



# St. Jude's Episcopal Church

*Seeking and Worshipping God, Reaching out to Others*

July 25, 2021

Ninth Sunday after Pentecost

10:30 am Communion Service

----- A Special WELCOME to all! -----

We are pleased to have you worship with us this morning and hope you feel warmly welcomed.

If you forgot your face covering, masks are provided on the sign-in table. Masks are encouraged inside the building but they are not required. If you are unvaccinated or if you are working with a vulnerable population (our youngest children who are not eligible to receive vaccinations and the immunocompromised), we are strongly encouraging you to wear a mask for your own protection.

**Masks will be worn by the Presider as Communion is distributed.**

Please make sure to leave us your name and contact information for contact tracing purposes. The lists will be kept in the church office so we can notify you to isolate for 14 days should anyone in attendance test positive for Covid-19.

The Offertory plates will not be passed. They are available at each of the sign-in stations.

Hand sanitizing stations are located throughout the worship space.

Please be sure to join us following the service in Vandenberg Fellowship Hall for a time of conversation and refreshments.

If you are looking for a church home, we invite you to become a part of the  
**St. Jude's Church Community.**

**Hymn #** These hymns are located in the blue Hymnal 1982 in your pew.

## The Gathering of the Community

Prelude \_\_\_\_\_ Suite of Two American Folk Hymns, Held

Hymn #404 Please stand \_\_\_\_\_ We will extoll you, ever-blessed Lord

Open Acclamation & Collect \_\_\_\_\_

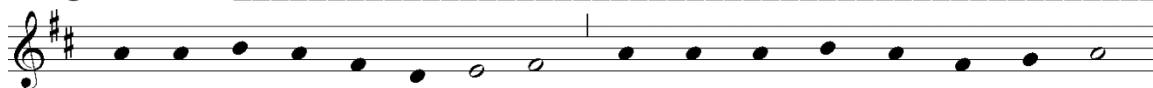
Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Song of Praise \_\_\_\_\_



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

### Collect of the Day

---

|               |  |
|---------------|--|
| <i>Priest</i> | God be with you.   |
| <i>People</i> | And also with you.   |
| <i>Priest</i> | Let us pray.   |
| <i>All</i>    | O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. |

## *The Proclamation of the Word*

**The First Reading** *Please be seated* \_\_\_\_\_ **2 Kings 4:42-44**

A Reading from the Second Book of Kings.

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

*Reader*            Hear what the Spirit is saying to God's people.

*People*            **Thanks be to God.**

**The Psalm** \_\_\_\_\_ **145:10-19**

- 10 All your works praise you, O Lord, \*  
and your faithful servants bless you.
- 11 They make known the glory of your kingdom \*  
and speak of your power;
- 12 That the peoples may know of your power \*  
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.
- 14 The Lord is faithful in all his words \*  
and merciful in all his deeds.
- 15 The Lord upholds all those who fall; \*  
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O Lord, \*  
and you give them their food in due season.

17 You open wide your hand \*  
and satisfy the needs of every living creature.

18 The Lord is righteous in all his ways \*  
and loving in all his works.

19 The Lord is near to those who call upon him, \*  
to all who call upon him faithfully.

**The Second Reading** \_\_\_\_\_ *Ephesians 3:14-21*

A Reading from the Letter to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**Hymn #51** *Please stand* \_\_\_\_\_ *We the Lord's people*

**The Gospel Reading** \_\_\_\_\_ *John 6:1-21*

*Reader* The Holy Gospel of our Savior Jesus Christ, according to John.

*People* **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Reader*                      The Gospel of the Lord.  
*People*                        **Praise to you, Lord Christ.**

**The Sermon** *Please be seated* \_\_\_\_\_ The Rev. Tracie Little

**The Nicene Creed** *Please stand* \_\_\_\_\_  
**We believe in one God,  
the Father, the Almighty,**

maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People** *Please stand or kneel* \_\_\_\_\_

*Intercessor* Let us pray.

We yearn for the fullness of God, that Christ may dwell in us and we in him.

We thank you for the gift of life and for our connection with all that you have made. May we delight in your creation and protect it. Fill us with the fullness of God.

*People* **Amen, Lord. Hear our prayer.**

*Intercessor* We thank you for creative compassionate leaders throughout the world. May they devote themselves to justice, peace, and the common good.

*People* **Amen, Lord. Hear our prayer.**

*Intercessor* We thank you for the endless and beautiful diversity of humanity. May we recognize and celebrate your image in every person we meet.

*People* **Amen, Lord. Hear our prayer.**

*Intercessor* We thank you for the promise of your presence in our lives. May our concern for those among us who are hurting bring us to prayer and may our care for them be healing balm.

*People* **Amen, Lord. Hear our prayer.**

*Intercessor* We thank you for the gift of new life in this world and the hope of new and everlasting life in the world to come. May those who have gone before us overflow with the fullness of your never-ending love and light.

*People* **Amen, Lord. Hear our prayer.**

*Priest* Almighty God, lost in the darkness we search for light; surrounded by our created wastes, we seek a promised land; threatened by war,

we break the bonds that make for peace. Help us to find our light,  
our land, and our peace in you, now and forever.

*All*

**Amen.**

## Confession

---

*Priest*

Let us confess our sins to God.

*All*

**God of all mercy,**

**we confess that we have sinned against you, opposing your will in  
our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## The Absolution

---

*Priest*

Almighty God have mercy on you, forgive you all your sins through  
the grace of Jesus Christ, strengthen you in all goodness, and by the  
power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace *Please stand*

---

*Presider*

The peace of Christ be always with you.

*People*

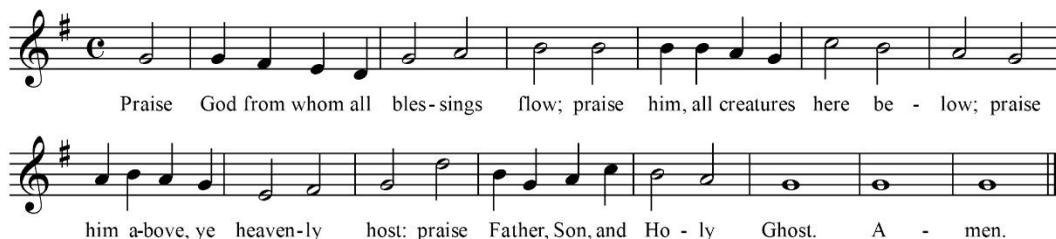
**And also with you.**

Offertory Hymn #321 \_\_\_\_\_ *My God, thy table now is spread*

## *The Celebration of the Eucharist*

### The Doxology

---



Musical notation for the Doxology, consisting of two staves of music in G major (one sharp) and common time (C). The melody is simple and hymn-like. The lyrics are written below the notes.

Praise God from whom all bles-sings flow; praise him, all creatures here be - low; praise  
him a-bove, ye heav-en-ly host: praise Father, Son, and Ho - ly Ghost. A - men.

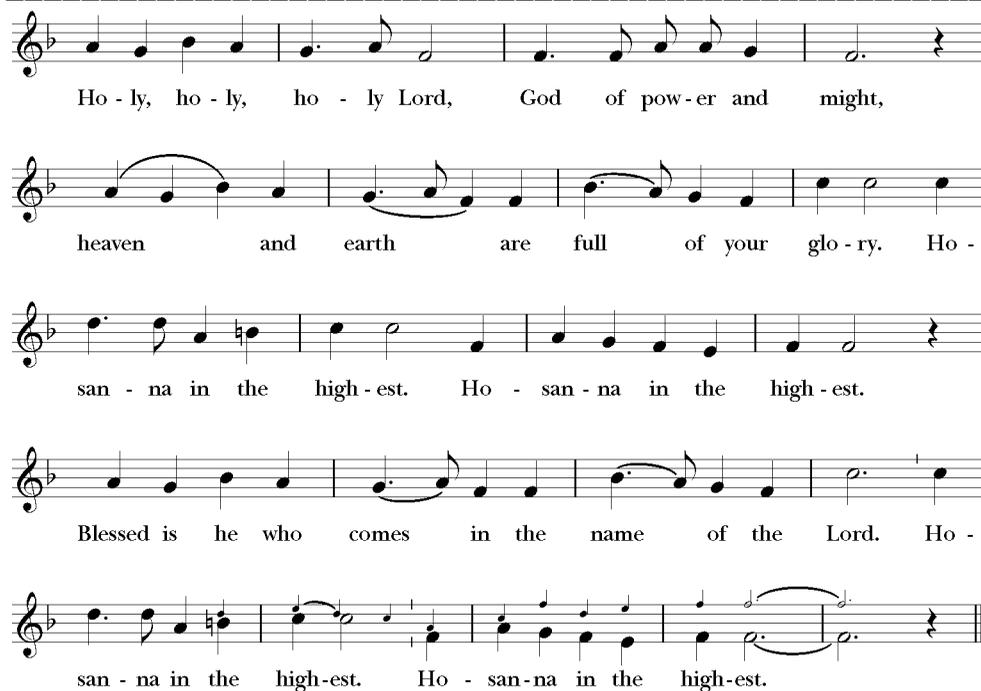
### The Eucharistic Prayer

---

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**  
*Presider* We praise you and we bless you, holy and gracious God, source of life abundant.  
From before time you made ready the creation.  
Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.  
You made us in your image, and taught us to walk in your ways.  
But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.  
Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Presider*

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace, you looked with favor upon  
Mary, your willing servant, that she might conceive and bear a son,  
Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners, healed the sick, and  
proclaimed good news to the poor.  
He yearned to draw all the world to himself yet we were heedless of  
his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends.

He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Jude and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**AMEN.**

## The Lord's Prayer

---

*Presider*

And now, as our Savior Christ has taught us, we are bold to say,  
Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## The Fraction

---

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Presider*

The Holy Gifts of God for the Holy People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion** *Please be seated* \_\_\_\_\_

In order to maintain best practices for safety protocols, the following instructions for receiving Holy Communion will be observed:

- No one is obliged to receive. If you would prefer not to receive, please place your arms across your shoulders indicating you would like to receive a blessing. The priest will not touch you, but will extend hands towards you and offer the blessing.
- Only bread will be distributed. Our bread is gluten free. Anglican theologians have long held to the traditional teaching of the church that reception in one kind only (either bread only, or wine only) is a sufficient reception of the fullness of the sacrament; thus, wine will not be distributed.

**Communion Hymn #304** \_\_\_\_\_ *I come with joy to meet my Lord*

**Prayer for Meditation with the Elements** \_\_\_\_\_

*If you are unable to receive communion, in this time of meditation, remember your loss at not receiving the bread and wine, give thanks for all the other ways God is present with you and feeds you, and pray that you may be a part of how God feeds others.*

**Prayer after Communion** *Please stand* \_\_\_\_\_

*Presider* Let us pray.  
*People* God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world and  
continue for ever in the risen life of Christ our Savior. **Amen.**

**Blessing** \_\_\_\_\_

*Presider* May you be an explorer,  
May you recover delight and wonder and curiosity  
About your faith,  
About God,

And about the story with which  
You will continue to wrestle.  
And the blessing of God Almighty,  
Father, Son, and Holy Spirit,  
Be with you now and remain with you always. **Amen.**

## *The Sending Out*

**Milestones & Announcements** *Please be seated* \_\_\_\_\_

**Sending Out Hymn #448** *Please stand* \_\_\_\_\_ *O love, how deep, how broad, how high*

**Sending Out** \_\_\_\_\_

*The Deacon dismisses the congregation, after which the people respond:*

**Thanks be to God!**

**Postlude** \_\_\_\_\_ *Carillon, Young*

We have enjoyed being with you in this in-person service! Please watch for e-mails and Facebook posts that will alert you to any changes in this pattern for worship.

St. Jude's Episcopal Church  
106 E. Elizabeth Street  
Fenton, MI 48430  
(810) 629-5681

[www.stjudesfenton.com](http://www.stjudesfenton.com)  
Facebook: St. Jude's Episcopal Church

Daily Worship at 8 am on Facebook

Sunday Worship:  
8 am - Morning Prayer on Facebook  
10:30 am - Communion Service in the Church Building