



# St. Jude's Episcopal Church

*Seeking and Worshipping God, Reaching out to Others*

July 4, 2021

Sixth Sunday after Pentecost

10:30 am Communion Service

----- A Special WELCOME to all! -----

We are pleased to have you worship with us this morning and hope you feel warmly welcomed.

If you forgot your face covering, masks are provided on the sign-in table. Masks are encouraged inside the building but they are not required. If you are unvaccinated or if you are working with a vulnerable population (our youngest children who are not eligible to receive vaccinations and the immunocompromised), we are strongly encouraging you to wear a mask for your own protection.

**Masks will be worn by the Presider as Communion is distributed.**

Please make sure to leave us your name and contact information for contact tracing purposes. The lists will be kept in the church office so we can notify you to isolate for 14 days should anyone in attendance test positive for Covid-19.

The Offertory plates will not be passed during the service. The plates are available at each sign-in station.

Hand sanitizing stations are located throughout the worship space.

Please be sure to join us following the service in Vandenberg Fellowship Hall for a time of conversation and refreshments.

If you are looking for a church home, we invite you to become a part of the  
**St. Jude's Church Community.**

Hymn # These hymns are located in the blue Hymnal 1982 in your pew.

## *The Gathering of the Community*

Prelude \_\_\_\_\_ *Patriotic Medley, Arr. DeCou*

Hymn #657 *Please stand* \_\_\_\_\_ *Love divine, all loves excelling*

Open Acclamation & Collect \_\_\_\_\_

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

Song of Praise \_\_\_\_\_



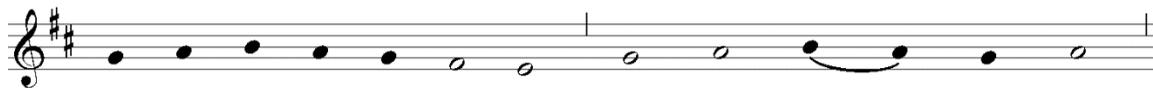
1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### Collect of the Day

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*Priest*

God be with you.

*People*

And also with you.

*Priest*

Let us pray.

*All*

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## *The Proclamation of the Word*

**The First Reading** *Please be seated* \_\_\_\_\_ *Ezekiel 2:1-5*

A Reading from the Book of Ezekiel.

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

*Reader*            Hear what the Spirit is saying to God's people.  
*People*            **Thanks be to God.**

**The Psalm** \_\_\_\_\_ **123**

- 1 To you I lift up my eyes, \*  
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, \*  
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the Lord our God, \*  
until he show us his mercy.
- 4 Have mercy upon us, O Lord, have mercy, \*  
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, \*  
and of the derision of the proud.

**The Second Reading** \_\_\_\_\_ *2 Corinthians 12:2-10*

A Reading from Paul's Second letter to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven—

whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Reader* Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

**Hymn #671** *Please stand* \_\_\_\_\_ *Amazing grace! how sweet the sound*

**The Gospel Reading** \_\_\_\_\_ *Mark 6:1-13*

*Reader* The Holy Gospel of our Savior Jesus Christ, according to Mark.  
*People* **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send

them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Reader*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**The Sermon** *Please be seated* \_\_\_\_\_ The Rev. Mike Marinco

**The Nicene Creed** *Please stand* \_\_\_\_\_

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People** *Please stand or kneel* \_\_\_\_\_

*Intercessor* Blessed Creator, you have filled the world with beauty and our lives with precious freedom. Grant us a spirit of gratitude for all that we have in this nation. Keep us mindful of those whose lives are challenged and limited by oppression and poverty.

*People* **Lord, in your mercy, hear our prayer.**

*Intercessor* You have claimed us for yourself and brought us close to your heart. Let your people rise to sing your praise as they align themselves with your mission. keep us mindful of those whose hearts yearn for you and for those who are persecuted around the world in your name.

*People* **Lord, in your mercy, hear our prayer.**

*Intercessor* We thank you for bodies and minds, for friendships that nurture and challenge us. Keep us mindful of those who live in pain or fear or isolation. Strengthen our resolve to bring your love into their lives, to surround them with compassion.

*People* **Lord, in your mercy, hear our prayer.**

*Intercessor* We give thanks for those we have known and loved, and who now are in your eternal embrace. Keep us mindful of those who are dying and keep alive the lessons of love we have learned from them.

*People* **Lord, in your mercy, hear our prayer.**

*Priest* Compassionate God, we come to you, aware that the prophet within each of us shrinks from your call. Give us the courage to speak and live the word of your Son, in whose name we pray.

*All* **Amen.**

## Confession

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*Priest* Let us confess our sins to God.

*All* **God of all mercy,  
we confess that we have sinned against you, opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## The Absolution

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*Priest* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Please stand*

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*Presider* The peace of Christ be always with you.

*People* **And also with you.**

1. Lord, you give the great com - mis - sion: "Heal the  
 2. Lord, you call us to your ser - vice: "In my  
 3. Lord, you make the com - mon ho - ly: "This my  
 4. Lord, you show us love's true mea - sure: "Fa - ther,  
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -  
 name bap - tize and teach." That the world may  
 bod - y, this my blood." Let us all, for  
 what they do, for - give." Yet we hoard as  
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -  
 trust your prom - ise, life a - bun - dant meant for  
 earth's true glo - ry, dai - ly lift life heav - en -  
 pri - vate trea - sure all that you so free - ly  
 love re - stor - ing, may we serve as you in -



heard, help us wit - ness to your pur - pose  
each, give us all new fer - vor, draw us  
ward, ask - ing that the world a - round us  
give. May your care and mer - cy lead us  
tend and, a - mid the cares that claim us,



with re - newed in - teg - ri - ty. )  
clos - er in com - mun - i - ty. )  
share your chil - dren's lib - er - ty. ) With the Spir - it's  
to a just so - ci - e - ty. )  
hold in mind e - ter - ni - ty. )



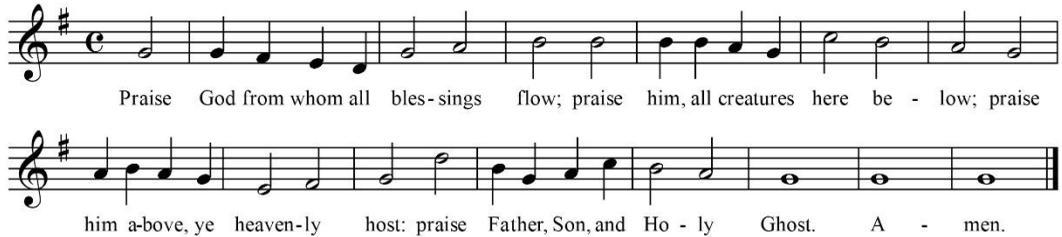
gifts em - power us for the work of min - is - try.



## *The Celebration of the Eucharist*

### The Doxology

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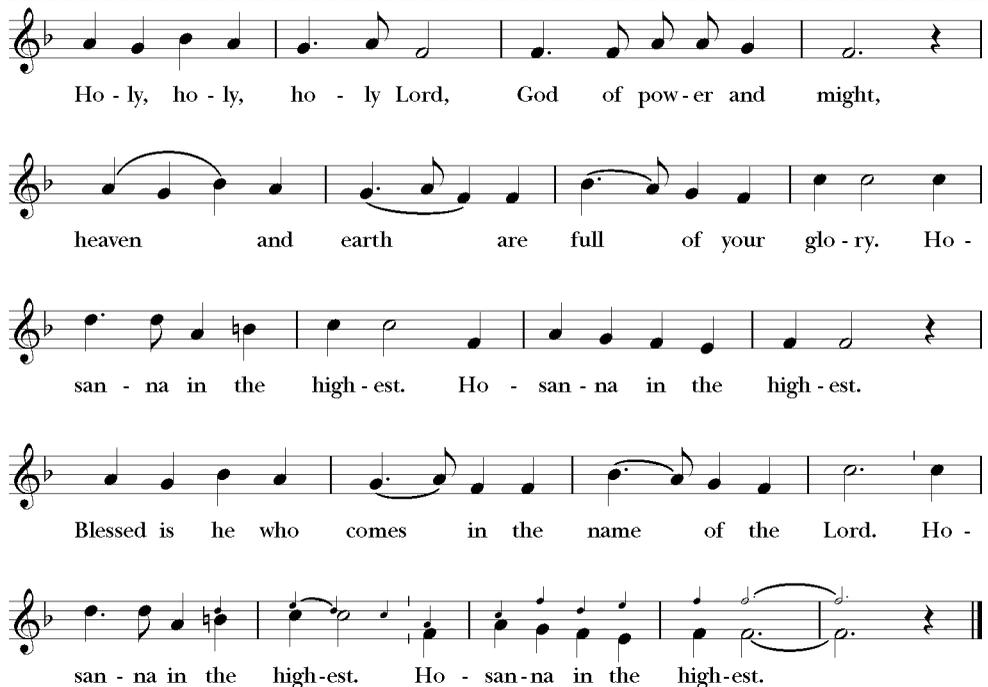
Praise God from whom all bles-sings flow; praise him, all creatures here be - low; praise  
him a-bove, ye heaven-ly host: praise Father, Son, and Ho - ly Ghost. A - men.

### The Eucharistic Prayer

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*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**  
*Presider* We praise you and we bless you, holy and gracious God, source of life abundant.  
From before time you made ready the creation.  
Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.  
You made us in your image, and taught us to walk in your ways.  
But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.  
Time and again you called us to live in the fullness of your love.  
And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Presider*

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death  
and to reveal the riches of your grace, you looked with favor upon  
Mary, your willing servant, that she might conceive and bear a son,  
Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners, healed the sick, and  
proclaimed good news to the poor.

He yearned to draw all the world to himself yet we were heedless of  
his call to walk in love.

Then, the time came for him to complete upon the cross the  
sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his  
friends.

He took bread, gave thanks to you, broke it, and gave it to them,

and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Jude and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.  
**AMEN.**

## The Lord's Prayer

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*Presider*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## The Fraction

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Presider*

The Holy Gifts of God for the Holy People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion *Please be seated*

In order to maintain best practices for safety protocols, the following instructions for receiving Holy Communion will be observed:

- No one is obliged to receive. If you would prefer not to receive, please place your arms across your shoulders indicating you would like to receive a blessing. The priest will not touch you, but will extend hands towards you and offer the blessing.
- Only bread will be distributed. Our bread is gluten free. Anglican theologians have long held to the traditional teaching of the church that reception in one kind only (either

bread only, or wine only) is a sufficient reception of the fullness of the sacrament; thus, wine will not be distributed.

## Communion Music \_\_\_\_\_

### Prayer for Meditation with the Elements \_\_\_\_\_

*If you are unable to receive communion, in this time of meditation, remember your loss at not receiving the bread and wine, give thanks for all the other ways God is present with you and feeds you, and pray that you may be a part of how God feeds others.*

### Prayer after Communion *Please stand* \_\_\_\_\_

*Presider*

Let us pray.

*People*

God of abundance,

you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world and

continue for ever in the risen life of Christ our Savior. **Amen.**

## Blessing \_\_\_\_\_

*Presider*

May you be an explorer,

May you recover delight and wonder and curiosity

About your faith,

About God,

And about the story with which

You will continue to wrestle.

And the blessing of God Almighty,

Father, Son, and Holy Spirit,

Be with you now and remain with you always. **Amen.**

## *The Sending Out*

Milestones & Announcements *Please be seated* \_\_\_\_\_

Hymn #717 *Please stand* \_\_\_\_\_ *My country, 'tis of thee*

Sending Out \_\_\_\_\_

*The Deacon dismisses the congregation, after which the people respond:*

**Thanks be to God!**

Postlude \_\_\_\_\_ *God of Our Fathers, Warren*

We have enjoyed being with you in this in-person service! Please watch for e-mails and Facebook posts that will alert you to any changes in this pattern for worship.

St. Jude's Episcopal Church  
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[www.stjudesfenton.com](http://www.stjudesfenton.com)  
Facebook: St. Jude's Episcopal Church

Daily Worship at 8 am on Facebook

Sunday Worship:  
8 am - Morning Prayer on Facebook  
10:30 am - Communion Service in the Church Building