

# St. Jude's Episcopal Church

Seeking and Worshipping God, Reaching out to Others

# June 6, 2021 Second Sunday after Pentecost 10:30 am Communion Service

## ---- A Special WELCOME to all! -----

We are pleased to have you worship with us this morning and hope you feel warmly welcomed.

If you forgot your face covering, masks are provided on the sign-in table.

Please make sure to leave us your name and contact information for contact tracing purposes. The lists will be kept in the church office so we can notify you to isolate for 14 days should anyone in attendance test positive for Covid-19.

Please be sure to place your chair 6 feet away from anyone else.

Hand sanitizing stations are located throughout the worship space.

If you are looking for a church home, we invite you to become a part of the

St. Jude's Church Community.

# The Gathering of the Community Open Acclamation & Collect \_\_\_\_\_\_

Presider	Blessed be the one, holy, and living God.			
People	Glory to God for ever and ever.			
Presider	Almighty God, to you all hearts are open, all desires			
	known, and from you no secrets are hid: Cleanse the			
	thoughts of our hearts by the inspiration of your			
	Holy Spirit, that we may perfectly love you, and			
	worthily magnify your holy Name; through Christ			
	our Lord.			
All	Amen.			
Gloria				
All	Glory to God in the highest,			
	and peace to his people on earth.			
	Lord God, heavenly King,			
	almighty God and Father,			
	we worship you, we give you thanks,			
	we praise you for your glory.			
	Lord Jesus Christ, only Son of the Father,			
	Lord God, Lamb of God,			
	you take away the sin of the world:			
	have mercy on us;			

For you alone are the Holy One, you alone are the Lord,

receive our prayer.

you are seated at the right hand of the Father:

you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

#### Collect of the Day

Priest God be with you.

People And also with you.

Priest Let us pray.

All O God. fro

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for

ever and ever. Amen.

## The Proclamation of the Word

The First Reading \_\_\_\_\_ Genesis 3:8-15

A Reading from the Book of Genesis.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have

30
3

for with the Lord there is mercy;

7 With him there is plenteous redemption, \* and he shall redeem Israel from all their sins.

# The Second Reading \_\_\_\_\_\_2 Corinthians 4:13-5:1

A Reading from Paul's second letter to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

## The Gospel Reading \_\_\_\_\_ Mark 3:20-35

Reader The Holy Gospel of our Savior Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for

people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Reader	The Gospel of the L	ord.
People	Praise to you, Lord	Christ.
The Sermon		The Rev. Mike Marinco
The Nicene Cre	eed	
We believe	e in one God,	
the Fath	er, the Almighty,	
maker o	f heaven and earth	

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

#### Prayers of the People

Intercessor

Let us pray.

We praise you for who you are, holy, tender, powerful God.

We praise you, for who you are and what you are to us, your people, for continuing to create us, empower us, and reconcile us to you. In the name of the Triune God.

People

Who was and is and is to come.

Intercessor

We praise you for who you are: Creator, Lover, Forgiver. Give us hearts of understanding and empathy. Help us to forgive as we have been forgiven. In the name of the Triune God,

People

Who was and is and is to come.

Intercessor

We praise you for who you are: Redeemer, Teacher, Reconciler. We pray for your Church. Teach us to walk in your ways, pay attention to your word living inside us and through us. In the name of the Triune God,

People

Who was and is and is to come.

Intercessor

We praise you for who you are: Empowerer, Healer, Provocateur. We pray for those among us in need of healing or comfort, support and compassion (especially...).

Invite us into your life of love; a life of compassionate service. In the name of the Triune God,

People Who was and is to come.

*Intercessor* We praise you for who you are: our eternal home.

At the end of our lives, gather us in your embrace, that we may behold you face to face, and sing your praises without limit or end. In the name of the

Triune God,

People Who was and is and is to come.

Priest God of loving-kindness, you have ordered all things

for our benefit. Listen to our prayers and answer them with blessings. This we ask through Christ our

Lord.

All Amen.

Confession

Priest Let us confess our sins to God.

All God of all mercy,

we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution _	
Priest	Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. <b>Amen.</b>
The Peace	
Presider People	The peace of Christ be always with you.  And also with you.

# The Celebration of the Eucharist

The Doxology _	
Priest	All things come from thee, O Lord.
All	And of our own have we given thee.
The Eucharistic	Prayer
Presider	The Lord be with you.
People	And also with you.
Presider	Lift up your hearts.
People	We lift them to the Lord.
Presider	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.
Presider	We praise you and we bless you, holy and gracious
	God, source of life abundant.
	From before time you made ready the creation.
	Your Spirit moved over the deep
	and brought all things into being:

sun, moon, and stars;
earth, winds, and waters;
and every living thing.
You made us in your image,
and taught us to walk in your ways.
But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.
Time and again you called us
to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

#### Sanctus

All

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Presider

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends.

He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Jude and all your saints, from every tribe and language and

people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.** 

#### The Lord's Prayer

Presider

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,

now and for ever. Amen.

#### The Fraction

Presider People Alleluia. Christ our Passover is sacrificed for us.

Therefore, let us keep the feast. Alleluia.

Presider

The Holy Gifts of God for the Holy People of God. Take them in remembrance that Christ died for you,

and feed on him in your heats by faith, with thanksgiving.

•			
Communion			
Communica	 	 	

In order to maintain best practices for safety protocols, the following instructions for receiving Holy Communion will be observed:

- No one is obliges to receive. As the priest approaches you, if you would prefer not to receive, please place your arms across your shoulders indicating you would like to receive a blessing. The priest will not touch you, but will extend hands towards you and offer the blessing.
- Only wafers will be distributed. Gluten-free wafers are available. Simply ask to receive one. Anglican theologians have long held to the traditional teaching of the church that reception in one kind only (either bread only, or wine only) is a sufficient reception of the fullness of the sacrament; thus, wine will not be distributed.
- Communion will be brought to you in your seat so we avoid the need to walk on uneven ground.
- Once the priest is at least 6 feet away, please remove your mask and consume the wafer, and replace your mask.

#### Prayer for Meditation with the Elements \_\_\_\_\_

If you are unable to receive communion at the drive-through Eucharist, in this time of meditation, remember your loss at not receiving the bread and wine, give thanks for all the other ways God is present with you and feeds you, and pray that you may be a part of how God feeds others.

#### Prayer after Communion \_

Presider Let us pray.

People God of abundance,

you have fed us with the bread of life and cup of

salvation;

you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. **Amen.** 

Blessing	
Presider	May the quiet fire of God's love arise within you.
	May its flames of joy and peace enlighten your steps
	in this world,
	And may you be like the burning bush,
	The presence of God for each other,
	That holy healing light of love,
	The breath of God made manifest in you.
	And the blessing of God Almighty,
	Father, Son and Holy Spirit,
	Be with you now and remain with you always.
All	Amen.

### The Sending Out

Milestones & Announcements	Please be seated
Sending Out	
The Deacon dismisses the congregation, after which	h the people respond:

Thanks be to God!

In order to maintain the health and safety of all participants in this worship service and to adhere to our Phase 2 Re-Entry Requirements, there will be no coffee hour and no receiving line. We have enjoyed being with you in this in-person service! Please watch for e-mails and Facebook posts that will alert you to any changes in this pattern for worship.

St. Jude's Episcopal Church 106 E. Elizabeth Street Fenton, MI 48430 (810) 629-5681

www.stjudesfenton.com Facebook: St. Jude's Episcopal Church

Daily Worship at 8 am on Facebook

Sunday Worship:
8 am - Morning Prayer on Facebook
10:30 am - Communion Service in Church Parking Lot
(weather and COVID numbers permitting)