



St. Jude's Episcopal Church

Seeking and Worshipping God, Reaching out to Others

July 18, 2021
Eighth Sunday after Pentecost
10:30 am Communion Service

----- A Special WELCOME to all! -----

We are pleased to have you worship with us this morning and hope you feel warmly welcomed.

If you forgot your face covering, masks are provided on the sign-in table. Masks are encouraged inside the building but they are not required. If you are unvaccinated or if you are working with a vulnerable population (our youngest children who are not eligible to receive vaccinations and the immunocompromised), we are strongly encouraging you to wear a mask for your own protection.

Masks will be worn by the Presider as Communion is distributed.

Please make sure to leave us your name and contact information for contact tracing purposes. The lists will be kept in the church office so we can notify you to isolate for 14 days should anyone in attendance test positive for Covid-19.

The Offertory plates will not be passed. They are available at each of the sign-in stations.

Hand sanitizing stations are located throughout the worship space.

Please be sure to join us following the service in Vandenberg Fellowship Hall for a time of conversation and refreshments.

If you are looking for a church home, we invite you to become a part of the
St. Jude's Church Community.

Hymn # These hymns are located in the blue Hymnal 1982 in your pew.

The Gathering of the Community

Prelude _____ Voluntary on "O for a Thousand Tongues to Sign", Denton

Hymn #537 Please stand _____ Christ for the world we sing!

Open Acclamation & Collect _____

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Song of Praise _____



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Collect of the Day

<i>Priest</i>	God be with you.
<i>People</i>	And also with you.
<i>Priest</i>	Let us pray.
<i>All</i>	Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Proclamation of the Word

The First Reading *Please be seated* _____ *Jeremiah 23:1-6*

A Reading from the Book of Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	Thanks be to God.

The Psalm _____ **23**

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

The Second Reading _____ *Ephesians 2:11-22*

A Reading from the Letter to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

<i>Reader</i>	Hear what the Spirit is saying to God’s people.
<i>People</i>	Thanks be to God.

Hymn #343 *Please stand* _____ *Shepherd of souls, refresh and bless*

The Gospel Reading _____ *Mark 6:30-34, 53-56*

Reader The Holy Gospel of our Savior Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon *Please be seated* _____ The Rev. Tracie Little

The Nicene Creed *Please stand* _____

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People *Please stand or kneel* _____

<i>Intercessor</i>	Let us pray. You have made us in your image. Open our eyes to see your image in those with whom we worship, work, and live. Increase our desire for you and your ways. In your mercy, O God,
<i>People</i>	draw each of us closer to your heart.
<i>Intercessor</i>	We lift before you the Body of Christ, our bishops, priests, and deacons, that they may faithfully lead us in our calling to be a light

People to the world. In your mercy, O God,
draw each of us closer to your heart.

Intercessor We lift before you the leaders of our nations: the president, the Congress, courts, and local authorities as well as those who govern around the globe. May they always reflect your justice and strive for peace among nations and neighbors. In your mercy, O God,

People **draw each of us closer to your heart.**

Intercessor We lift before you all who suffer in body, mind, or spirit, and those who struggle with themselves or with difficult situations. Infuse them with your healing power and move us to reach out to them with compassion. In your mercy, O God,

People **draw each of us closer to your heart.**

Intercessor We lift before you those who are dying and those who mourn. Receive the dying into your eternal embrace, accompanied by choirs of angels and greeted by the host of heaven. In your mercy, O God,

People **draw each of us closer to your heart.**

Priest Fill us, almighty God, with joy, hope and peace. Grant that hostilities may cease, strangers become friends, and all humanity discover the world as your household. We pray this through Jesus Christ our Lord, who reigns in unity with you and the Holy Spirit, now and forever.

All **Amen.**

Confession

Priest Let us confess our sins to God.

All **God of all mercy,
we confess that we have sinned against you, opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Absolution

Priest

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *Please stand*

Presider

The peace of Christ be always with you.

People

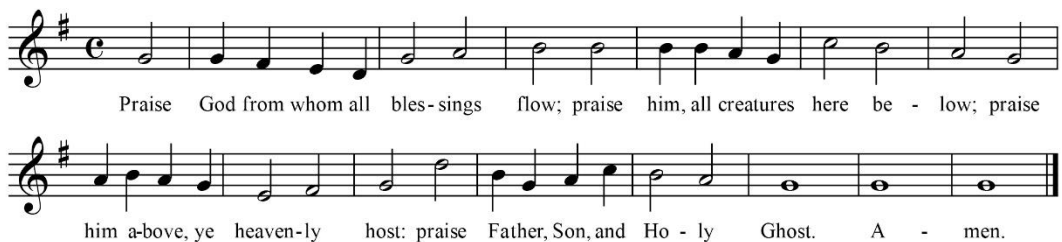
And also with you.

Offertory Hymn #493

O for a thousand tongues to sing

The Celebration of the Eucharist

The Doxology



Praise God from whom all bles-sings flow; praise him, all creatures here be - low; praise
him a-bove, ye heaven-ly host: praise Father, Son, and Ho - ly Ghost. A - men.

The Eucharistic Prayer

Presider

The Lord be with you.

People

And also with you.

Presider

Lift up your hearts.

People

We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Presider

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

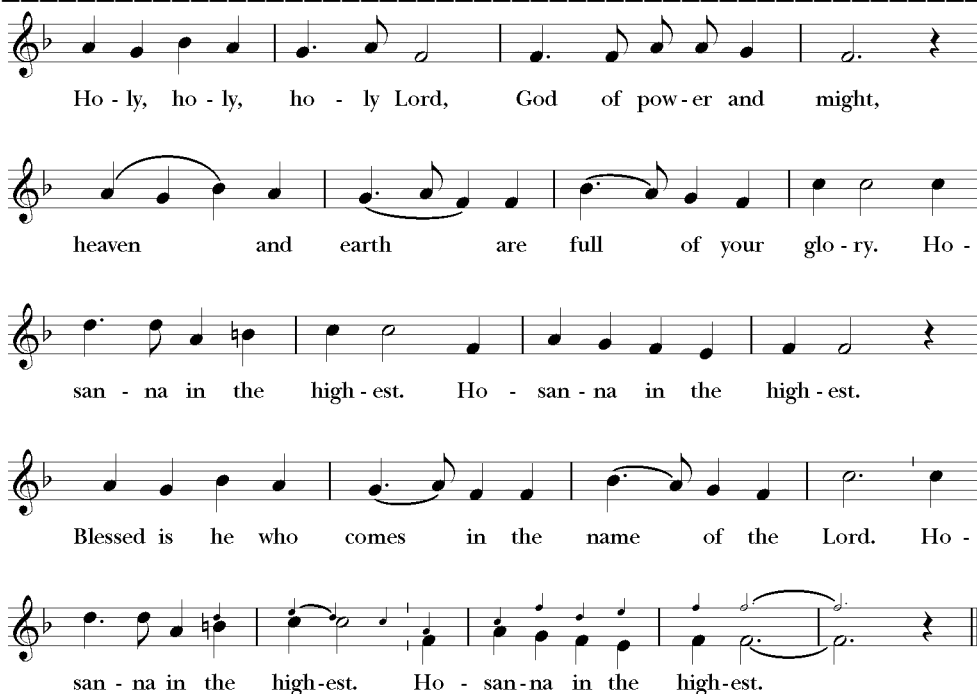
You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Presider

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace, you looked with favor upon
Mary, your willing servant, that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners, healed the sick, and
proclaimed good news to the poor.
He yearned to draw all the world to himself yet we were heedless of
his call to walk in love.
Then, the time came for him to complete upon the cross the
sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends.

He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Jude and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
AMEN.

The Lord's Prayer

Presider

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,**

on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Fraction

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider

The Holy Gifts of God for the Holy People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion *Please be seated*

In order to maintain best practices for safety protocols, the following instructions for receiving Holy Communion will be observed:

- No one is obliged to receive. If you would prefer not to receive, please place your arms across your shoulders indicating you would like to receive a blessing. The priest will

- not touch you, but will extend hands towards you and offer the blessing.
- Only bread will be distributed. Our bread is gluten free. Anglican theologians have long held to the traditional teaching of the church that reception in one kind only (either bread only, or wine only) is a sufficient reception of the fullness of the sacrament; thus, wine will not be distributed.

Communion Music _____

Prayer for Meditation with the Elements _____

If you are unable to receive communion, in this time of meditation, remember your loss at not receiving the bread and wine, give thanks for all the other ways God is present with you and feeds you, and pray that you may be a part of how God feeds others.

Prayer after Communion *Please stand* _____

Presider Let us pray.
People God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world and
continue for ever in the risen life of Christ our Savior. **Amen.**

Blessing _____

Presider May you be an explorer,
May you recover delight and wonder and curiosity
About your faith,
About God,
And about the story with which
You will continue to wrestle.
And the blessing of God Almighty,
Father, Son, and Holy Spirit,
Be with you now and remain with you always. **Amen.**

The Sending Out

Milestones & Announcements *Please be seated* _____

Sending Out Hymn #708 *Please stand* _____ *Savior, like a shepherd lead us*

Sending Out _____

The Deacon dismisses the congregation, after which the people respond:

Thanks be to God!

Postlude _____ *Laudation, Martin*

We have enjoyed being with you in this in-person service! Please watch for e-mails and Facebook posts that will alert you to any changes in this pattern for worship.

St. Jude's Episcopal Church
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www.stjudesfenton.com
Facebook: St. Jude's Episcopal Church

Daily Worship at 8 am on Facebook

Sunday Worship:
8 am - Morning Prayer on Facebook
10:30 am - Communion Service in the Church Building