



# St. Jude's Episcopal Church

*Seeking and Worshipping God, Reaching out to Others*

January 3, 2020 Second Sunday after Christmas  
8:00 am Morning Prayer

Opening Hymn *Angels, from the realms of glory*

1 An - gels, from the realms of glo - ry, wing your flight o'er  
4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,  
hope and fear, sud - den - ly the Lord, de - scend - ing,

*Refrain*  
now pro - claim Mes - si - ah's birth: come and wor - ship,  
in his tem - ple shall ap - pear:

come and wor - ship, wor - ship Christ, the new - born King.

Words: James Montgomery (1771-1854), alt. Music: *Regent Square*, Henry Thomas Smart (1813-1879)

## Opening Sentence

Behold, the dwelling of God is with humankind. God will dwell with them, and they shall be God's people and God will be with them, and be their God.

*Revelation 21:3*

## Confession of Sin

*The Officiant says to the people,*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together,*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*The Priest says,*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Invitatory and Psalter

*Officiant* Lord, open our lips

*People* **And our mouth shall proclaim your praise.**

*Officiant and People,*

**Glory to the Father, and to the Son, and to the Holy Spirit: as**

**it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Alleluia. To us a child is born: Come let us adore him. Alleluia..

**Venite** *Psalm 95:1-7*

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

**The Psalm** *Psalm 84:1-8*

- 1 How dear to me is your dwelling, O Lord of hosts! \*  
My soul has a desire and longing for the courts of the Lord;  
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O Lord of hosts,  
my King and my God.
- 3 Happy are they who dwell in your house! \*  
they will always be praising you.
- 4 Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, \*  
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.

7 Lord God of hosts, hear my prayer; \*  
hearken, O God of Jacob.

8 Behold our defender, O God; \*  
and look upon the face of your Anointed.

## The Lessons

### The First Reading. *Jeremiah 31:7-14*

A Reading from the Book of Jeremiah.

Thus says the Lord:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;

proclaim, give praise, and say,  
"Save, O Lord, your people,  
the remnant of Israel."

See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame, those with child and  
those in labor, together;  
a great company, they shall return here.

With weeping they shall come,  
and with consolations I will lead them back,

I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;

for I have become a father to Israel,  
and Ephraim is my firstborn.

Hear the word of the Lord, O nations,  
and declare it in the coastlands far away;

say, "He who scattered Israel will gather him,  
and will keep him as a shepherd a flock."

For the Lord has ransomed Jacob,  
and has redeemed him from hands too strong for him.

They shall come and sing aloud on the height of Zion,  
and they shall be radiant over the goodness of the Lord,  
over the grain, the wine, and the oil,  
and over the young of the flock and the herd;

their life shall become like a watered garden,  
and they shall never languish again.

Then shall the young women rejoice in the dance,  
and the young men and the old shall be merry.

I will turn their mourning into joy,  
I will comfort them, and give them gladness for sorrow.

I will give the priests their fill of fatness,  
and my people shall be satisfied with my bounty,

says the Lord.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

### **Canticle 11 The Third Song of Isaiah** *Surge, illuminare*

*Isaiah 60:1-3, 11a, 14c, 18-19*

Arise, shine, for your light has come, \*  
and the glory of the Lord has dawned upon you.

For behold, darkness covers the land; \*  
deep gloom enshrouds the peoples.

But over you the Lord will rise, \*  
and his glory will appear upon you.

Nations will stream to your light, \*  
and kings to the brightness of your dawning.

Your gates will always be open; \*  
by day or night they will never be shut.

They will call you, The City of the Lord, \*  
The Zion of the Holy One of Israel.

Violence will no more be heard in your land, \*  
ruin or destruction within your borders.

You will call your walls, Salvation, \*  
and all your portals, Praise.

The sun will no more be your light by day; \*  
by night you will not need the brightness of the moon.

The Lord will be your everlasting light, \*  
and your God will be your glory.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## **The Second Reading** *Ephesians 1:3-6, 15:19a*

A Reading from the Letter to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## **Canticle 18 A Song to the Lamb** *Dignus es*

*Revelation 4:11, 5:9-10, 13*

Splendor and honor and kingly power \*  
are yours by right, O Lord our God,  
For you created everything that is, \*  
and by your will they were created and have their being;

And yours by right, O Lamb that was slain, \*  
for with your blood you have redeemed for God,  
From every family, language, people, and nation, \*  
a kingdom of priests to serve our God.

And so, to him who sits upon the throne, \*  
and to Christ the Lamb,  
Be worship and praise, dominion and splendor, \*  
for ever and for evermore.

## **The Third Reading** *Luke 2:41-52*

A Reading from the Gospel of Luke.

The parents of Jesus went to Jerusalem every year for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it.

Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart.

And Jesus increased in wisdom and in years, and in divine and human favor.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**The Sermon**            The Rev. Tracie Little

**Song of Reflection** *Away in a Manger*, arr. Hustad

### **The Apostles' Creed**

*Officiant and People together,*

**I believe in God, the Father almighty,  
creator of heaven and earth;**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Prayers

*Officiant*      The Lord be with you.  
*People*            **And also with you.**  
*Officiant*      Let us pray.

*Officiant and People,*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

V. Save your people, Lord, and bless your inheritance;  
R. Govern and uphold them, now and always.  
V. Day by day we bless you;  
R. We praise your name for ever.  
V. Lord, keep us from all sin today;  
R. Have mercy upon us, Lord, have mercy.  
V. Lord, show us your love and mercy;  
R. For we put our trust in you.  
V. In you, Lord, is our hope;  
R. And we shall never hope in vain.

## The Collect of the Day

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

## The Prayers of the People

The true light has come into the world, and we have seen his glory. We pray that this light will always shine through us as we make our way through the world you have made. From his fullness, we **have all received, grace upon grace.**

We pray that the true light will illumine your faithful people. We pray for all bishops, priests and deacons who guide and support your people in their ministries. From his fullness, we **have all received, grace upon grace.**

We pray that the true light will enlighten those in authority throughout the world; that the way to justice and peace will be clear, that the needs of people in every corner of the world will be met, and that violence and poverty will be no more. From his fullness, we **have all received, grace upon grace.**

We pray that the highlight those who need your love and peace the most; those who suffer from illness and anxiety, those whose relationships are broken, those who live in fear and despair. We pray for healing for... From his fullness, we **have all received, grace upon grace.**

We pray that those who have died will be joyfully received into your eternal light, and find bliss in your everlasting glory. We pray for the recently departed:... Bring us all into your glorious light when our journey here is complete. From his fullness, we **have all received, grace upon grace.**

We pray this in the name of your Son, Jesus Christ, who has brought us out of darkness into the light. From his fullness, we **have all received, grace upon grace.**

## The General Thanksgiving

Almighty God, Father of all mercies,  
We your unworthy servants give you humble thanks  
For all your goodness and loving-kindness  
To us and to all whom you have made.  
We bless you for our creation, preservation,  
And all the blessings of this life;  
But above all for your immeasurable love  
In the redemption of the world by our Lord Jesus Christ;  
For the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise,  
Not only with our lips, but in our lives,

By giving up our selves to your service,  
And by walking before you  
In holiness and righteousness all our days;  
Through Jesus Christ our Lord,  
To whom, with you and the Holy Spirit,  
Be honor and glory throughout all ages. **Amen.**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son, that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

### **The Blessing**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the gospel. And the blessing of God Almighty, Father, Son and Holy Spirit, be with you now and remain with you always. **Amen.**

Sending Out Hymn *The first Nowell*

1 The first No - well the an - gel did say

The first system of musical notation for the first line of the hymn. It consists of a treble and a bass staff in the key of D major (two sharps). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are: "1 The first No - well the an - gel did say".

1 was to cer - tain poor shep - herds in fields as they lay;

The second system of musical notation. The melody continues in the treble staff, and the bass line continues in the bass staff. The lyrics are: "1 was to cer - tain poor shep - herds in fields as they lay;".

1 in fields as they lay, keep - ing their sheep,

The third system of musical notation. The melody continues in the treble staff, and the bass line continues in the bass staff. The lyrics are: "1 in fields as they lay, keep - ing their sheep,".

1 on a cold win - ter's night that was so deep.

The fourth system of musical notation, ending with a double bar line. The melody continues in the treble staff, and the bass line continues in the bass staff. The lyrics are: "1 on a cold win - ter's night that was so deep.".

*Refrain*

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

6 Then let us all with one accord  
 sing praises to our heavenly Lord;  
 that hath made heaven and earth of nought,  
 and with his blood our life hath bought.

*Refrain*

Words: English carol, 18th cent. Music: *The First Nowell*, English carol, 17th cent.; harm. John Stainer (1840-1901)

## Announcements

## Sending Out

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