathering of the Community

Prelude \_\_\_\_\_ Voluntary on Two American Folk Melodies, Hustad

Hymn #690 Please stand \_\_\_\_\_ Guide me, O thou great Jehovah

Open Acclamation & Collect \_\_\_\_\_

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

Song of Praise \_\_\_\_\_



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

### Collect of the Day

<i>Priest</i>	God be with you.
<i>People</i>	And also with you.
<i>Priest</i>	Let us pray.
<i>All</i>	Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## *The Proclamation of the Word*

**The First Reading** *Please be seated* \_\_\_\_\_ *Exodus 16:2-4, 9-15*

A Reading from the Book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

*Reader*            Hear what the Spirit is saying to God's people.

*People*            **Thanks be to God.**

**The Psalm** \_\_\_\_\_ *78:23-29*

23 So he commanded the clouds above \*  
and opened the doors of heaven.

24 He rained down manna upon them to eat \*  
and gave them grain from heaven.

- 25 So mortals ate the bread of angels; \*  
    he provided for them food enough.
- 26 He caused the east wind to blow in the heavens \*  
    and led out the south wind by his might.
- 27 He rained down flesh upon them like dust \*  
    and winged birds like the sand of the sea.
- 28 He let it fall in the midst of their camp \*  
    and round about their dwellings.
- 29 So they ate and were well filled, \*  
    for he gave them what they craved.

**The Second Reading** \_\_\_\_\_ *Ephesians 4:1-16*

A Reading from the Letter to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;  
    he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful

scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

**Hymn #302** *Please stand \_\_\_\_\_ Father, we thank thee who hast planted*

**The Gospel Reading** \_\_\_\_\_ *John 6:24-35*

*Reader* The Holy Gospel of our Savior Jesus Christ, according to John.  
*People* **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

*Reader* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**The Sermon** *Please be seated* \_\_\_\_\_ The Rev. Tracie Little

**The Nicene Creed** *Please stand* \_\_\_\_\_

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People** *Please stand or kneel* \_\_\_\_\_

*Intercessor* Let us pray.

O God, your people are hungry for your presence. Teach us to put our trust in you. Let us not forget the wonders you have shown us.

*People* You are the Bread of Life;  
**Give us this bread always.**

*Intercessor* Your church is hungry for your presence. Give your leaders hearts for your truth and wisdom as they guide us. Bless our Presiding Bishop, Michael, our Bishop Assistant, Skip, and our priests and deacons. Empower us all to live the covenant we have made with you.

*People* You are the Bread of Life;  
**Give us this bread always.**

*Intercessor* Your world is hungry for peace. We pray for the leaders of all the nations, that their hearts are intent on the common good for all people. We pray for Joseph, our President, those who serve in local governments, and for the courts and Congress of our land.

*People* You are the Bread of Life;  
**Give us this bread always.**

*Intercessor* Your world is hungry for relief from hardship. We pray for your people in all corners of the world who want for food and shelter; who suffer from oppression and war. Sustain them with your presence and lead us to come to their aid.

*People* You are the Bread of Life;  
**Give us this bread always.**

*Intercessor* Your world is hungry for healing and compassion. We pray for those we hold dear to our hearts who suffer from any illness of body, mind or spirit; especially... We pray also for those who have no one to pray for them.

*People* You are the Bread of Life;  
**Give us this bread always.**

*Intercessor* Your world is hungry for comfort and eager for new life. Enfold those who have died into your embrace. May they rest in your eternal presence. May we all come to know the life that is eternal.

*People* You are the Bread of Life;  
**Give us this bread always.**

*Priest* All these things we have spoken, and those which we name in the silence of our hearts, we pray in the name of Jesus Christ our Lord who with you and the Holy Spirit are one God, forever and ever.

*All* **Amen.**

## Confession

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*Priest* Let us confess our sins to God.

*All* **God of all mercy,  
we confess that we have sinned against you, opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## The Absolution

Priest

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace *Please stand*

Presider

The peace of Christ be always with you.

People

And also with you.

## Offertory Hymn WLP #321

*My God, thy table now is spread*



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
2. All who hun - ger, nev - er stran - gers, seek - er, be a  
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
wel - come guest. Come from rest - less - ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for  
Here, in joy we keep the feast. We that once were  
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.  
lost and scat - tered in com - mun - ion's love have stood.  
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.



Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

## *The Celebration of the Eucharist*

### The Doxology \_\_\_\_\_



Praise God from whom all bles-sings flow; praise him, all creatures here be - low; praise



him a-bove, ye heaven-ly host: praise Father, Son, and Ho - ly Ghost. A - men.

### The Eucharistic Prayer \_\_\_\_\_

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**  
*Presider* We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation.  
Your Spirit moved over the deep and brought all things into being:  
sun, moon, and stars; earth, winds, and waters; and every living  
thing.

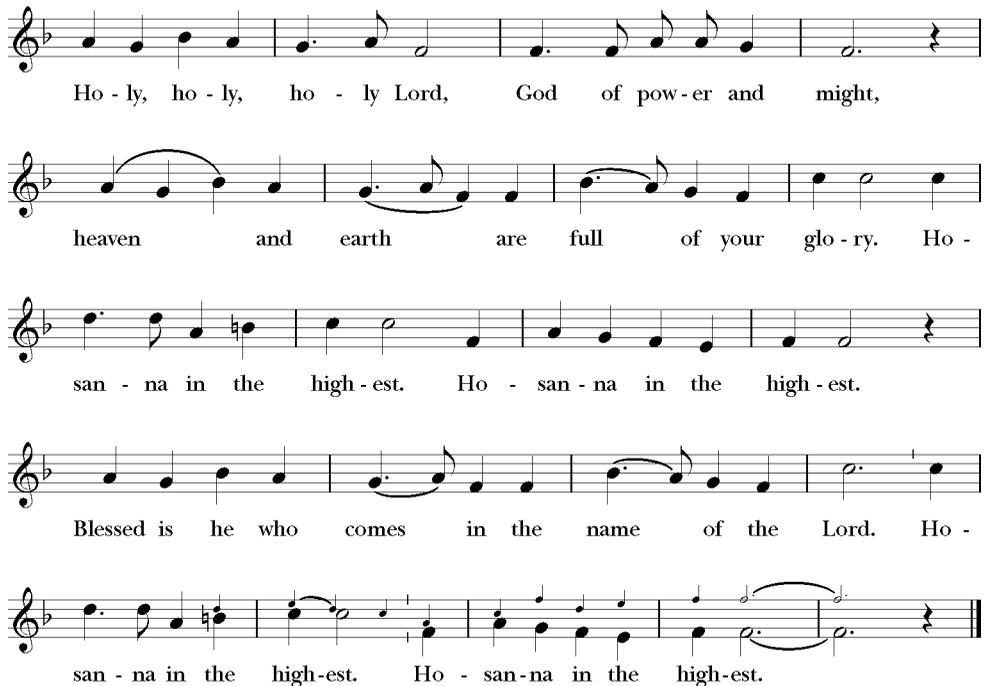
You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a  
mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of  
praise that rings through eternity, lifting our voices to magnify you  
as we say:

## Sanctus



The musical score for the Sanctus is written in a single system with five staves. Each staff contains a line of music in a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one flat. The music is in a 4/4 time signature. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Presider*

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death

and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends.

He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Jude and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.  
**AMEN.**

## The Lord's Prayer

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*Presider*

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father in heaven,**  
    **hallowed be your Name,**  
    **your kingdom come,**  
    **your will be done,**  
        **on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
    **as we forgive those**  
        **who sin against us.**  
**Save us from the time of trial,**  
    **and deliver us from evil.**  
**For the kingdom, the power,**  
    **and the glory are yours,**  
    **now and for ever. Amen.**

## The Fraction

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*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Presider*

The Holy Gifts of God for the Holy People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Communion** *Please be seated* \_\_\_\_\_

In order to maintain best practices for safety protocols, the following instructions for receiving Holy Communion will be observed:

- No one is obliged to receive. If you would prefer not to receive, please place your arms across your shoulders indicating you would like to receive a blessing. The priest will not touch you, but will extend hands towards you and offer the blessing.
- Only bread will be distributed. Our bread is gluten free. Anglican theologians have long held to the traditional teaching of the church that reception in one kind only (either bread only, or wine only) is a sufficient reception of the fullness of the sacrament; thus, wine will not be distributed.

## **Communion Music** \_\_\_\_\_

**Prayer after Communion** *Please stand* \_\_\_\_\_

*Presider*

Let us pray.

*People*

God of abundance,

you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world and

continue for ever in the risen life of Christ our Savior. **Amen.**

**Blessing** \_\_\_\_\_

*Presider*

May you be an explorer,

May you recover delight and wonder and curiosity

About your faith,

About God,

And about the story with which

You will continue to wrestle.

And the blessing of God Almighty,

Father, Son, and Holy Spirit,

Be with you now and remain with you always. **Amen.**

***The Sending Out***

**Milestones & Announcements** *Please be seated* \_\_\_\_\_

**Sending Out Hymn #522** *Please stand* \_\_\_\_\_ *Glorious things of thee are spoken*

**Sending Out** \_\_\_\_\_

*The Deacon dismisses the congregation, after which the people respond:*

**Thanks be to God!**

**Postlude** \_\_\_\_\_ *Recessional on “Guide me, O thou great Jehovah”, DeCou*

We have enjoyed being with you in this in-person service! Please watch for e-mails and Facebook posts that will alert you to any changes in this pattern for worship.

St. Jude’s Episcopal Church  
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[www.stjudesfenton.com](http://www.stjudesfenton.com)  
Facebook: St. Jude’s Episcopal Church

Daily Worship at 8 am on Facebook

Sunday Worship:  
8 am - Morning Prayer on Facebook  
10:30 am - Communion Service in the Church Building