



St. Jude's Episcopal Church

Seeking and Worshipping God, Reaching out to Others

August 9, 2020 Tenth Sunday After Pentecost
10:30 am Holy Eucharist

----- A Special **WELCOME** to our Visitors! -----

We are pleased to have you worship with us this morning and hope you feel warmly welcomed.

If you forgot your face covering, masks are provided on the sign-in table.

Please make sure to leave us your name and contact information for contact tracing purposes. The lists will be kept in the church office so we can notify you to isolate for 14 days should anyone in attendance test positive for Covid-19.

Please be sure to place your chair 6 feet away from anyone else.

Hand sanitizing stations are located throughout the worship space.

If you are looking for a church home, we invite you to become a part of the
St. Jude's Church Community.

Worship: Daily at 8 am on Facebook Live and Zoom
& 10:30 am in-person outside on church grounds
Adult Formation: Sundays 9:30 am online

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The Gathering of the Community

Open Acclamation & Collect _____

Presider Blessed be God who has brought us to this day.

People **Blessed be the God of all our days.**

Presider Thanks be to Jesus who restores us to wholeness.

People **Thanks be to Jesus in whose death is our life.**

Presider Praise to the Spirit who calls us to service.

People **Praise to the Spirit who leads us in love.**

Presider The Lord is with you.

People **And also with you.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

Collect of the Day _____

Priest God is with you.

People **And also with you.**

Priest Let us pray.

All **Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

The Proclamation of the Word

The First Reading *Please be seated* _____ *Genesis 37:14, 12-28*

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than

any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

The Psalm _____ 105:1-6, 16-22, 45b

- 1 Give thanks to the Lord and call upon his Name; *
 make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
 and speak of all his marvelous works.
- 3 Glory in his holy Name; *
 let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; *
 continually seek his face.
- 5 Remember the marvels he has done, *
 his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
 O children of Jacob his chosen.
- 16 Then he called for a famine in the land *
 and destroyed the supply of bread.
- 17 He sent a man before them, *
 Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; *
 his neck they put in an iron collar.
- 19 Until his prediction came to pass, *
 the word of the Lord tested him.
- 20 The king sent and released him; *
 the ruler of the peoples set him free.
- 21 He set him as a master over his household,
 as a ruler over all his possessions,
- 22 To instruct his princes according to his will
 and to teach his elders wisdom.
- 45 Hallelujah!

The Second Reading _____ *Romans 10:5-15*

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader The Word of the Lord.
People **Thanks be to God.**

The Gospel Reading *Please stand* _____ *Matthew 14:22-33*

Reader The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward

Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon *Please be seated* _____ The Rev. Tracie Little

The Nicene Creed *Please stand* _____

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *Please stand or kneel* _____

Intercessor We glory in God's Name through the offering of our prayers and petitions, responding, "Hear us, good Lord."

Intercessor For the will to discover God's Word dwelling in our hearts, finding expression through our lips, and revealing hope through our generosity;
Silence.

People Let us pray,
Hear us, good Lord.

Intercessor For a renewed commitment to righteousness and peace, that we may join with the leaders of the nations in seeking ways to promote harmony in warring lands, and mutual respect across cultures, races, and languages;
Silence.

People Let us pray,
Hear us, good Lord.

Intercessor For creative ways to express the faith, drawing upon the jewels of our tradition, and using our hearts and minds to proclaim Christ's message to those of little faith or who have no faith at all;
Silence.

People Let us pray,
Hear us, good Lord.

Intercessor That the summer months may provide opportunities for rest and refreshment, so that we may be rejuvenated for the challenges ahead;
Silence.

Let us pray,
People **Hear us, good Lord.**

Intercessor For medical personnel who volunteer their services in foreign lands and amongst the most needy of the world, that we may lift our voices in praise for the good news they bring to others;
Silence.

Let us pray,
People **Hear us, good Lord.**

Intercessor For those who have died and reside in the tomb of death, that Christ, who broke the chains of death, will bring them to eternal life;
Silence.

Let us pray,
People **Hear us, good Lord.**

Intercessor Ever increasing in faith, we continue our prayers.
Please add your prayers of thanksgiving and intercession silently or aloud.
Priest O true and faithful God, you are the hope of those who cry out to you. Hear our petitions. Where there is no faith, awaken it; where there is little faith, enlarge it, that one day we may all come to acknowledge Jesus as your Son and the savior of the world. We ask this in his name, who is one with you and the Holy Spirit,
God, forever and ever.
All **Amen.**

Confession *Please stand or kneel* _____

Priest Let us confess our sins to God.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Absolution _____

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *Please stand* _____

In order to maintain the health and safety of all of our worship participants, the Peace will be touch-free.

Priest The peace of the Lord be always with you.

People **And also with you.**

The Celebration of the Eucharist

The Doxology _____

Priest All things come from thee, O Lord.

People **And of our own have we given thee.**

The Eucharistic Prayer *Please remain standing* _____

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Priest It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voice with all creation as we sing:

Sanctus _____

All **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Priest

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

Priest

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Priest

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy

Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. Jude and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer

Priest As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Fraction

Priest Christ our Passover is sacrificed for us.
All Therefore, let us keep the feast.

Communion

In order to maintain best practices for safety protocols, the following instructions for receiving Holy Communion will be observed:

- *No one is obliged to receive. As the priest approaches you, if you would prefer not to receive, please place your arms across your shoulders indicating you would like to receive a blessing. The priest will not touch you, but will extend hands towards you and offer the blessing.*
- *Only wafers will be distributed. Gluten-free wafers are available. Simply ask to receive one. Anglican theologians have long held to the traditional teaching of the*

church that reception in one kind only (either bread only, or wine only) is a sufficient reception of the fullness of the sacrament; thus, wine will not be distributed.

- *Communion will be brought to you in your seat so we avoid the need to walk on uneven ground.*
- *Once the priest is at least 6 feet away, please remove your mask and consume the wafer, and replace your mask.*

Prayer after Communion *Please stand* _____

Presider

Let us pray.

People

Loving God,

we give you thanks for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

Blessing _____

The Sending Out

Milestones & Announcements *Please be seated* _____

Sending Out _____

The Presider dismisses the congregation, after which the people respond:

Thanks be to God!

In order to maintain the health and safety of all participants in this worship service and to adhere to our Phase 2 Re-Entry Requirements, there will be no coffee hour and no receiving line. We have enjoyed being with you in this in-person service! Please watch for e-mails and Facebook posts that will alert you to any changes in this pattern for worship.

The worship is ended, the service begins...