



St. Jude's Episcopal Church

Seeking and Worshipping God, Reaching out to Others

June 27, 2021 Fifth Sunday after Pentecost
8:00 am Morning Prayer

Opening Hymn _____ *Take my life, and let it be*

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Opening Sentence

Grace to you and peace from God our Father and from the Lord
Jesus Christ. *Philippians 1:2*

Confession of Sin

The Officiant says to the people,
Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together,
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest says,
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Invitatory and Psalter

Officiant Lord, open our lips
People And our mouth shall proclaim your praise.

Officiant and People,
Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen.

The earth is the Lord's for he made it: Come let us adore him.

Jubilate

Psalm 100

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age

The Psalm

Psalm 30

1 I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.

2 O Lord my God, I cried out to you, *
and you restored me to health.

3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.

4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

6 Weeping may spend the night, *
but joy comes in the morning.

7 While I felt secure, I said,
"I shall never be disturbed. *"
You, Lord, with your favor, made me as strong as the mountains."

8 Then you hid your face, *
and I was filled with fear.

9 I cried to you, O Lord; *
I pleaded with the Lord, saying,
10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."
12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Reading _____ *Wisdom of Solomon 1:13-15; 2:23-24*

A Reading from the Wisdom of Solomon.

God did not make death,
And he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

Reader The Word of the Lord.

People **Thanks be to God.**

Canticle D _____ *A Song of the Wilderness*

Isaiah 35:1-7,10

The wilderness and the dry land shall be glad, * the desert shall rejoice and blossom;
It shall blossom abundantly, *
and rejoice with joy and singing.

They shall see the glory of the Lord, * the majesty of our God.
Strengthen the weary hands, * and make firm the feeble knees.
Say to the anxious, "Be strong, do not fear! *
Here is your God, coming with judgment to save you."
Then shall the eyes of the blind be opened, * and the ears of the deaf be unstopped.
Then shall the lame leap like a deer, *
and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness *
and streams in the desert;
The burning sand shall become a pool *
and the thirsty ground, springs of water.
The ransomed of God shall return with singing, *
with everlasting joy upon their heads. Joy and gladness shall be theirs, *
and sorrow and sighing shall flee away.

The Second Reading _____ *2 Corinthians 8:7-15*

A Reading from the Second letter to the Corinthians.

As you excel in everything~ in faith, in speech, in knowledge, in utmost eagerness, and in our love for you~ so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something~ now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has~ not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

"The one who had much did not have too much,
and the one who had little did not have too little."

Reader The Word of the Lord.

People **Thanks be to God.**

Canticle N _____ *A Song of God's Love*
1 John 4:7-11

Beloved, let us love one another, * for love is of God.
Whoever does not love does not know God, * for God is Love.

In this the love of God was revealed among us, * that God sent his only Son into the world, so that we might live through Jesus Christ.

In this is love, not that we loved God but that God loved us * and sent his Son that sins might be forgiven.

Beloved, since God loved us so much, * we ought also to love one another.

For if we love one another, God abides in us, * and God's love will be perfected in us.

Third Reading _____ *Mark 5:21-43*

A Reading from the Gospel of Mark.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Reader **The Word of the Lord.**

People **Thanks be to God.**

The Sermon _____ *The Rev. Mike Marinco*

The Apostles' Creed _____

Officiant and People say together,

I believe in God, the Father almighty,
creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

The Prayers _____

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,

now and for ever. Amen.

V. Save your people, Lord, and bless your inheritance;

R. **Govern and uphold them, now and always.**

V. Day by day we bless you;

R. **We praise your name for ever.**

V. Lord, keep us from all sin today;

R. **Have mercy upon us, Lord, have mercy.**

V. Lord, show us your love and mercy;

R. **For we put our trust in you.**

V. In you, Lord, is our hope;

R. **And we shall never hope in vain.**

The Collect of the Day _____

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. **Amen.**

The Prayers of the People _____

Let us pray.

Grant us courage and good companions, humor and humility. We are thankful for this gathering of faithful friends and ask your blessing on those with whom we work and live and worship.

Be present within us and within our relationships, Lord.

We pray for your mission in our communities and throughout the world. Open our eyes to see you at work in people, policies, and places.

Be present beside us as we work for reconciliation and peace.

We pray for the institutions that serve us, the courts that pursue justice, and all leaders who work for the common good. Give them wisdom to know and the courage to do what is right.

Be present before us as we form and live in community.

Many among us are hurting in ways that are known and in ways that are unknown to us. We pray for all who suffer and for those who care for them with skill and compassion.

Be present among us, and make your presence known in the ways we help each other.

We pray for those who have died and are now in their eternal home with you and the hosts of heaven.

Be present among them in everlasting glory.

The General Thanksgiving _____

Almighty God, Father of all mercies,
We your unworthy servants give you humble thanks
For all your goodness and loving-kindness
To us and to all whom you have made.
We bless you for our creation, preservation,
And all the blessings of this life;
But above all for your immeasurable love
In the redemption of the world by our Lord Jesus Christ;
For the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise,
Not only with our lips, but in our lives,
By giving up our selves to your service,
And by walking before you
In holiness and righteousness all our days;
Through Jesus Christ our Lord,
To whom, with you and the Holy Spirit,
Be honor and glory throughout all ages. **Amen.**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son, that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

The Blessing _____

May you be an explorer,
May you recover delight and wonder and curiosity
About your faith,
About God,
And about the story with which
You will continue to wrestle.
And the blessing of God Almighty,
Father, Son, and Holy Spirit,
Be with you now and remain with you always. **Amen.**

Announcements _____

Sending Out _____

St. Jude's Episcopal Church
106 E. Elizabeth Street
Fenton, MI 48430
(810) 629-5681

www.stjudesfenton.com
Facebook: St. Jude's Episcopal Church

Daily Worship at 8 am on Facebook

Sunday Worship:
8 am - Morning Prayer on Facebook
10:30 am - Communion Service in Church Parking Lot
(weather and COVID numbers permitting)