



St. Jude's Episcopal Church

Seeking and Worshipping God, Reaching out to Others

June 27, 2021
Fifth Sunday after Pentecost
10:30 am Communion Service

----- A Special WELCOME to all! -----

We are pleased to have you worship with us this morning and hope you feel warmly welcomed.

If you forgot your face covering, masks are provided on the sign-in table.

Please make sure to leave us your name and contact information for contact tracing purposes. The lists will be kept in the church office so we can notify you to isolate for 14 days should anyone in attendance test positive for Covid-19.

Please be sure to place your chair 6 feet away from anyone else.

Hand sanitizing stations are located throughout the worship space.

If you are looking for a church home, we invite you to become a part of the
St. Jude's Church Community.

The Gathering of the Community

Gathering Song

Gather Us In



1. Here in this place — new light is streaming, Now is the dark - ness
2. We are the young, our lives are a mys - t'ry, We are the old who
3. Here we will take the wine and the wa - ter Here we will take the
4. Not in the dark of build - ings con - fin - ing, Not in some heav - en,



van - ished a - way. Sec, in this space our fears and our dream - ings,
yearn for your face, We have been sung through - out all of his - t'ry,
bread of new birth Here you shall call your sons and your daugh - ters,
light years a - way, here in this place the new light is shin - ing,



Brought here to you in the light of this day. _____
Called to be light to the whole hu - man race. _____
Call us a - new to be salt for the earth. _____
Now is the King - dom, — now is the day. _____



Gath - er us in, the lost and for - sak - en, Gath - er us in, the
Gath - er us in, the rich and the haugh - ty, Gath - er us in, the
Give us to drink the wine of com - pas - sion, Give us to eat the
Gath - er us in and hold us for - ev - er, Gath - er us in, and



blind and the lame; Call to us now, and we shall a - wak - en,
proud and the strong; Give us a heart so meek and so low - ly,
bread that is you; Nour - ish us well, and teach us to fash - ion
make us your own; Gath - er us in, all peo - ples to - geth - er,



We shall a - rise at the sound of our name. _____
Give us the cour - age to en - ter the song. _____
Lives that are ho - ly and hearts that are true. _____
Fire _____ of love in our flesh and our bone. _____

Text: Marty Haugen
Tune: Marty Haugen
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Open Acclamation & Collect

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**
Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All **Amen.**

Gloria

All **Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Priest God be with you.
People **And also with you.**
Priest Let us pray.

All

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Proclamation of the Word

The First Reading _____ *Wisdom of Solomon 1:13-15; 2:23-24*

A Reading from the Wisdom of Solomon.

God did not make death,
And he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm _____ 30

1 I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.

2 O Lord my God, I cried out to you, *
and you restored me to health.

- 3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O Lord; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"
- 11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

The Second Reading _____ *2 Corinthians 8:7-15*

A Reading from the Second letter to the Corinthians.

As you excel in everything~ in faith, in speech, in knowledge, in utmost eagerness, and in our love for you~ so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something~ now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has~ not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

The Gospel Reading _____ *Mark 5:21-43*

Reader The Holy Gospel of our Savior Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman,

knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon _____ The Rev. Mike Marincio

The Nicene Creed _____

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Intercessor Grant us courage and good companions, humor and humility. We are thankful for this gathering of faithful friends and ask your blessing on those with whom we work and live and worship.

People **Be present within us and within our relationships, Lord.**

Intercessor We pray for your mission in our communities and throughout the world. Open our eyes to see you at work in people, policies, and places.

People **Be present beside us as we work for reconciliation and peace.**

Intercessor We pray for the institutions that serve us, the courts that pursue justice, and all leaders who work for the common good. Give them wisdom to know and the courage to do what is right.

People **Be present before us as we form and live in community.**

Intercessor Many among us are hurting in ways that are known and in ways that are unknown to us. We pray for all who suffer and for those who care for them with skill and compassion.

People **Be present among us, and make your presence known in the ways we help each other.**

Intercessor We pray for those who have died and are now in their eternal home with you and the hosts of heaven.

People **Be present among them in everlasting glory.**

Priest Gracious God, often we resist your gentle and compassionate hand in our lives. Open our hearts to your life-giving touch, and may we trust the growth of your dominion in the world. We ask this through Jesus Christ, who is our life and our hope.

All **Amen.**

Confession

Priest Let us confess our sins to God.

All **God of all mercy,
we confess that we have sinned against you, opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Absolution

Priest

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider

The peace of Christ be always with you.

People

And also with you.

The Celebration of the Eucharist

The Doxology

Priest

All things come from you, O Lord.

All

And of our own have we given you.

The Eucharistic Prayer

Presider

The Lord be with you.

People

And also with you.

Presider

Lift up your hearts.

People

We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Presider

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Sanctus

All

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death

and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends.

He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and

for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Jude and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
AMEN.

The Lord's Prayer

Presider

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

For the kingdom, the power,

and the glory are yours,
now and for ever. Amen.

The Fraction

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore, let us keep the feast. Alleluia.**

Presider The Holy Gifts of God for the Holy People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

In order to maintain best practices for safety protocols, the following instructions for receiving Holy Communion will be observed:

- No one is obliged to receive. As the priest approaches you, if you would prefer not to receive, please place your arms across your shoulders indicating you would like to receive a blessing. The priest will not touch you, but will extend hands towards you and offer the blessing.
- Only wafers will be distributed. Gluten-free wafers are available. Simply ask to receive one. Anglican theologians have long held to the traditional teaching of the church that reception in one kind only (either bread only, or wine only) is a sufficient reception of the fullness of the sacrament; thus, wine will not be distributed.
- Communion will be brought to you in your seat so we avoid the need to walk on uneven ground.
- Once the priest is at least 6 feet away, please remove your mask and consume the wafer, and replace your mask.

Communion Music _____ *Open the Eyes of My Heart*

Op - en the eyes of my heart, Lord, Op - en the eyes of my
heart; I want to see You, I want to see You. *Repeat*
To see You high and lif - ted up, Shin - ing in the light of Your
glo - ry. Pour out Your pow - er and love; As we sing "Ho - ly, ho - ly, ho -
ly." Ho - ly, ho - ly, ho - ly, Ho - ly, ho - ly, ho - ly,
Ho - ly, ho - ly, ho - ly, I want to see You. *To Verse*

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Prayer for Meditation with the Elements _____

If you are unable to receive communion at the drive-through Eucharist, in this time of meditation, remember your loss at not receiving the bread and wine, give thanks for all the other ways God is present with you and feeds you, and pray that you may be a part of how God feeds others.

Prayer after Communion

Presider

Let us pray.

People

God of abundance,

you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world and

continue for ever in the risen life of Christ our Savior. **Amen.**

Blessing

Presider

May you be an explorer,

May you recover delight and wonder and curiosity

About your faith,

About God,

And about the story with which

You will continue to wrestle.

And the blessing of God Almighty,

Father, Son, and Holy Spirit,

Be with you now and remain with you always. **Amen.**

The Sending Out

Milestones & Announcements

Please be seated

Sending Out

The Deacon dismisses the congregation, after which the people respond:

Thanks be to God!

We have enjoyed being with you in this in-person service!

Beginning next Sunday, July 4, 10:30 am Communion Service will be back in the church building with no capacity restrictions. You may also still join us at 8 am on Facebook Live for Morning Prayer services.

St. Jude's Episcopal Church
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www.stjudesfenton.com
Facebook: St. Jude's Episcopal Church

Daily Worship at 8 am on Facebook

Sunday Worship:
8 am - Morning Prayer on Facebook
10:30 am - Communion Service in Church Parking Lot
(weather permitting)